

Saint Matthew's

EPISCOPAL CHURCH



Holy Eucharist - Rite II
The Ninth Sunday after Pentecost
July 25, 2021
10:00am

Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

Children are most welcome and are encouraged to participate in worship.

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

Wherever you are on your spiritual journey, there is a place for you at St. Matt's.

+ THE WORD OF GOD +

Prelude Fantaisie in C major, OL68 Louis Couperin (1626–61)

Please stand as you are able.

Entrance Hymn 388

HANOVER

"O worship the King, all glorious above!"

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

The Celebrant says

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation may be seated.

The First Reading

2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 14 *Dixit insipiens* *sung by the Choir*

¹ The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts;
there is none who does any good.

² The LORD looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.

³ Every one has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.

⁴ Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the LORD?

⁵ See how they tremble with fear, *
because God is in the company of the righteous.

⁶ Their aim is to confound the plans of the afflicted, *
but the LORD is their refuge.

⁷ Oh, that Israel's deliverance would come out of Zion! *
when the LORD restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

The Second Reading

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

Sequence Hymn 511

ABBOT'S LEIGH

“Holy Spirit, ever living”

The Holy Gospel

John 6:1-21

Gospeller The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this

to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Linda Spiers

The Nicene Creed

All standing, the Celebrant and People say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of God's People

Kenya

The Intercessor begins, the People respond with the words in bold.

May the Bishops and leaders of our churches have wisdom and speak with one voice.

Amen. Lord, hear our prayer.

May the leaders of our country rule with righteousness. Let us pray to the Lord.

Amen. Lord, hear our prayer.

May justice be our shield and defender. Let us pray to the Lord.

Amen. Lord, hear our prayer.

May the country have peace and the people be blessed. Let us pray to the Lord.

Amen. Lord, hear our prayer.

May the flocks and the herds prosper and the fish abound in our lakes. Let us pray to the Lord.

Amen. Lord, hear our prayer.

May the fields be fertile and the harvest be plentiful. Let us pray to the Lord.

Amen. Lord, hear our prayer.

May we and our enemies turn towards peace. Let us pray to the Lord.

Amen. Lord, hear our prayer.

May the love of God touch the lonely, the bereaved and the suffering, especially Bobby, Susan, Martin, Marge, Gordon, Courtney, Anderson, Vinny, Ann, Bruce, Melinda, Carolann, Rob, David, Jane, MaryAnn, Roy, Christine, Nancy, Ken, Dawn, Donnie, David, James, Jeff, Aaron, Michael, Katie, Petra, Doris, Patricia, Frank, Richard, Mary Lou, Charles, Gene, Kathy, Bo, Geoff, Dann, and for all those we now name [_____]. Let us pray to the Lord.

Amen. Lord, hear our prayer.

May we come to that heaven you have planned for us with all the people we love but see no longer. Let us pray to the Lord.

Amen. Lord, hear our prayer.

May the path of the world be swept of all dangers. We lift our prayers to you.

Alleluia. The Lord of Mercy is with us.

Let us pray for our own needs and those of others.

The People may add their own intercessions either silently or aloud.

Silence may be kept.

The Celebrant says the following prayer

Dear God, in our efforts to dismantle racism, we understand that we struggle not merely against flesh and blood but against powers and principalities – those institutions and systems that keep racism alive by perpetuating the lie that some members of the family are inferior and others superior. Create in us a new mind and heart that will enable us to see brothers and sisters in the faces of those divided by racial categories. Give us the grace and strength to rid ourselves of racial stereotypes that oppress some of us while providing entitlements to others. Help us to create a church and a nation that embraces the hopes and fears of oppressed people of color where we live, as well as those around the world. Heal your family God, and make us one with you, in union with our brother Jesus, and empowered by your Holy Spirit. **Amen.**

—Pax Christi

The Confession

Then the Celebrant says Let us confess our sins against God and our neighbor.

Silence may be kept. The people may stand or kneel.

Celebrant and People say together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

+ THE HOLY COMMUNION +

Celebrant says an Offertory sentence,

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn 669

HERZLICH TUT MICH VERLANGEN

“Commit thou all that grieves thee”



Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way out of the COVID season and into the new life God promises. Visit www.stmatthewswilton.org/offering. Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.

The Great Thanksgiving

The People stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus *sung by the Choir*

setting by Calvin Hampton (1938–1984)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sins. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People say together

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed _____, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator with voices of unending praise.

