

**Saint Matthew's**

EPISCOPAL CHURCH



**Morning Prayer: Rite Two**  
**The Second Sunday after Pentecost**  
**June 14, 2020**  
**10:00 am**

The People are invited to read the words in **bold**. While we're online, these words will be led by someone on screen so that you can read and pray with them. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Find a comfortable place to sit. Kneel or stand for the prayers if you'd like. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

## + THE WORD OF GOD +

### Prelude

Voluntary in G

Henry Heron (18th Century)

### Opening Hymn

*Azmon*

The Cantor sings verses 1,3, 5. The People are invited to sing at home.

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

*The Officiant begins*

Thus says the high and lofty One who inhabits eternity, whose name is Holy,  
"I dwell in the high and holy place and also with the one who has a contrite  
and humble spirit, to revive the spirit of the humble and to revive the heart  
of the contrite."  
*Isaiah 57:15*

## **Confession of Sin**

*The Officiant says*

Let us confess our sins against God and our neighbor.

*The Officiant and People say together*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy  
Spirit keep you in eternal life. **Amen.**

# The Invitatory and Psalter

*Officiant*  
O Lord, o - pen thou our lips.

*People*  
And our mouth shall show forth thy praise.

*Officiant and People*  
Glory to the Father, and to the Son, and to the Holy Spi - rit:

As it was in the beginning, is now, and will be for ever. A - men.

*Officiant*  
Worship the Lord in the beauty of holiness:

*People*  
**Come let us adore him.**

*Officiant and People say together*  
**Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.**

**Know this: the Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.**

**Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.**

**For the Lord is good;  
His mercy is everlasting; \*  
and his faithfulness endures from age to age.**

*Officiant*  
Worship the Lord in the beauty of holiness:

*People*  
**Come let us adore him.**

## Psalm 116:1, 10-17

*The Cantor leads the Psalm, the People are invited to sing the verses in bold.*



<sup>1</sup> I love the Lord, because he has heard the voice of  
my suppli- / cation, \*  
because he has inclined his ear to me whenever I / called upon him.

<sup>10</sup> **How shall I repay the / Lord \*  
for all the good things he has / done for me?**

<sup>11</sup> I will lift up the cup of sal- / vation \*  
and call upon the Name / of the Lord.

<sup>12</sup> **I will fulfill my vows to the / Lord \*  
in the presence of / all his people.**

<sup>13</sup> Precious in the sight of the / Lord \*  
is the death / of his servants.

<sup>14</sup> **O Lord, I am your / servant; \*  
I am your servant and the child of your handmaid;  
you have freed me / from my bonds.**

<sup>15</sup> I will offer you the sacrifice of thanks- / giving \*  
and call upon the Name / of the Lord.

<sup>16</sup> **I will fulfill my vows to the / Lord \*  
in the presence of / all his people.**

<sup>17</sup> In the courts of the Lord's / house, \*  
in the midst of you, O Jerusalem.  
/ Hallelujah!

## The First Lesson

## Genesis 18:1-15, 21:1-7

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with

me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

## **Canticle 13**

A Song of Praise

*Officiant and People say together*

**Glory to you, Lord God of our fathers; \***

**you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name; \***

**we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple; \***

**on the throne of your majesty, glory to you.**

**Glory to you, seated between the Cherubim; \***

**we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths; \***

**in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit; \***

**we will praise you and highly exalt you for ever.**

## **The Second Lesson**

**Romans 5:1-8**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

## **Canticle 17**

The Song of Simeon

*Officiant and People say together*

**Lord, you now have set your servant free \*  
to go in peace as you have promised;  
For these eyes of mine have seen the Savior, \*  
whom you have prepared for all the world to see:  
A Light to enlighten the nations, \*  
and the glory of your people Israel.**

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

## **The Third Lesson**

**Matthew 9:35-10:8-23**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the

Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

*Lector*      The Word of the Lord.  
*People*        **Thanks be to God.**

**The Sermon**

The Rev. Marissa Rohrbach

## **Musical Meditation**

**God be in my head**

Walford Davies

*Sung by the Choir*

*Do not neglect to do good  
and to share what you have*



Please visit our website to make a gift or to contribute your normal weekly offering. Thank you for your faithfulness!

[www.stmatthewswilton.org/offering](http://www.stmatthewswilton.org/offering)

*for such sacrifices are pleasing to God.*  
Hebrews 13:14, 15

## **The Apostles' Creed**

*Officiant and People say together*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting Amen.**

## **The Prayers**

*Officiant*    The Lord be with you.

