

Saint Matthew's

EPISCOPAL CHURCH



**Morning Prayer: Rite Two
The Fifth Sunday in Lent
March 29, 2020
10:00 am**

The People are invited to read the words in bold. While we're online, these words will be led by someone on screen so that you can read and pray with them. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Find a comfortable place to sit. Kneel or stand for the prayers if you'd like. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

+ THE WORD OF GOD +

Prelude

Siciliana

William Walond (1725 - 1770)

Opening Hymn

Germany

The Cantor sings the verses. The People are invited to sing at home.

1. "Take up your cross," the Sav - ior said, "if you would my dis - ci - ple be;
2. Take up your cross; let not its weight fill your weak spir - it with a - larm;
3. Take up your cross, heed not the shame, and let your fool - ish pride be still;
4. Take up your cross and fol - low Christ, nor think till death to lay it down.

Take up your cross with will - ing heart, and hum - bly fol - low af - ter me."
Christ's strength shall bear your spir - it up and brace your heart, sup - port your arm.
For Christ did not re - fuse to die up - on a cross on Cal - vary's hill.
For on - ly those who bear the cross may hope to wear the glo - rious crown.

Words: Charles W Everest, 1813 alt. Tune: GERMANY from William Gardiner's Sacred Melodies, 1815. Public Domain.

The Officiant begins the service with the following sentence of scripture.

To the Lord our God belong mercy and forgiveness, because we have rebelled against him and have not obeyed the voice of the Lord our God by following his laws which he set before us.

Daniel 9:9, 10

Confession of Sin

The Officiant says

Let us confess our sins against God and our neighbor.

The Officiant and People say together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Invitatory and Psalter

Officiant

O Lord, o - pen thou our lips.

People

And our mouth shall show forth thy praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

As it was in the beginning, is now, and will be for ever. A - men.

Officiant

People

The Lord is full of compassion and mercy: **Come let us adore him.**

Officiant and People say together

Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation. Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.

For the Lord is a great God, and a great King above all gods. In his hand are the caverns of the earth, and the heights of the hills are his also. The sea is his, for he made it, and his hands have molded the dry land.

Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. Oh, that today you would hearken to his voice!

Officiant

People

The Lord is full of compassion and mercy: **Come let us adore him.**

Psalm 130

The Cantor leads the Psalm, the People are invited to sing the verses in bold.

Tone II.1



¹ Out of the depths have I called to you, O / Lord;
Lord, hear my voice; *
let your ears consider well the voice of my / supplication.

² If you, Lord, were to note what is done / amiss, *
O Lord, / who could stand?

³ For there is forgiveness with / you; *
therefore you / shall be feared.

⁴ I wait for the Lord; my soul waits for / him; *
in his word / is my hope.

⁵ My soul waits for the Lord,
more than watchmen for the / morning,*
more than watchmen / for the morning.

⁶ O Israel, wait for the / Lord,*
for with the Lord / there is mercy.

⁷ With him there is plenteous / redemption,*
and he shall redeem Israel from / all their sins.

The First Lesson

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Lector The Word of the Lord.
People **Thanks be to God.**

Canticle 13

A Song of Praise

Officiant and People say together

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

The Second Lesson

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.
People **Thanks be to God.**

Canticle 14

A Song of Penitence

Officiant and People say together

**O Lord and Ruler of the hosts of heaven,*
God of Abraham, Isaac, and Jacob,
and of all their righteous offspring:
You made the heavens and the earth,*
with all their vast array.
All things quake with fear at your presence; *
they tremble because of your power.
But your merciful promise is beyond all measure; *
it surpasses all that our minds can fathom.
O Lord, you are full of compassion,*
long-suffering, and abounding in mercy.
You hold back your hand; *
you do not punish as we deserve.
In your great goodness, Lord,**

you have promised forgiveness to sinners, *
that they may repent of their sin and be saved.
And now, O Lord, I bend the knee of my heart, *
and make my appeal, sure of your gracious goodness.
I have sinned, O Lord, I have sinned, *
and I know my wickedness only too well.
Therefore I make this prayer to you: *
 Forgive me, Lord, forgive me.
 Do not let me perish in my sin, *
 nor condemn me to the depths of the earth.
For you, O Lord, are the God of those who repent, *
 and in me you will show forth your goodness.
 Unworthy as I am, you will save me,
 in accordance with your great mercy, *
and I will praise you without ceasing all the days of my life.
For all the powers of heaven sing your praises, *
 and yours is the glory to ages of ages. Amen.

