

Saint Matthew's

EPISCOPAL CHURCH



Holy Eucharist - Rite II
The Eighth Sunday after Pentecost
July 18, 2021
10:00am

Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

Children are most welcome and are encouraged to participate in worship.

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

Wherever you are on your spiritual journey, there is a place for you at St. Matt's.

+ THE WORD OF GOD +

Prelude

Prière à Notre-Dame

Léon Boëllmann (1862–97)

Please stand as you are able.

Entrance Hymn 637

LYONS

"How firm a foundation, ye saints of the Lord"

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant says

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation may be seated.

The First Reading

2 Samuel 7:1-14a

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the LORD is with you.”

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 89:20-37 *sung by the Choir*

- ²⁰ I have found David my servant; *
with my holy oil have I anointed him.
- ²¹ My hand will hold him fast *
and my arm will make him strong.
- ²² No enemy shall deceive him, *
nor any wicked man bring him down.
- ²³ I will crush his foes before him *
and strike down those who hate him.
- ²⁴ My faithfulness and love shall be with him, *
and he shall be victorious through my Name.
- ²⁵ I shall make his dominion extend *
from the Great Sea to the River.
- ²⁶ He will say to me, 'You are my Father, *
my God, and the rock of my salvation.'
- ²⁷ I will make him my firstborn *
and higher than the kings of the earth.
- ²⁸ I will keep my love for him for ever, *
and my covenant will stand firm for him.
- ²⁹ I will establish his line for ever *
and his throne as the days of heaven."
- ³⁰ "If his children forsake my law *
and do not walk according to my judgments;
- ³¹ If they break my statutes *
and do not keep my commandments;

³² I will punish their transgressions with a rod *
and their iniquities with the lash;

³³ But I will not take my love from him, *
nor let my faithfulness prove false.

³⁴ I will not break my covenant, *
nor change what has gone out of my lips.

³⁵ Once for all I have sworn by my holiness: *
'I will not lie to David.

³⁶ His line shall endure for ever *
and his throne as the sun before me;

³⁷ It shall stand fast for evermore like the moon, *
the abiding witness in the sky.' "

The Second Reading

Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have

access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

Sequence Hymn 607

LLANGLOFFAN

“O God of every nation”

The Holy Gospel

Mark 6:30-34, 53-56

Gospeller The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Linda Spiers

The Nicene Creed

All standing, the Celebrant and People say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of God's People

Kenya

The Intercessor begins, the People respond with the words in bold.

May the Bishops and leaders of our churches have wisdom and speak with one voice.

Amen. Lord, hear our prayer.

May the leaders of our country rule with righteousness. Let us pray to the Lord.

Amen. Lord, hear our prayer.

May justice be our shield and defender. Let us pray to the Lord.

Amen. Lord, hear our prayer.

May the country have peace and the people be blessed. Let us pray to the Lord.

Amen. Lord, hear our prayer.

May the flocks and the herds prosper and the fish abound in our lakes. Let us pray to the Lord.

Amen. Lord, hear our prayer.

May the fields be fertile and the harvest be plentiful. Let us pray to the Lord.

Amen. Lord, hear our prayer.

May we and our enemies turn towards peace. Let us pray to the Lord.

Amen. Lord, hear our prayer.

May the love of God touch the lonely, the bereaved and the suffering, especially Susan, Martin, Marge, Gordon, Courtney, Anderson, Vinny, Ann, Bruce, Melinda, Carolann, Rob, David, Jane, MaryAnn, Roy, Christine, Nancy, Ken, Dawn, Donnie, David, James, Jeff, Aaron, Michael, Katie, Petra, Doris, Patricia, Frank, Richard, Mary Lou, Charles, Gene, Kathy, Bo, Geoff, Dann, and for all those we now name [_____]. Let us pray to the Lord.

Amen. Lord, hear our prayer.

May we come to that heaven you have planned for us with all the people we love but see no longer. Let us pray to the Lord.

Amen. Lord, hear our prayer.

May the path of the world be swept of all dangers. We lift our prayers to you.
Alleluia. The Lord of Mercy is with us.

Let us pray for our own needs and those of others.

The People may add their own intercessions either silently or aloud.

Silence may be kept.

The Celebrant says the following prayer

O God of infinite mercy, we live in a land where the native peoples were moved, often by force, from the bountiful lands they inhabited to places of desolation. Help us to support them now as they seek to retain their rich native cultures. Open our eyes to the poverty and despair that so often accompany them through life, and give us the courage and will to change the systems that perpetuate injustice, for the sake of your Son our Lord. **Amen.**

—Episcopal Diocese of West Virginia

The Confession

Then the Celebrant says Let us confess our sins against God and our neighbor.

