

**Saint Matthew's**

EPISCOPAL CHURCH



**Morning Prayer: Rite Two**  
**Trinity Sunday**  
**June 7, 2020**  
**10:00 am**

The People are invited to read the words in **bold**. While we're online, these words will be led by someone on screen so that you can read and pray with them. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Find a comfortable place to sit. Kneel or stand for the prayers if you'd like. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

## + THE WORD OF GOD +

### Prelude

Andante tranquillo

Mendelssohn (1809 – 1847)

### Opening Hymn

*Nicaea*

The Cantor sings the verses. The People are invited to sing at home.

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

*The Officiant begins*

Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come.

*Revelation 4:8*

## **Confession of Sin**

*The Officiant says*

Let us confess our sins against God and our neighbor.

*The Officiant and People say together*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

# The Invitatory and Psalter

*Officiant*  
O Lord, o - pen thou our lips.

*People*  
And our mouth shall show forth thy praise.

*Officiant and People*  
Glory to the Father, and to the Son, and to the Holy Spi - rit:

As it was in the beginning, is now, and will be for ever. A - men.

*Officiant*  
Father, Son, and Holy Spirit, one God:

*People*  
**Come let us adore him.**

*Officiant and People say together*  
**Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.**

**Know this: the Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.**

**Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.**

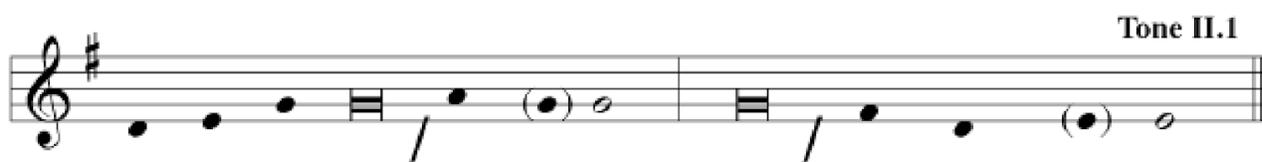
**For the Lord is good;  
His mercy is everlasting; \*  
and his faithfulness endures from age to age.**

*Officiant*  
Father, Son, and Holy Spirit, one God:

*People*  
**Come let us adore him.**

## Psalm 8

*The Cantor leads the Psalm, the People are invited to sing the verses in bold.*



<sup>1</sup> O Lord our / Governor, \*  
how exalted is your Name in / all the world!

<sup>2</sup> **Out of the mouths of infants and / children \***  
**your majesty is praised a- / bove the heavens.**

<sup>3</sup> You have set up a stronghold against your / adversaries, \*  
to quell the enemy and / the avenger.

<sup>4</sup> **When I consider your heavens, the work of your / fingers, \***  
**the moon and the stars you have set / in their courses.**

<sup>5</sup> What is man that you should be mindful of / him? \*  
the son of man that you should / seek him out?

<sup>6</sup> **You have made him but little lower than the / angels; \***  
**you adorn him with glo- / ry and honor;**

<sup>7</sup> You give him mastery over the works of your / hands; \*  
you put all things / under his feet:

<sup>8</sup> **All sheep and / oxen, \***  
**even the wild beasts / of the field.**

<sup>9</sup> The birds of the air, the fish of the / sea, \*  
and whatsoever walks in the paths / of the sea.

<sup>10</sup> **O Lord our / Governor, \***  
**how exalted is your Name in / all the world!**

## **The First Lesson**

## **Genesis 1:1-2:4a**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the

seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

## **Canticle 9**

The First Song of Isaiah

*Officiant and People say together*

**Surely, it is God who saves me; \***

**I will trust in him and not be afraid.**

**For the Lord is my stronghold and my sure defense, \***

**and he will be my Savior.**

**Therefore you shall draw water with rejoicing \***

**from the springs of salvation.**

**And on that day you shall say, \***

**Give thanks to the Lord and call upon his Name;**

**Make his deeds known among the peoples; \***

**see that they remember that his Name is exalted.**

**Sing the praises of the Lord, for he has done great things, \***

**and this is known in all the world.**

**Cry aloud, inhabitants of Zion, ring out your joy, \***

**for the great one in the midst of you is the Holy One of Israel.**

**Glory to the Father, and to the Son, and to the Holy Spirit: \***

**as it was in the beginning, is now, and will be for ever. Amen.**

## **The Second Lesson**

**2 Corinthians 13:11-13**

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

## **Canticle 20**

Glory to God

*Officiant and People say together*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