The Third Lesson

John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble,

because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he

loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Lector The Word of the Lord.
People **Thanks be to God.**

The Sermon

Meg Stapleton-Smith

Musical Meditation

“Ubi Caritas”

Taizé

The Apostles' Creed

Officiant and People say together

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting Amen.

The Prayers

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant and People say together

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

V: Show us your mercy, O Lord;

R: **And grant us your salvation.**

V: Clothe your ministers with righteousness;

R: **Let your people sing with joy.**

V: Give peace, O Lord, in all the world;

R: **For only in you can we live in safety.**

V: Lord, keep this nation under your care;

R: **And guide us in the way of justice and truth.**

V: Let your way be known upon earth;

R: **Your saving health among all nations.**

V: Let not the needy, O Lord, be forgotten.

R: **Nor the hope of the poor be taken away.**

V: Create in us clean hearts, O God;

R: **And sustain us with your Holy Spirit.**

The Officiant offers a series of prayers, the People respond with the words in bold.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

We pray for all who are sick and in need of our prayers, especially Bonnie, James, Jeff, Aaron, Michael, Steve, Kim, Katie, Brooke, Laura, Petra, Doris, Laine, Richard, Mary Lou, Ellen, Kirk, and Charles, and for all those we now name [____].

The People are invited to offer prayers of Thanksgiving or Intercession either silently or aloud.

Samantha reads a prayer written by the high school youth

Dear God, Thank you for giving us another day, for providing us with food and provision during this time of uncertainty. We thank you for shelter, food and the safety and health of our families and friends. We ask you for continued health, for the strength to come together as a community and reach out to those around us. Please be with those who are suffering directly or indirectly from the virus. We ask that you extend strength and wisdom to the doctors and nurses, and all people in the medical profession during this time. May you be with the government and health officials as they continue to make the best decisions for our country and world. **Amen.**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

O Lord, hear my prayer

Taizé

The Cantor leads the verses, the People join in singing.

5

Lord hear my pray'r, O Lord hear my pray'r. When I call, an - swer me.

Lord hear my pray'r. O Lord hear my pray'r. Come and lis - ten to me.

The General Thanksgiving

Officiant and People say together

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And we pray, give us such an awareness of your mercies, that with truly
thankful hearts we may show forth your praise,
not only with our lips but in our lives,
by giving up our selves to your service,
and by walking before you in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Parish Announcements

The Blessing

The Officiant blesses the People saying

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God: Creator, Redeemer, and Sanctifier be with you this day and forevermore. **Amen.**

Closing Hymn

St. Flavian

The Cantor sings the verses. The People are invited to sing at home.

1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con-quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Postlude

Adagietto from Symphony V

Mahler (1860 – 1911)

Worship Leaders

| | |
|---------------------|-----------------------------|
| Officiant | The Rev. Marissa Rohrbach |
| Preacher | Meg Stapleton Smith |
| Deacon | The Rev. Deacon Don Burr |
| Lectors | Katie Angerame, Kate Jarvis |
| Artist in Residence | Scott Ellaway |

Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.*

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Donnie, James, Jeff, Aaron, Michael, Steve, Kim, Katie, Laura, Petra, Laine, Brooke, Doris, Richard Douthitt, Mary Lou Mannix, Ellen Maxwell, Charles Kennedy, and Kirk Tenant. For those serving in the military, Jake Walker, Matthew Comeau, and Joshua Holcombe.*

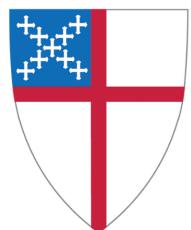
In the Diocesan Cycle of Prayer, we pray for Grace Church, Hartford; St. Martin's Hartford; St. Monica's, Hartford. ECCT Joint Leadership members of the Mission Council, Missionary Society, Standing Committee, Commission on Ministry and Donations and Bequests.

TODAY!

Join us in a Zoom Room at 11:30am for the 4th part of Episcopal 101.

You can [click here to join the call](#), or you can go to [zoom.us](#), click "Join a Meeting" and enter this Meeting ID: 398 226 248.

**God loves you.
No exceptions.**



**The Episcopal Church
welcomes you.**



Join us on Monday, March 30th from 10:00am-11:30am for Virtual Coffee hour.



No schedule, no program, just a chance to be together. Zoom in when you can, leave when you're ready. Come see some familiar faces and spend time together. All are welcome.

[Click here to join the call](#). Or go to zoom.us, click "Join a Meeting" and enter this Meeting ID: 542 031 320.

Next week is Palm Sunday and Passion Sunday!