Silence may be kept. The people may stand or kneel.

Celebrant and People say together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

+ THE HOLY COMMUNION +

Celebrant says an Offertory sentence,

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn 708

SICILIAN MARINERS

“Savior, like a shepherd lead us”



Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way out of the COVID season and into the new life God promises. Visit www.stmatthewswilton.org/offering. Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.

The Great Thanksgiving

The People stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus *sung by the Choir*

setting by Richard Proulx (1937–2010)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sins. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People say together

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed _____, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator with voices of unending praise.

Celebrant and People say together

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore, let us keep the feast. Alleluia.**

Celebrant The gifts of God for the People of God.

All are welcome to come forward, as directed by the ushers, to receive communion or a blessing. Please come forward socially distanced and in a single file line to the center where you will be given the bread with your hands open and extended or to receive a blessing (cross your arms across your chest). Let the priest know if you need a gluten free wafer by first extending your hands palms down. Once you have received the bread, please return to your pew with the bread in your hand; there you may slip the bread into your mouth under your mask. If you would like to have communion brought to you in your pew, please let an usher know.

Communion Hymn 304 vv.1–3

LAND OF REST

“I come with joy to meet my Lord”

The Act of Reception

Saint Augustine’s Prayer Book (2nd ed)

The Celebrant and the People say together

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

Postcommunion Prayer

Celebrant Let us pray.

People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

Parish Announcements

The Blessing

Celebrant The Wisdom of God, the Love of God, and the Grace of God give you strength to be Christ's hands and heart in this world. And the blessing of God Almighty, who creates, redeems, and sanctifies be with you this day and always. **Amen.**

Dismissal Hymn 448 vv.1-3

DEUS TUORUM MILITUM

“O love, how deep, how broad, how high”

The Celebrant or the Deacon offers the dismissal to which the people respond,

Thanks be to God.

Postlude

Menuet gothique

Boëllmann

Worship Leaders

<i>Celebrant & Preacher</i>	The Rev. Linda Spiers
<i>Deacon</i>	The Rev. Deacon Don Burr
<i>Lector</i>	Beth Baker
<i>Intercessor</i>	Pam Ely
<i>Organist</i>	Andrew Leslie Cooper
<i>Coffee Hour Host</i>	Dodo Roberts
<i>Counters</i>	Brian Angerame, Adair Garis

Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. **You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.***

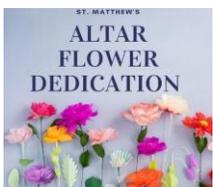
Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Susan, Martin, Marge, Gordon, Courtney, Anderson, Vinny, Ann, Bruce, Melinda, Carolann, Rob, David, Jane, MaryAnn, Roy, Christine, Nancy, Ken, Dawn, Donnie, David, James, Jeff, Aaron, Michael, Katie, Petra, Doris, Patricia, Frank, Gene, Bo, Kathy, Geoff, Richard Douthitt, Mary Lou Mannix, Charles Kennedy and Dann Pompa. For those serving in the military, Jake Walker and Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for Christ Church, Redding; St. Stephen's, Ridgefield; St. Paul's, Riverside; St. Andrew the Apostle, Rocky Hill; Wardens, treasurers, clerks, and all vestry members; elected delegates; annual parish meetings, committees, staff, and volunteers who oversee and maintain buildings and grounds.

St. Matt's Open House **Sundays, July 25th and August 22nd**

The Vestry and Staff will be conducting an Open House on Sundays, July 25th and August 22nd, immediately after the 10am service, inviting folks from Wilton and surrounding communities to come see all the great things happening at St. Matthew's. Andrew will be here to show off his skills on the organ and to share his vision for our choirs. Sam will be sharing her vision for our youth and family ministries. Linda and the Vestry will be on hand to answer all other questions that folks may have. We will have the College Creamery truck and other refreshments to make this a wonderful hour of welcome to the broader community. Please invite a friend or new neighbor if you think they would enjoy learning more about St. Matthew's!

Altar Flower Dedications



You can celebrate or memorialize your loved ones with flower dedications. Let us know the date you would like and any colors or flowers you want (we will do our best) and the Flower Guild will make a beautiful vase arrangement and delivery to your home (local addresses only please). We will announce the dedication in church and on our social media. A \$75 donation is suggested. Please email Jennifer Angerame at theangerames@gmail.com with questions.