*People*        **And also with you.**

*Officiant*    Let us pray.

*Officiant and People say together*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.**

And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

- V. Show us your mercy, O Lord;  
R. **And grant us your salvation.**  
V. Clothe your ministers with righteousness;  
R. **Let your people sing with joy.**  
V. Give peace, O Lord, in all the world;  
R. **For only in you can we live in safety.**  
V. Lord, keep this nation under your care;  
R. **And guide us in the way of justice and truth.**  
V. Let your way be known upon earth;  
R. **Your saving health among all nations.**  
V. Let not the needy, O Lord, be forgotten;  
R. **Nor the hope of the poor be taken away.**  
V. Create in us clean hearts, O God;  
R. **And sustain us with your Holy Spirit.**

*The Deacon offers a series of prayers, the People respond with the words in bold.*

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

We pray for all who are sick and in need of our prayers, especially Nancy, Ken, Bruce, Dawn, Josh, Nika, Ivy, Donnie, James, Jeff, Aaron, Michael, Katie, Laura, Petra, Doris, Laine, Darunee, Liza, Patricia, Frank, Bo, Margaret, Richard, Mary Lou, Charles, and those we now name \_\_\_\_\_.



## **The General Thanksgiving**

*Officiant and People say together*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.**

**We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.**

**And we pray, give us such an awareness of your mercies, that with  
truly thankful hearts we may show forth your praise,  
not only with our lips but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

## **Parish Announcements**

### **The Blessing**

*The Priest blesses the People saying*

May the love of the Creator enfold you, may the wisdom of the Redeemer enlighten you, may the fire of the Spirit inflame you; and may the blessing of our God who is Three in One abide with you now and evermore. **Amen.**

# Closing Hymn

# *Mit Freuden zart*

*The Cantor sings the verses. The People are invited to sing at home.*



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al-might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of  
keep-eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep-eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartickel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*Officiant*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

**The Lord bless you and keep you!**

**John Rutter**

*Sung by the Choir*

*Today, we give special thanks for our Choir Members and Church Musicians as the Choir's year ends. Thank you for your dedication to the music ministry at St. Matthew's. Thank you for your leadership in this strange, virtual time. Thank you for sharing your gifts with us. God delights when we make a joyful noise to the Lord.*

**We give thanks for the following choir members who have sung with us throughout the academic year that include**

Nancy Brautigam, Caroline DeAngelis, Jack DeAngelis, Mike Doran, Mark Famous, Jennifer Famous, Emma Famous, Erin Famous, Adam Famous, Alexander Feiss, Sydney Gow, Linda Gortz, Emily Hannon, David Hudspeth, Steve Hudspeth, Alex Koleszar, Jackson Lawrence, Will Lawrence, Scott Lawrence, Alyssa Morrin, Brad Newton, Janet Nobles, Tess Nobles, Steffen Nobles, Chris Perry, Sam Perry, Endy Perry, Amanda Perry, Emily Risley, Jim Tapscott, Kate Tapscott, Emma Tapscott, and Ted Woods.

**We give thanks for the following Instrumentalists who have enriched our worship on occasion that include**

Alison Blake, Brandon Dicks, Wendy Kerner, and Matt Suckling.

**We give thanks** for the presence and gifts of Mark Famous at the organ bench in the fall. And for the presence and gifts of Scott Ellaway, Artist in Residence.

O God, whom saints and angels delight to worship in heaven: Be ever present with your servants who seek through art and music to perfect the praises offered by your people on earth; and grant to them even now glimpses of your beauty, and make them worthy at length to behold it unveiled for evermore; through Jesus Christ our Lord. **Amen.**

*The Prayer for Church Musicians in the Book of Common Prayer*

## **Worship Leaders**

<i>Officiant &amp; Preacher</i>	The Rev. Marissa Rohrbach
<i>Deacon</i>	The Rev. Deacon Don Burr
<i>Lectors</i>	Kacky Theoharides, Simon Hornby, John Pearson, Sharon Pearson, Samantha Trolice
<i>Artist in Residence</i>	Scott Ellaway
<i>Facebook Greeter</i>	Pam Ely

**Prayer Requests** *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. **You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.***

