

Saint Matthew's

EPISCOPAL CHURCH



Holy Eucharist - Rite II
The Sixteenth Sunday after Pentecost
September 12, 2021
10:00am

Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

Children are most welcome and are encouraged to participate in worship.

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

Wherever you are on your spiritual journey, there is a place for you at St. Matt's.

+ THE WORD OF GOD +

Prelude "Nimrod" from *Enigma Variations* Edward Elgar (1857–1934)

Please stand as you are able.

Entrance Hymn 427

LAUDES DOMINI

"When morning gilds the skies"

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

The Celebrant says

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

The People remain standing.

Gloria *sung by the Choir*

setting by William Mathias (b. 1934)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation may be seated.

The First Reading

Proverbs 1:20-33

Wisdom cries out in the street; in the squares she raises her voice.
At the busiest corner she cries out;
at the entrance of the city gates she speaks:
“How long, O simple ones, will you love being simple?
How long will scoffers delight in their scoffing
and fools hate knowledge?
Give heed to my reproof; I will pour out my thoughts to you;
I will make my words known to you.
Because I have called and you refused,
have stretched out my hand and no one heeded,
and because you have ignored all my counsel
and would have none of my reproof,
I also will laugh at your calamity; I will mock when panic strikes you,
when panic strikes you like a storm,
and your calamity comes like a whirlwind,
when distress and anguish come upon you.
Then they will call upon me, but I will not answer;
they will seek me diligently, but will not find me.
Because they hated knowledge
and did not choose the fear of the LORD,
would have none of my counsel, and despised all my reproof,
therefore they shall eat the fruit of their way
and be sated with their own devices.
For waywardness kills the simple,
and the complacency of fools destroys them;
but those who listen to me will be secure
and will live at ease, without dread of disaster.”

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 19

sung by the Choir

- ¹ The heavens declare the glory of God, *
and the firmament shows his handiwork.
- ² One day tells its tale to another, *
and one night imparts knowledge to another.
- ³ Although they have no words or language, *
and their voices are not heard,
- ⁴ Their sound has gone out into all lands, *
and their message to the ends of the world.
- ⁵ In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- ⁶ It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- ⁷ The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
- ⁸ The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.
- ⁹ The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.

¹⁰ More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.

¹¹ By them also is your servant enlightened, *
and in keeping them there is great reward.

¹² Who can tell how often he offends? *
cleanse me from my secret faults.

¹³ Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

¹⁴ Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

The Second Reading

James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell.

For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue - a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

Children in Pre-K – 7th Grade proceed to their classrooms for Church School at the beginning of the first verse.

Sequence Hymn 628

ST. ETHELWALD

“Help us, O Lord, to learn”

The Holy Gospel

Mark 8:27-38

Gospeller The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly.

And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Marissa Rohrbach

The Nicene Creed

All standing, the Celebrant and People say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of God's People

Kenya

The Intercessor begins, the People respond with the words in bold.

May the Bishops and leaders of our churches have wisdom and speak with one voice.

Amen. Lord, hear our prayer.

May the leaders of our country rule with righteousness. Let us pray to the Lord.

Amen. Lord, hear our prayer.

May justice be our shield and defender. Let us pray to the Lord.

Amen. Lord, hear our prayer.

May the country have peace and the people be blessed. Let us pray to the Lord.

Amen. Lord, hear our prayer.

May the flocks and the herds prosper and the fish abound in our lakes. Let us pray to the Lord.

Amen. Lord, hear our prayer.

May the fields be fertile and the harvest be plentiful. Let us pray to the Lord.
Amen. Lord, hear our prayer.

May we and our enemies turn towards peace. Let us pray to the Lord.
Amen. Lord, hear our prayer.

May the love of God touch the lonely, the bereaved and the suffering, especially Susan, Peter, Jennifer, Pierre, Brian, Bobby, Martin, Marge, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Ken, Dawn, Donnie, David, James, Aaron, Petra, Richard, Mary Lou, Charles, Kathy, Dann and for all those we now name [_____]. Let us pray to the Lord.
Amen. Lord, hear our prayer.