## **The Third Lesson**

**Matthew 28:16-20**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

## **The Sermon**

The Rev. Marissa Rohrbach

# Musical Meditation

*Sung by the Adult Choir*

*tune: Land of Rest*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Setting: American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889-1993)

*Do not neglect to do good  
and to share what you have*



Please visit our website to make a gift or to contribute your normal weekly offering. Thank you for your faithfulness!

[www.stmatthewswilton.org/offering](http://www.stmatthewswilton.org/offering)

*for such sacrifices are pleasing to God.*

Hebrews 13:14, 15

## **The Apostles' Creed**

*Officiant and People say together*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting Amen.**

## **The Prayers**

*Officiant*    The Lord be with you.

*People*        **And also with you.**

*Officiant*    Let us pray.

*The Officiant and People say together*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,**

as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

- V. Show us your mercy, O Lord;  
R. **And grant us your salvation.**  
V. Clothe your ministers with righteousness;  
R. **Let your people sing with joy.**  
V. Give peace, O Lord, in all the world;  
R. **For only in you can we live in safety.**  
V. Lord, keep this nation under your care;  
R. **And guide us in the way of justice and truth.**  
V. Let your way be known upon earth;  
R. **Your saving health among all nations.**  
V. Let not the needy, O Lord, be forgotten;  
R. **Nor the hope of the poor be taken away.**  
V. Create in us clean hearts, O God;  
R. **And sustain us with your Holy Spirit.**

*The Officiant offers a series of prayers, the People respond with the words in bold.*

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

We pray for all who are sick and in need of our prayers, especially Nancy, Ken, Bruce, Dawn, Josh, Nika, Ivy, Donnie, James, Jeff, Aaron, Michael, Katie, Laura, Petra, Doris, Laine, Darunee, Liza, Patricia, Frank, Bo, Margaret, Richard, Mary Lou, Charles, and those we now name \_\_\_\_\_.

Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers

which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

We pray for all those we love and see no longer, especially Edith Bernice Carlson. We commend to your mercy all who have died in the hope of the resurrection, and we pray that we may share with all your saints in your eternal kingdom.

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. **Amen.**

*The People are invited to offer prayers of Thanksgiving or Intercession either silently or aloud.*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

## **O Lord, hear my prayer**

Taizé

*The Cantor sings the verses 3 times. The People are invited to sing at home.*

The image shows two staves of musical notation in G major (one sharp) and common time (C). The first staff begins with a repeat sign and contains the lyrics: "O Lord hear my pray'r, O Lord hear my pray'r. When I call, an - swer me. O". The second staff starts with a measure rest marked with a '5' above it, followed by the lyrics: "Lord hear my pray'r. O Lord hear my pray'r. Come and lis - ten to me. O". Both staves end with a double bar line.

## **The General Thanksgiving**

*Officiant and People say together*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.**

**We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.**

**And we pray, give us such an awareness of your mercies, that with  
truly thankful hearts we may show forth your praise,  
not only with our lips but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

## **Parish Announcements**

## **The Blessing**

*The Priest blesses the People saying*

May the love of the Creator enfold you, may the wisdom of the Redeemer enlighten you, may the fire of the Spirit inflame you; and may the blessing of our God who is Three in One abide with you now and evermore. **Amen.**