An Update from our Sacred Ground Team



From April to June 2021 a dozen St. Matthew’s parishioners gathered over Zoom to experience *Sacred Ground*, a film- and readings-based dialogue series on race, grounded in faith. We walked through chapters of America’s history of race and racism, while weaving in threads of our family stories, economic class, and political and regional identity.

Built around a powerful online curriculum of documentary films and readings, in ten sessions we focused on Indigenous, Black, Latino, and Asian/ Pacific American histories as they intersect with European American histories. *Sacred Ground* is part of *Becoming Beloved Community*, The Episcopal Church’s long-term commitment to racial healing, reconciliation, and justice in our personal lives, our ministries, and our society. We peeled away the layers that have contributed to the challenges and divides of the present day – all while grounded in our call to faith, hope, and love. Now that we have completed this program, we know that our work has just begun. We will be exploring other ways to share our learnings and invite others to join us as we continue the journey to become “beloved community” at St. Matthew’s, in Wilton, and beyond.

We began and concluded each session in prayer. In June we included the prayer written by ECCT’s Racial Healing, Justice, and Reconciliation (RHJR) network in our worship services. During July and August different prayers will be shared during our liturgy, helping us discern where God is calling us as we seek to live out our baptismal promises. Please contact any of us if you have any questions or would like to learn more.

Will you strive for justice and peace among all people, and respect the dignity of every human being? *Our God, I don’t want my attitudes to be shaped by the injustices that mar society, by the discrimination, greed, and lust that spoil relationships. In Jesus, color does not count, wealth carries no weight, and gender is not important. Help me to live in Jesus, to see people through his eyes, and work for the harmony that reflects your kingdom. Amen.*

St. Matthew’s Sacred Ground Team

Susan Abrams
Eleanor Arnold
Brian Angerame
Pam Ely
Char Griffin

Becky Hudspeth
Kate Jarvis
Tim Jarvis
Joe Magnano

Sharon Pearson
Paul Reis
Marissa Rohrbach
Lindsay Wyman

Weekly Calendar – July 18 - July 25

Sunday, July 18

8:00am

9:00am

9:00am

10:00am

The Eighth Sunday after Pentecost

Holy Eucharist – Rite 2 (In person)

Summer Church School (Zoom)

Coffee Hour (Zoom)

Holy Eucharist – Rite 2 (In person & Livestream)

Tuesday, July 20

11:00am

Staff Meeting

Sunday, July 25

8:00am

9:00am

9:00am

10:00am

11:30am

The Ninth Sunday after Pentecost

Holy Eucharist – Rite 2 (In person)

Coffee Hour (Zoom)

Summer Church School (Zoom)

Holy Eucharist – Rite 2 (In person & Livestream)

St. Matt's Open House

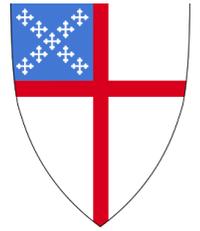
Connection details available on our website, in the e-news, and in our Parishioner Facebook group. Need to sign up for the e-news? It's easy – just go to www.stmatthewswilton.org/newsletter.

Need to join the Parishioner Facebook Group? Go here: <https://www.facebook.com/groups/StMatthewsOnline/>

Need something else? Send Brian Angerame or Pam Ely a note or be in touch with another member of the staff.

Summer Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 8am and 10am



Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.

Staff

Rector	The Rev. Marissa S. Rohrbach, marissa@stmatthewswilton.org
Deacon	The Rev. Deacon Don Burr, don@stmatthewswilton.org
Music Ministries & Organist	Andrew Leslie Cooper, andrew@stmatthewswilton.org
Parish Administrator	Nancy Johnson, office@stmatthewswilton.org
Children, Youth & Family	Samantha Trolice, samantha@stmatthewswilton.org
WEPCO Facilities Coordinator	Andrew Arevalo, wepco@optonline.net
Bookkeeper	Louann Miska, louann.miska@gmail.com
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato, Kate DeAngelis
Sexton	Max Gil

Wardens and Officers

Sr. Warden	Brian Angerame	Asst. Treasurers	Bruce Beebe, Andrea Sato
Jr. Warden	Pam Ely	Clerk	Anne Newton
Treasurer	Keith DeAngelis		

The Vestry

Vytas Kisielius	Pam Carlson	Joe Magnano
Dodo Roberts	Tim Jarvis	Paul Reis
Jessica Christ		

36 New Canaan Road, Wilton, CT 06897

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www.stmatthewswilton.org

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