We also remember all the peoples of Haiti and Afghanistan in the crises they face, and we pray for all impacted by the storms of our time, especially for those affected by Hurricane Ida, and for the safety and well-being of all, especially first responders and health care workers throughout our world. Let us pray to the Lord.
Amen. Lord, hear our prayer.

We pray also for those who have died, especially Robert W. Denious, father of Peter Denious, and those we now name (*the people are invited to offer their own intercessions*), give to the departed eternal rest.
Amen. Let light perpetual shine upon them.

May we come to that heaven you have planned for us with all the people we love but see no longer. Let us pray to the Lord.
Amen. Lord, hear our prayer.

May the path of the world be swept of all dangers. We lift our prayers to you.
Alleluia. The Lord of Mercy is with us.

Grant the Bishop Transition Committee the gifts of wisdom, humility, and empathy as they discern your will for a new shepherd, inspirational leader, and willing advocate as we further your work in the Episcopal Church in Connecticut. **Amen.**

Let us pray for our own needs and those of others.

The People may add their own intercessions either silently or aloud.

Silence may be kept.

The Celebrant says the following prayer

Almighty God, source of our life, we acknowledge you as Creator of all people of every race, language, and way of life. Help us to see each other as you see us: your sons and daughters loved into being and sustained by your parental care. Keep watch over our hearts so that the evil of racism will find no home with us. Direct our spirits to work for justice and peace so that all barriers to your grace which oppress our brothers and sisters will be removed. In Jesus' name we pray. **Amen.**

—*Augustinian Secretariate for Justice and Peace*

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Confession

Then the Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. The people may stand or kneel.

Celebrant and People say together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,**

by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

+ THE HOLY COMMUNION +

Celebrant says an Offertory sentence,

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn 455

DUNEDIN

“O Love of God, how strong and true”



Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way out of the COVID season and into the new life God promises. Visit www.stmatthewswilton.org/offering. Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.

Doxology at the Presentation

THE OLD HUNDREDTH

Please stand as you are able.

**Praise God from whom all blessings flow,
Praise God all creatures here below,
Praise God above ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

sung by the Choir

setting by William Mathias (b. 1934)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sins. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People say together

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed _____, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator with voices of unending praise.

Celebrant and People say together

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore, let us keep the feast. Alleluia.**

Celebrant The gifts of God for the People of God.

All are welcome to come forward, as directed by the ushers, to receive communion or a blessing. Please come forward socially distanced and in a single file line to the center where you will be given the bread with your hands open and extended or to receive a blessing (cross your arms across your chest). Let the priest know if you need a gluten free wafer by first extending your hands palms down. Once you have received the bread, please return to your pew with the bread in your hand; there you may slip the bread into your mouth under your mask. If you would like to have communion brought to you in your pew, please let an usher know.

Communion Hymn 654

SUMNER

“Day by day”

If you are joining us from home or have not received communion, please offer this prayer to the Lord.

The Act of Reception

Saint Augustine’s Prayer Book (2nd ed)

The Celebrant and the People say together

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

After communion has concluded and the altar is cleared, the altar will be stripped.

The People stand as they are able.

Postcommunion Prayer

Celebrant Let us pray.

People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Final Prayers at this Altar

The Celebrant says

For years, this Altar has been a steady presence in the midst of this community. It has held, supported, and by God's grace, helped to transform bread and wine into our most cherished gifts: the Body and Blood of our Lord Jesus Christ. We give thanks for the years of faithful service this Holy Table has offered to this community at St. Matthew's. We pray for each person who has served behind it, gathered around it, and been fed from it. May they become ever more what they have received.