# Closing Hymn

*Moscow*

*The Cantor sings the verses. The People are invited to sing at home.*



1 Thou, whose al - might - y word cha - os and dark - ness heard,  
2 Thou who didst come to bring on thy re - deem - ing wing  
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
heal - ing and sight, health to the sick in mind, sight to the  
speed forth thy flight! Move on the wa - ters' face bear - ing the  
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - ri - ous ray, let there be light!  
in - ly blind, now to all hu - man - kind, let there be light!  
gifts of grace, and, in earth's dark - est place, let there be light!  
full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796), harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*Officiant*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

**Postlude**

**Offertoire sur les grands jeux**

**Couperin (1668 – 1733)**

## **Worship Leaders**

*Officiant & Preacher*

The Rev. Marissa Rohrbach

*Lectors*

Kim Hall, Pam Ely, Mark Gilmor, Sharon Pearson,  
Samantha Trolice

*Artist in Residence*

Scott Ellaway

**Prayer Requests** *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. **You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.***

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Nancy, Ken, Bruce, Dawn, Josh, Nika, Ivy, Donnie, James, Jeff, Aaron, Michael, Katie, Laura, Petra, Doris, Laine, Darunee, Liza, Patricia, Frank, Bo, Margaret, Richard Douthitt, Mary Lou Mannix, Charles Kennedy, and Kirk Tenant. For those serving in the military, Jake Walker, Matthew Comeau, and Joshua Holcombe.*

In the Diocesan Cycle of Prayer, we pray for Zion, North Branford; St. John's, North Haven; St. Andrew's, Northford; Christ Church, Norwalk. Episcopal Rainbow, TransEpiscopal, Believe Out Loud, LGBTQ+ Episcopalians, and those who serve the LGBTQ+ community.

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## **Join us on Mondays from 10:00-11:30am for Virtual Coffee hour.**

No schedule, no program, just a chance to be together. Zoom in when you can, leave when you're ready. Come see some familiar faces and spend time together. All are welcome.

Zoom information is posted in our Parishioner Facebook Group as well as listed in our newsletter.



## Music Lab Wednesdays

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Each Wednesday, at 3:00pm, St. Matthew's Church will present online educational programs led by international conductor Scott Ellaway. The program is entitled Music Lab Wednesdays and will be delivered at no cost via OpusYou, a world leader in the field of K-12 music education. OpusYou, in cooperation with the Music Ministry of St. Matthew's, revitalizes performing arts for at-home audiences and offers

music education resources at no cost.

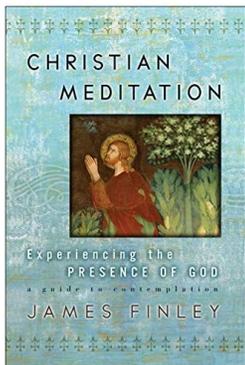
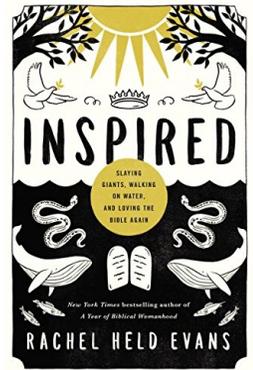
During a time when local events are cancelled and people are encouraged to stay at home, St. Matthew's is pleased to bring music and the arts into the lives of Fairfield County residents through live educational performances. Lasting 25 minutes, each program will guide audiences through a musical journey, explored through an immersive virtual performance, followed by a question and answer session with Ellaway and guests. K-12 students attending Music Appreciation Thursdays are actively encouraged to watch these programs in preparation for class. Programs will be streamed live throughout the summer on Wednesdays at 3pm EST (see link on our website).

*We acknowledge the generous support from the Ian Harleman Fund, money raised in loving memory of Ian and his love of music, without which these programs would not be possible.*



## Virtual Book Group: Inspired

Join us for a special exploration of the Bible. Together, we'll read Rachel Held Evan's book *Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again*. The book is available [on amazon](#) and on electronic sources as well. You can also purchase it locally at Books on the Common in Ridgefield by calling and asking for curbside pickup (203-431-9100). Marissa will also offer some other supplemental & background reading as the time approaches. **Sundays at 11:30am: Visit our website for information on what to read!**



### Christian Meditation: Learn the Basics

If you google "meditation", the first series of pages that come up will tell you how good meditation is for anxiety and fear. The next series of pages will quickly link you to eastern religions and lead you to believe that this is a practice that isn't closely tied to our Christian faith. While we can always learn from our siblings of other faiths, meditation is also an ancient part of our tradition and heritage.