Celebrant and People say together

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore, let us keep the feast. Alleluia.**

Celebrant The gifts of God for the People of God.

All are welcome to come forward, as directed by the ushers, to receive communion or a blessing. Please come forward socially distanced and in a single file line to the center where you will be given the bread with your hands open and extended or to receive a blessing (cross your arms across your chest). Let the priest know if you need a gluten free wafer by first extending your hands palms down. Once you have received the bread, please return to your pew with the bread in your hand; there you may slip the bread into your mouth under your mask. If you would like to have communion brought to you in your pew, please let an usher know.

Communion Hymn 693 vv.1–3

WOODWORTH

“Just as I am, without one plea”

The Act of Reception

Saint Augustine’s Prayer Book (2nd ed)

The Celebrant and the People say together

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

Postcommunion Prayer

Celebrant Let us pray.

People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

Parish Announcements

The Blessing

Celebrant The Wisdom of God, the Love of God, and the Grace of God give you strength to be Christ's hands and heart in this world. And the blessing of God Almighty, who creates, redeems, and sanctifies be with you this day and always. **Amen.**

Dismissal Hymn 414

STUTTGART

“God, my King, thy might confessing”

The Celebrant or the Deacon offers the dismissal to which the people respond,

Thanks be to God.

Postlude

Chaconne in G minor

L. Couperin

Worship Leaders

<i>Celebrant & Preacher</i>	The Rev. Linda Spiers
<i>Deacon</i>	The Rev. Deacon Don Burr
<i>Lector</i>	Pam Ely
<i>Intercessor</i>	Jean Campbell
<i>Organist</i>	Andrew Leslie Cooper
<i>Coffee Hour Host</i>	Dodo Roberts
<i>Counters</i>	Andrea Sato, Adair Garis

Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. **You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.***

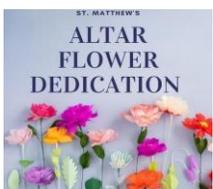
Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Bobby, Susan, Martin, Marge, Gordon, Courtney, Anderson, Vinny, Ann, Bruce, Melinda, Carolann, Rob, David, Jane, MaryAnn, Roy, Christine, Nancy, Ken, Dawn, Donnie, David, James, Jeff, Aaron, Michael, Katie, Petra, Doris, Patricia, Frank, Gene, Bo, Kathy, Geoff, Richard Douthitt, Mary Lou Mannix, Charles Kennedy and Dann Pompa. For those serving in the military, Jake Walker and Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for Christ Church, Roxbury; St. John's, Salisbury; Trinity, Seymour; Christ Church, Sharon; Parish office volunteers; curates; seminary interns; parish assistants and associates; missional curacies.

St. Matt's Open House **Sundays, July 25th and August 22nd**

The Vestry and Staff will be conducting an Open House on Sundays, July 25th and August 22nd, immediately after the 10am service, inviting folks from Wilton and surrounding communities to come see all the great things happening at St. Matthew's. Andrew will be here to show off his skills on the organ and to share his vision for our choirs. Sam will be sharing her vision for our youth and family ministries. Linda and the Vestry will be on hand to answer all other questions that folks may have. We will have the College Creamery truck and other refreshments to make this a wonderful hour of welcome to the broader community. Please invite a friend or new neighbor if you think they would enjoy learning more about St. Matthew's!

Altar Flower Dedications



You can celebrate or memorialize your loved ones with flower dedications. Let us know the date you would like and any colors or flowers you want (we will do our best) and the Flower Guild will make a beautiful vase arrangement and delivery to your home (local addresses only please). We will announce the dedication in church and on our social media. A \$75 donation is suggested. Please email Jennifer Angerame at theangerames@gmail.com with questions.

An Update from our Sacred Ground Team



From April to June 2021 a dozen St. Matthew’s parishioners gathered over Zoom to experience *Sacred Ground*, a film- and readings-based dialogue series on race, grounded in faith. We walked through chapters of America’s history of race and racism, while weaving in threads of our family stories, economic class, and political and regional identity.