Let us pray: Loving God, in your great goodness you once accepted to honor and bless this table, making it an instrument of your grace and a vessel of your love. Receive our praise and thanksgiving for the blessings, help, comfort, and challenge your people have received from this table. As it was consecrated in your name, accept our gratitude as we plan this day to return this wood to the earth from which it came – earth to earth, ashes to ashes, dust to dust. We pray in the name of the first born of all creation, Jesus Christ our Lord. **Amen.**

Parish Announcements

The Blessing of the Backpacks

The Blessing

Celebrant The Wisdom of God, the Love of God, and the Grace of God give you strength to be Christ's hands and heart in this world. And the blessing of God Almighty, who creates, redeems, and sanctifies be with you this day and always. **Amen.**

Dismissal Hymn 376

HYMN TO JOY

“Joyful, joyful, we adore thee”

The Celebrant or the Deacon offers the dismissal to which the people respond,

Thanks be to God.

Postlude

Fanfare

William Mathias (1934–92)

Worship Leaders

Celebrant & Preacher

The Rev. Marissa Rohrbach

Deacon

The Rev. Deacon Don Burr

Lectors

Kacky Theoharides, Kim Hall

Intercessor

Paul Reis

Organist

Andrew Leslie Cooper

Coffee Hour Host

Dodo Roberts

Counters

David Gortz, Adair Garis

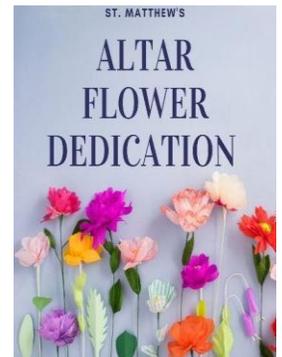
Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. **You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.***

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Susan, Peter, Jennifer, Pierre, Brian, Bobby, Martin, Marge, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Ken, Dawn, Donnie, David, James, Aaron, Petra, Kathy, Richard Douthitt, Mary Lou Mannix, Charles Kennedy and Dann Pompa. For those serving in the military, Jake Walker and Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for St. John's, Stamford; Calvary, Stonington; St. Mark's, Storrs; The Province of New England: the Dioceses of Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont, and Western Massachusetts; their bishops, clergy, parish and diocesan staff, and congregations; Provincial Synod; all Provincial Networks.

Altar Flower Dedications

You can celebrate or memorialize your loved ones with flower dedications. Let us know the date you would like and any colors or flowers you want (we will do our best) and the Flower Guild will make a beautiful vase arrangement and delivery to your home (local addresses only please). We will announce the dedication in church and on our social media. A \$75 donation is suggested. Please email Jennifer Angerame at theangerames@gmail.com with questions.



Food Drive for Afghan Refugees

WiAct has initiated a Food Drive town wide to aid our Afghan Refugees in which St. Matthew's has been asked to participate. The plan is to complete this by September 25th. Please bring any nonperishable food goods to St. Matthew's to donate to this effort. (Please check the expiration dates before donating.) Bins have been set up in the Narthex where you may place your items starting now thru September 25th. Many thanks and God Bless!

Children, Youth & Family Ministries

Fall Retreat for 6th-8th Graders, Thursday September 16! The last day to sign up for our Retreat @ Silver Lake Retreat Center is tomorrow, Monday September 13. As a team, we will tackle high ropes courses, team-building activities, and field games. We'll leave WEPCO at 9 am and return by 4.

Please email samantha@stmatthewswilton.org for a retreat form, or download it at <https://www.stmatthewswilton.org/youth/>

Confirmation: To this year's 8th and 9th-grade families, please check your email for Confirmation kick-off info, specifically a letter from the Confirmation team, a guidebook for reference, and a schedule. If you did not receive this or have a new email address, please reach out to samantha@stmatthewswilton.org. We can't wait to start this journey with you!

Church School Teachers Needed: Church school is in full swing and we need faithful teachers to join our volunteer rotation. Please reach out to Samantha if you are interested.

Important Dates:

| | |
|-------------------------|--|
| Thursday, September 16: | Fall Retreat (6th-8th) |
| Sunday, September 26: | Youth Group Kick-Off (9th-12th) |
| Tuesday, October 12: | Fall Retreat (9th-12th) More info to come soon |

Get involved with our Music Ministry.

Music is transformative, both for those who learn and perform it and for those who listen to and reflect on it in church. We seek to use music as an enriching force in the lives of all who hear or make it at St. Matthew's: children, whose growth in music shapes them into intelligent, creative, and social individuals; adults, who delight in the fellowship inherent to choral singing and whose musical growth never ends; and congregants, whose prayer and worship are enhanced when expressed through music.