It's true that meditation can have tremendously positive effects on our physical and mental health. And it can serve as the door if we are seeking the presence of God. Join us for a 4-part series as we explore the basics of Christian meditation. You'll have a chance to read, learn, and begin to practice.

We'll read James Finley's book, *Christian Meditation*, which is available [on amazon](#) and kindle. This book is accessible if you're a beginner and have never thought about meditation as a real piece of your life before. And if you're not a beginner, but a serious seeker, you'll enjoy the jewels of Finley's own faith and experience. And at the end of the series, we'll explore a few other teachers and practices along with next steps.

#### Thursdays from 7:00-8:00pm

- June 11th, Chapters 1-3
- June 18th, Chapters 4-6
- June 25th, Chapters 7-10
- July 2nd, Chapters 11-14; for this session we'll finish the reading and you're invited to start practicing (if you haven't already!). At our last session we'll talk through your experience, challenges, and successes together along with any practicalities we haven't touched on yet.



## WEPCO Clean Up – At a Distance

Need to get out of the house for a little while? Want to get in a little exercise? Please consider spending a little time beautifying our campus! WEPCO had to cancel our annual spring work day because social distancing could not be guaranteed given the large number of folks who usually participate. Instead, the Board is hoping that members of each church will volunteer as families, or in small teams, to complete the work that is listed on the linked spreadsheet found on our website post.

Sandy hung a clipboard on the courtyard door for you to sign in and mark off projects as completed, so take a look and see what's already been done. Tools and supplies needed to complete some of the tasks can be found in the tool shed. Volunteers should contact Brian Angerame at [bmangerame@clearbridge.com](mailto:bmangerame@clearbridge.com) to get the code necessary to open the tool shed. Alternatively, feel free to use your own rakes, tools and equipment.

Lastly, PLEASE keep your distance if anyone happens to be working on the grounds at the same time you are. We want WEPCO to be tidied up a bit, but it is not worth getting sick at the same time! Social distancing is really important, so please take all precautions, and clean your hands after signing the clipboard! If you are wanting to get out of the house and move around a little bit (while remaining safe), please consider helping clean up our property!

*Thank you so much for your help!*

## Fellowship and FUNrai\$ing

Because of social distancing, we have had to rethink and recreate almost everything we do at St. Matthew's, our annual auction included! Despite not being able to have an auction like we have in the past, we have a great opportunity to get creative, have a lot of fun and give back to St. Matthew's in other ways. FUNrai\$ing events that will give us opportunities to support the day-to-day operations of the church, the life of St. Matt's, and especially the meaningful work that is happening right now. These FUNrai\$ers will be our only fellowship events specifically for giving, we will not ask you to give at other programming or events. And we are excited about these opportunities. We will ask those who are able to give generously as you have in the past. We also understand in times like this, it's safe to assume that some of us may not be able to. That's how we will love each other through this. Our hope is that these events will bring us together and help offset what we hoped to bring in at our annual auction.



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## Father's Day FUNrai\$er Giveaway Drawing on June 21st

Our **Mother's Day FUNrai\$er Giveaway** was so successful, we want to do it again! This time, buy a ticket so that Dad has a chance to win a gift package with over \$600 of goodies including a weber grill and gift cards to your favorite shops so you can stock up on provisions before you light the fire! Tickets will be \$20. Keep an eye out for ticket sales soon!