Join us at 10am for a worship livestream that will include the reading of the Passion.

While our life looks very different than it normally would, there is still so much we can do to stay connected. And we have some special plans to incorporate you in worship all throughout Holy Week. Look

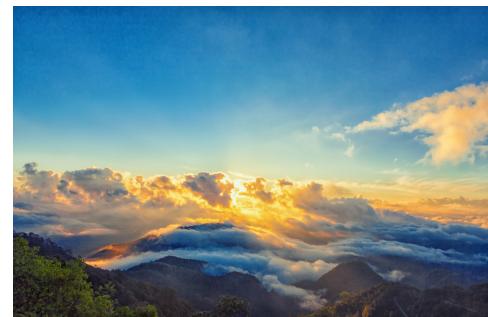
for a special email on Saturday (April 4th) with an invitation and all the details about how we will progressively pray throughout the week together. It will include some new and different ideas that can be done if you live alone or with the whole family.



Morning Prayer on Wednesdays at 9am on Facebook Live

Meg started us off with Morning Prayer on Facebook Live on Wednesday mornings at 9am. For the rest of this wilderness time, log onto Facebook at 9am on Wednesday mornings and join someone for Morning Prayer.

All you have to do is [visit our Facebook page](#). Morning Prayer begins on page 79 of the [Book of Common Prayer](#).



Now it's your turn to sign up to lead. Need to learn how? We can help!

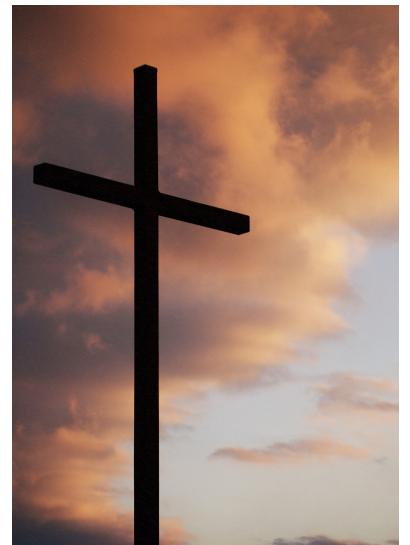
[Send a note to Nancy](#), our Parish Administrator, for more information about training & signing up to lead Morning Prayer.

Holy Week Worship & Music Schedule

| | |
|------------------------|--|
| Palm Sunday | Morning Prayer at 10am (Livestream) Live Broadcast: Four Last Songs at 3pm |
| Monday in Holy Week | Evening Prayer at 7pm (Livestream) |
| Tuesday in Holy Week | Live Broadcast: Four Last Songs at 3pm Compline at 9pm (Livestream) |
| Wednesday in Holy Week | Morning Prayer at 9am (Facebook Live) Evening Prayer at 7pm (Livestream) |
| Maundy Thursday | Live Broadcast: Four Last Songs at 3pm Evening Prayer at 7pm (Livestream) |
| Good Friday | The Liturgy for Good Friday at Noon (Livestream) Night Prayer & Stations of the Cross at 7pm (Livestream) |
| Holy Saturday | Preparation Rite at 9am (Livestream) Live Broadcast: Four Last Songs at 3pm |
| Easter Sunday | Easter Worship at 10am (Livestream) |

All Livestream worship can be found on our website:

www.stmatthewswilton.org/live



From Artist in Residence, Scott Ellaway: Live Broadcasts during Holy Week

Equally committed to artistic excellence, providing quality programming to the local community, St. Matt's has commissioned international conductor Scott Ellaway to create four online programs that are scheduled to go out live between now and Easter. Each program, lasting twenty-five minutes, will focus on the Four Last Songs by Richard Strauss. Each song will be explored in turn, a performance, followed by a question and answer session for those attending online who wish to participate.

The dates that have been selected are:

Palm Sunday, April 5, 3pm EST

Tuesday, April 7, 3pm EST

Maundy Thursday, April 9, 3pm EST

Holy Saturday, April 11, 3pm EST

More details will be released next week regarding the viewing location.



St. Matt's -Virtually

Does it feel like there's a lot going on at St. Matt's? That's because there is!

If you need information on an online program, we're piling up opportunities for worship, connection, and exploration on this website:

www.stmatthewswilton.org/virtually.

You can always go there to look for news about what's happening!



From the Director of Children, Youth, and Family Ministries

Faithful Families,

Below is an updated calendar for the end of March through April that highlights our Joint Youth Meetings with WPC folks as well as our St. Matt's family gatherings. All meetings are hosted on Zoom (as you've grown accustomed to by now.)