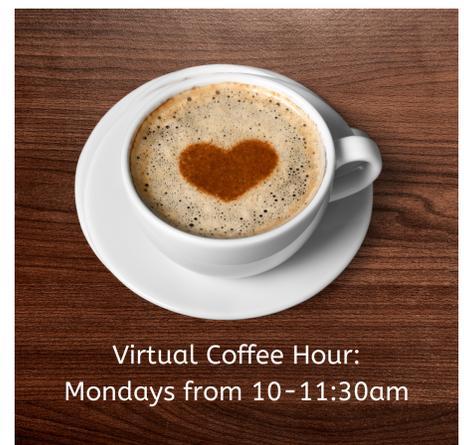
Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Nancy, Ken, Bruce, Dawn, Josh, Nika, Ivy, Donnie, James, Jeff, Aaron, Michael, Katie, Laura, Petra, Doris, Laine, Darunee, Liza, Patricia, Frank, Bo, Margaret, Richard Douthitt, Mary Lou Mannix, Charles Kennedy, and Kirk Tenant. For those serving in the military, Jake Walker, Matthew Comeau, and Joshua Holcombe.*

In the Diocesan Cycle of Prayer, we pray for Iglesia Betania, Stamford; St. Paul's, Norwalk; Christ Episcopal, Norwich. Students of all ages who are graduating.

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**Join us on Mondays from 10:00-11:30am for Virtual Coffee hour.**

No schedule, no program, just a chance to be together. Zoom in when you can, leave when you're ready. Come see some familiar faces and spend time together. All are welcome. Zoom information is posted in our Parishioner Facebook Group as well as listed in our newsletter.



## Music Lab Wednesdays

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Each Wednesday, at 3:00pm, St. Matthew's Church will present online educational programs led by international conductor Scott Ellaway. The program is entitled Music Lab Wednesdays and will be delivered at no cost via OpusYou, a world leader in the field of K-12 music education. OpusYou, in cooperation with the Music Ministry of St. Matthew's, revitalizes performing arts for at-home audiences and offers music education resources at no cost.

During a time when local events are cancelled and people are encouraged to stay at home, St. Matthew's is pleased to bring music and the arts into the lives of Fairfield County residents through live educational performances. Lasting 25 minutes, each program will guide audiences through a musical journey, explored through an immersive virtual performance, followed by a question and answer session with Ellaway and guests. K-12 students attending Music Appreciation Thursdays are actively encouraged to watch these programs in preparation for class. Programs will be streamed live throughout the summer on Wednesdays at 3pm EST (see link on our website).

*We acknowledge the generous support from the Ian Harleman Fund, money raised in loving memory of Ian and his love of music, without which these programs would not be possible.*

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## Father's Day FUNrai\$er Giveaway Drawing on June 21st

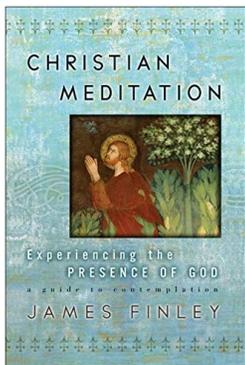
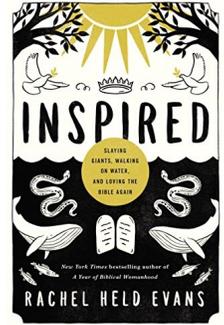


Our **Mother's Day FUNrai\$er Giveaway** was so successful, we want to do it again! This time, buy a ticket so that Dad has a chance to win a gift package with over \$600 of goodies including a weber grill and gift cards to your favorite shops so you can stock up on provisions before you light the fire!

Tickets will be \$20. Visit [www.stmatthewswilton.org/dad](http://www.stmatthewswilton.org/dad) to buy your tickets today!

## Virtual Book Group: Inspired

Sunday at 11:30am is the fourth and final part of our conversation about Rachel Held Evan's book *Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again*. Go to [zoom.us](https://zoom.us), click "Join A Meeting", and enter this Meeting ID: 839 0057 6142. Our St. Matt's password is: 06102018.



### Christian Meditation: Learn the Basics

If you google "meditation", the first series of pages that come up will tell you how good meditation is for anxiety and fear. The next series of pages will quickly link you to eastern religions and lead you to believe that this is a practice that isn't closely tied to our Christian faith. While we can always learn from our siblings of other faiths, meditation is also an ancient part of our tradition and heritage.