## Weekly Calendar – June 7 – June 14

### Sunday, June 7

10:00am  
11:00am  
11:30am

### Trinity Sunday

Morning Prayer: Rite 2 (Livestream)  
Church School (Zoom)  
Virtual Book Group: Inspired

### Tuesday, June 9

11:00am  
4:00pm  
9:00pm

Staff Meeting (Zoom)  
St. Matt's Youth Group 6<sup>th</sup> & 7<sup>th</sup> Grades (Zoom)  
Compline (Livestream & FB Live)

### Wednesday, June 10

9:00am  
3:00pm  
4:00pm

Morning Prayer (FB Live)  
Music Lab Wednesdays (Livestream & FB Live)  
St. Matt's Youth Group 8<sup>th</sup> Grade (Zoom)

### Thursday, June 11

2:00pm  
2:30-4:00pm  
4:00pm  
7:00pm  
7:30pm

Reading Barth together (St. Matt's Online)  
Music Appreciation Online Class with Scott  
St. Matt's High School Youth Group (Zoom)  
Christian Meditation, Part One (Zoom)  
Online Adult & Youth Choir Rehearsal (Zoom)

### Sunday, June 14

10:00am  
11:30am  
1:00pm

### The Second Sunday after Pentecost

Morning Prayer: Rite 2 (Livestream)  
Virtual Book Group: Inspired  
Church School (Zoom)

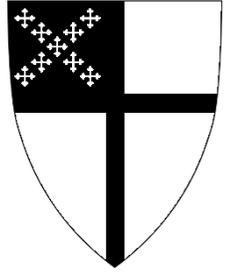
**Connection details available on our website, in the e-news, and in our Parishioner Facebook group.** Need to sign up for the e-news? It's easy – just go to [www.stmatthewswilton.org/newsletter](http://www.stmatthewswilton.org/newsletter).

Need to join the Parishioner Facebook Group? Go here: <https://www.facebook.com/groups/StMatthewsOnline/>

Need something else? Send Marissa a note or be in touch with another member of the staff.

## Next Week: Worship online again with St. Matthew's

*There are many ways to connect with St. Matt's in the coming weeks. Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.*



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### **Staff**

|                          |  |
|--------------------------|--|
| Rector                   | The Rev. Marissa S. Rohrbach, <a href="mailto:marissa@stmatthewswilton.org">marissa@stmatthewswilton.org</a> |
| Deacon                   | The Rev. Deacon Don Burr, <a href="mailto:don@stmatthewswilton.org">don@stmatthewswilton.org</a>             |
| Artist in Residence      | Scott Ellaway, <a href="mailto:scott@stmatthewswilton.org">scott@stmatthewswilton.org</a>                    |
| Parish Administrator     | Nancy Johnson, <a href="mailto:office@stmatthewswilton.org">office@stmatthewswilton.org</a>                  |
| Children, Youth & Family | Samantha Trolice, <a href="mailto:samantha@stmatthewswilton.org">samantha@stmatthewswilton.org</a>           |
| Bookkeeper               | Louann Miska, <a href="mailto:louann.miska@gmail.com">louann.miska@gmail.com</a>                             |
| WEPCO                    | Sandy Muschler, <a href="mailto:wepco@optonline.net">wepco@optonline.net</a>                                 |
| Nursery Staff            | Lucia Sato, Kate DeAngelis   |
| Sexton                   | Max Gil  |

### **Wardens and Officers**

|            |                 |                  |                          |
|------------|-----------------|------------------|--------------------------|
| Sr. Warden | Jen Kepner      | Asst. Treasurers | Bruce Beebe, Andrea Sato |
| Jr. Warden | Brian Angerame  | Clerk            | Anne Newton              |
| Treasurer  | Keith DeAngelis |                  |                          |

### **The Vestry**

|                |            |             |
|----------------|------------|-------------|
| Michael Kaelin | Kim Hall   | Joe Magnano |
| Dodo Roberts   | Tim Jarvis | Paul Reis   |
| Jessica Christ | Pam Ely    |             |

**36 New Canaan Road, Wilton, CT 06897**

**Phone: (203) 762-7400**

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