Built around a powerful online curriculum of documentary films and readings, in ten sessions we focused on Indigenous, Black, Latino, and Asian/ Pacific American histories as they intersect with European American histories. *Sacred Ground* is part of *Becoming Beloved Community*, The Episcopal Church’s long-term commitment to racial healing, reconciliation, and justice in our personal lives, our ministries, and our society. We peeled away the layers that have contributed to the challenges and divides of the present day – all while grounded in our call to faith, hope, and love. Now that we have completed this program, we know that our work has just begun. We will be exploring other ways to share our learnings and invite others to join us as we continue the journey to become “beloved community” at St. Matthew’s, in Wilton, and beyond.

We began and concluded each session in prayer. In June we included the prayer written by ECCT’s Racial Healing, Justice, and Reconciliation (RHJR) network in our worship services. During July and August different prayers will be shared during our liturgy, helping us discern where God is calling us as we seek to live out our baptismal promises. Please contact any of us if you have any questions or would like to learn more.

Will you strive for justice and peace among all people, and respect the dignity of every human being? *Our God, I don’t want my attitudes to be shaped by the injustices that mar society, by the discrimination, greed, and lust that spoil relationships. In Jesus, color does not count, wealth carries no weight, and gender is not important. Help me to live in Jesus, to see people through his eyes, and work for the harmony that reflects your kingdom. Amen.*

St. Matthew’s Sacred Ground Team

Susan Abrams
Eleanor Arnold
Brian Angerame
Pam Ely
Char Griffin

Becky Hudspeth
Kate Jarvis
Tim Jarvis
Joe Magnano

Sharon Pearson
Paul Reis
Marissa Rohrbach
Lindsay Wyman

Weekly Calendar – July 25 – August 1

Sunday, **July 25**

9:00am

9:00am

10:00am

11:30am

The Ninth Sunday after Pentecost

Summer Church School (Zoom)

Coffee Hour (Zoom)

Holy Eucharist – Rite 2 (In person & Livestream)

St. Matt's Open House

Tuesday, **July 27**

11:00am

Staff Meeting

Sunday, **August 1**

10:00am

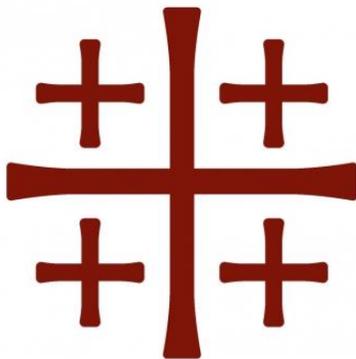
The Tenth Sunday after Pentecost

Holy Eucharist – Rite 2 (In person & Livestream)

Connection details available on our website, in the e-news, and in our Parishioner Facebook group. Need to sign up for the e-news? It's easy – just go to www.stmatthewswilton.org/newsletter.

Need to join the Parishioner Facebook Group? Go here: <https://www.facebook.com/groups/StMatthewsOnline/>

Need something else? Send Brian Angerame or Pam Ely a note or be in touch with another member of the staff.

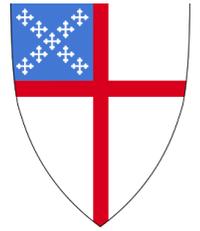


Please note a change to our summer worship schedule – with one service at 10am, Holy Eucharist, Rite II in the sanctuary.

We will return to our regular 8am and 10am services in September.

Summer Worship Schedule at St. Matthew's

Holy Eucharist on Sundays 10am



Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.

Staff

Rector	The Rev. Marissa S. Rohrbach, marissa@stmatthewswilton.org
Deacon	The Rev. Deacon Don Burr, don@stmatthewswilton.org
Music Ministries & Organist	Andrew Leslie Cooper, andrew@stmatthewswilton.org
Parish Administrator	Nancy Johnson, office@stmatthewswilton.org
Children, Youth & Family	Samantha Trolice, samantha@stmatthewswilton.org
WEPCO Facilities Coordinator	Andrew Arevalo, wepco@optonline.net
Bookkeeper	Louann Miska, louann.miska@gmail.com
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato, Kate DeAngelis
Sexton	Max Gil

Wardens and Officers

Sr. Warden	Brian Angerame	Asst. Treasurers	Bruce Beebe, Andrea Sato
Jr. Warden	Pam Ely	Clerk	Anne Newton
Treasurer	Keith DeAngelis		

The Vestry

Vytas Kisielius	Pam Carlson	Joe Magnano
Dodo Roberts	Tim Jarvis	Paul Reis
Jessica Christ		

36 New Canaan Road, Wilton, CT 06897

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