It's true that meditation can have tremendously positive effects on our physical and mental health. And it can serve as the door if we are seeking the presence of God. Join us for a 4-part series as we explore the basics of Christian meditation. You'll have a chance to read, learn, and begin to practice.

We'll read James Finley's book, *Christian Meditation*, which is available on Amazon and kindle. This book is accessible if you're a beginner and have never thought about meditation as a real piece of your life before. And if you're not a beginner, but a serious seeker, you'll enjoy the jewels of Finley's own faith and experience. And at the end of the series, we'll explore a few other teachers and practices along with next steps.

### Thursdays from 7:00-8:00pm

June 11th, Chapters 1-3

June 18th, Chapters 4-6

June 25th, Chapters 7-10

July 2nd, Chapters 11-14; for this session we'll finish the reading and you're invited to start practicing (if you haven't already!). At our last session we'll talk through your experience, challenges, and successes together along with any practicalities we haven't touched on yet.

## Morning Prayer will pause for the summer !!

This past Wednesday was our last Morning Prayer for a little while as we take a pause for the summer. Thank you to Sharon & John Pearson and to Jen Kepner for this ministry since the middle of March when the pandemic forced us to close our physical doors! If Morning Prayer has been important to you, [let me know](#) that so that we add it to our plans for the fall!



## Weekly Calendar – June 14 – June 21

Sunday, **June 14**

10:00am

11:00am

11:30am

**The Second Sunday after Pentecost**

Morning Prayer: Rite 2 (Livestream)

Church School (Zoom)

Virtual Book Group: Inspired (Zoom)

Tuesday, **June 16**

11:00am

7:00pm

9:00pm

Staff Meeting (Zoom)

Vestry Meeting (Zoom)

Compline (Livestream & FB Live)

Wednesday, **June 17**

3:00pm

Music Lab Wednesdays (Livestream & FB Live)

Thursday, **June 18**

2:30-4:00pm

7:00pm

Music Appreciation Online Class with Scott

Christian Meditation, Part One (Zoom)

Sunday, **June 21**

10:00am

11:00am

**The Third Sunday after Pentecost**

Morning Prayer: Rite 2 (Livestream)

Church School (Zoom)

**Connection details available on our website, in the e-news, and in our Parishioner Facebook group.** Need to sign up for the e-news? It's easy – just go to [www.stmatthewswilton.org/newsletter](http://www.stmatthewswilton.org/newsletter).

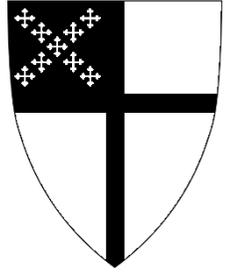
Need to join the Parishioner Facebook Group? Go here:

<https://www.facebook.com/groups/StMatthewsOnline/>

Need something else? Send Marissa a note or be in touch with another member of the staff.

## Next Week: Worship online again with St. Matthew's

*There are many ways to connect with St. Matt's in the coming weeks. Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.*



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### **Staff**

Rector	The Rev. Marissa S. Rohrbach, <a href="mailto:marissa@stmatthewswilton.org">marissa@stmatthewswilton.org</a>
Deacon	The Rev. Deacon Don Burr, <a href="mailto:don@stmatthewswilton.org">don@stmatthewswilton.org</a>
Artist in Residence	Scott Ellaway, <a href="mailto:scott@stmatthewswilton.org">scott@stmatthewswilton.org</a>
Parish Administrator	Nancy Johnson, <a href="mailto:office@stmatthewswilton.org">office@stmatthewswilton.org</a>
Children, Youth & Family	Samantha Trolice, <a href="mailto:samantha@stmatthewswilton.org">samantha@stmatthewswilton.org</a>
Bookkeeper	Louann Miska, <a href="mailto:louann.miska@gmail.com">louann.miska@gmail.com</a>
WEPCO	Sandy Muschler, <a href="mailto:wepco@optonline.net">wepco@optonline.net</a>
Nursery Staff	Lucia Sato, Kate DeAngelis
Sexton	Max Gil

### **Wardens and Officers**

Sr. Warden	Jen Kepner	Asst. Treasurers	Bruce Beebe, Andrea Sato
Jr. Warden	Brian Angerame	Clerk	Anne Newton
Treasurer	Keith DeAngelis		

### **The Vestry**

Michael Kaelin	Kim Hall	Joe Magnano
Dodo Roberts	Tim Jarvis	Paul Reis
Jessica Christ	Pam Ely	

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