To join one of our four choirs, get in touch with our Director of Music, Andrew, at andrew@stmatthewswilton.org, or go to www.stmatthewswilton.org/music for more information. All three choirs for children and youth and our adult choir are open to everyone, regardless of musical experience.



**FAMILY FUN, FOOD,
GAMES, TRAINS, MUSIC
HELPING NEIGHBORS AND MORE!**

**ST MATTHEW'S
DAY
FESTIVAL**

**Sunday, September 19th, 2021
Worship with us at 10 am
Festival 11:30 am - 3pm
36 New Canaan Rd, Wilton**



Saint Matthew's

EPISCOPAL CHURCH



WWW.STMATTHEWSWILTON.ORG

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Weekly Calendar – September 12 - September 19

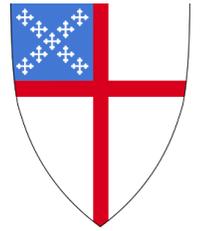
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| Sunday, September 12 | The Sixteenth Sunday after Pentecost |
| 9:00am | Virtual Coffee Hour (Zoom) |
| 10:00am | Holy Eucharist – Rite 2 (In person & Livestream) |
| 10:15am | Church School |
| Monday, September 13 | |
| 7:00pm | Education for Ministry |
| Tuesday, September 14 | |
| 11:00am | Staff Meeting |
| 4:00pm | Cherub’s Rehearsal |
| 7:00pm | Youth Choir Rehearsal |
| Wednesday, September 15 | |
| 7:30pm | Sacred Ground Group (Zoom) |
| Thursday, September 16 | |
| 7:30-9:00pm | Adult Church Choir Rehearsal |
| Sunday, September 19 | The Seventeenth Sunday after Pentecost |
| 9:00am | Virtual Coffee Hour (Zoom) |
| 10:00am | Holy Eucharist – Rite 2 (In person & Livestream) |
| 10:15am | Church School |
| 11:30am | St. Matthew’s Day Festival |

Connection details available on our website, in the e-news, and in our Parishioner Facebook group. Need to sign up for the e-news? It’s easy – just go to www.stmatthewswilton.org/newsletter. Need to join the Parishioner Facebook Group? Go here: <https://www.facebook.com/groups/StMatthewsOnline/>

Need something else? Send Marissa a note or be in touch with another member of the staff.

Summer Worship Schedule at St. Matthew's

Holy Eucharist on Sundays 10am



Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.

Staff

| | |
|------------------------------|--|
| Rector | The Rev. Marissa S. Rohrbach, marissa@stmatthewswilton.org |
| Deacon | The Rev. Deacon Don Burr, don@stmatthewswilton.org |
| Music Ministries & Organist | Andrew Leslie Cooper, andrew@stmatthewswilton.org |
| Parish Administrator | Nancy Johnson, office@stmatthewswilton.org |
| Children, Youth & Family | Samantha Trolice, samantha@stmatthewswilton.org |
| WEPCO Facilities Coordinator | Andrew Arevalo, wepco@optonline.net |
| Bookkeeper | Louann Miska, louann.miska@gmail.com |
| Media Technician | Matthew Henshaw |
| Nursery Staff | Lucia Sato, Kate DeAngelis |
| Sexton | Max Gil |

Wardens and Officers

| | | | |
|------------|-----------------|------------------|--------------------------|
| Sr. Warden | Brian Angerame | Asst. Treasurers | Bruce Beebe, Andrea Sato |
| Jr. Warden | Pam Ely | Clerk | Anne Newton |
| Treasurer | Keith DeAngelis | | |

The Vestry

| | | |
|-----------------|-------------|-------------|
| Vytas Kisielius | Pam Carlson | Joe Magnano |
| Dodo Roberts | Tim Jarvis | Paul Reis |
| Jessica Christ | | |

36 New Canaan Road, Wilton, CT 06897

Phone: (203) 762-7400

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