The zoom meeting information will be emailed out the morning of as a reminder.

As you can see, we have increased our meeting opportunities in an effort to provide a few touch points a week for anyone who may need the support and love of faith community. Personally, these meetings have helped me stay grounded and connected in these unusual circumstance. Each meeting holds a component of faith, fun and fellowship.

For information about Church School at Home on March 29th, you can go to this link: <https://www.stmatthewswilton.org/blog/church-school-home-sunday-march-29/> for resources and activities.

If you are not receiving these emails, or need additional support, [please reach out to me.](#)

I look forward to continuing to meet together and see your smiling faces.

--Samantha

ALL MTGS 4-5PM

APRIL 2020

| S | M | T | W | TH | F | S |
|----|----|----|----|----|----|----|
| | | | 31 | 01 | 02 | 03 |
| 05 | 06 | 07 | 08 | 09 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

Joint Youth Mtg Breakdown

- 31st - 6th & 7th JYM
- 5th - H.S. JYM
- 21st - 6th & 7th JYM
- 26th - H.S. JYM
- 28th - 8th JYM

Calendar Key

- Joint Youth w/ Sam & Julie
- St. Matt's 6-8 Grade w/Sam
- St. Matt's 9-10 Grade w/Sam
- HOLY WEEK

Connection details available on our website, in the e-news, and in our Parishioner Facebook group:

Upcoming Events

Sunday, March 29th
Sunday, March 29th
Sunday, March 29th
Monday, March 30th
Tuesday, March 31st
Tuesday, March 31st
Wednesday, April 1st
Wednesday, April 1st
Thursday, April 2nd
Thursday, April 2nd
Thursday, April 2nd
Thursday, April 2nd
Sunday, April 5th
Sunday, April 5th

Morning Prayer at 10:00am (www.stmatthewswilton.org/live)
Episcopal 101
Adult & Youth Choir Connection via Zoom
Zoom Room Coffee Hour at 10:00am
Joint Youth Group 6th & 7th Grades
Sung Compline at 9:00pm
Morning Prayer with via Facebook Live (facebook.com/stmattswilton)
Youth Group Connection via Zoom for 6th-8th grades
Music Appreciation Grades 2-8
Youth Group Connection via Zoom for 9th-12th grades
Lenten Series
Adult & Youth Choir Connection via Zoom
Palm Sunday Morning Prayer at 10:00am (www.stmatthewswilton.org/live)
Joint High School Youth Group via Zoom

Need to sign up for the e-news? It's easy – just go to

www.stmatthewswilton.org/newsletter.

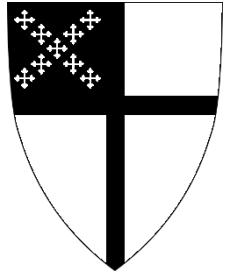
Need to join the Parishioner Facebook Group? Go here:

<https://www.facebook.com/groups/StMatthewsOnline/>

Need something else? Send Marissa a note or be in touch with another member of the staff.

Next Week: Worship online again with St. Matthew's

There are many ways to connect with St. Matt's in the coming weeks. Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.



Staff

| | |
|--------------------------|--|
| Rector | The Rev. Marissa S. Rohrbach, marissa@stmatthewswilton.org |
| Deacon | The Rev. Deacon Don Burr, don@stmatthewswilton.org |
| Artist in Residence | Scott Ellaway, scott@stmatthewswilton.org |
| Parish Administrator | Nancy Johnson, office@stmatthewswilton.org |
| Children, Youth & Family | Samantha Trolice, samantha@stmatthewswilton.org |
| Bookkeeper | Louann Miska, louann.miska@gmail.com |
| WEPCO | Sandy Muschler, wepco@optonline.net |
| Nursery Staff | Lucia Sato, Kate DeAngelis |
| Parish Intern | Meg Stapleton Smith |
| Sexton | Max Gil |

Wardens and Officers

| | | | |
|------------|-----------------|------------------|--------------------------|
| Sr. Warden | Jen Kepner | Asst. Treasurers | Bruce Beebe, Andrea Sato |
| Jr. Warden | Brian Angerame | Clerk | Anne Newton |
| Treasurer | Keith DeAngelis | | |

The Vestry

| | | |
|----------------|------------|-------------|
| Michael Kaelin | Kim Hall | Joe Magnano |
| Dodo Roberts | Tim Jarvis | Paul Reis |
| Jessica Christ | Pam Ely | |

36 New Canaan Road, Wilton, CT 06897

Phone: (203) 762-7400

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