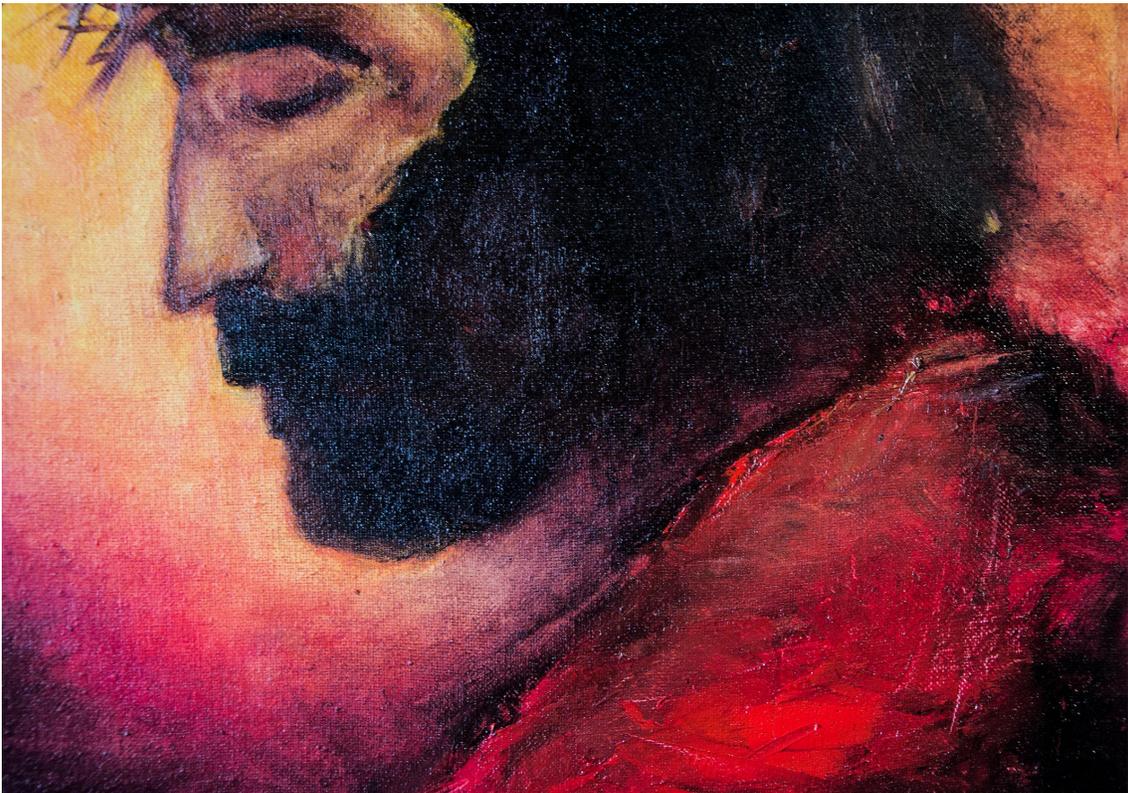


**Saint Matthew's**

EPISCOPAL CHURCH



**Morning Prayer: Rite Two**  
**The Seventh Sunday after Pentecost**  
**July 26, 2020**  
**10:00 am**

The People are invited to read the words in **bold**. While we're online, these words will be led by someone on screen so that you can read and pray with them. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Find a comfortable place to sit. Kneel or stand for the prayers if you'd like. Whenever two or three are gathered, even virtually, Jesus is present among us.

## + THE WORD OF GOD +

### Prelude

Diapason Movement

John Keeble (1711 – 1786)

### Opening Hymn

*Nun danket alle Gott*

*The Cantor sings verses. The People are invited to sing at home.*

1 Now thank we all our God, with heart, and hands, and voices,  
 2 O may this boun-teous God through all our life be near us!  
 3 All praise and thanks to God the Fa-ther now be giv-en,  
 who won-drous things hath done, in whom his world re-joic-es;  
 With ev-er-joy-ful hearts and bless-ed peace to cheer us;  
 the Son, and him who reigns with them in high-est hea-ven,  
 who from our mo-ther's arms hath blessed us on our way  
 and keep us in his grace, and guide us when per-plexed,  
 e-ter-nal, Tri-une God, whom earth and heaven a-dore;  
 with count-less gifts of love, and still is ours to-day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, ev-er-more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.  
 Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

*The Officiant begins*

God is Spirit, and those who worship must worship in spirit and in truth.

*John 4:24*

## **Confession of Sin**

*The Officiant says*

Let us confess our sins to God.

*The Officiant and People say together*

**God of all mercy,**

**we confess that we have sinned against you,**

**opposing your will in our lives.**

**We have denied your goodness in each other,**

**in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us, the evil we have done,**

**and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

# The Invitatory and Psalter

*Officiant*  
O Lord, o - pen thou our lips.

*People*  
And our mouth shall show forth thy praise.

*Officiant and People*  
Glory to the Father, and to the Son, and to the Holy Spi - rit:

As it was in the beginning, is now, and will be for ever. A - men.

*Officiant*  
God is the rock of our salvation:

*People*  
**O come, let us worship.**

*Officiant and People say together*

**Come, let us sing to the Lord; \***

**let us shout for joy to the Rock of our salvation.**

**Let us come before God's presence with thanksgiving \***

**and raise to the Lord a shout with psalms.**

**For you are a great God; \***

**you are great above all gods.**

**In your hand are the caverns of the earth, \***

**and the heights of the hills are yours also.**

**The sea is yours, for you made it, \***

**and your hands have molded the dry land.**

**Come, let us bow down and bend the knee, \***

**and kneel before the Lord our Maker.**

**For you are our God,**

**and we are the people of your pasture and the sheep of your hand. \***

**Oh, that today we would hearken to your voice!**

*Officiant*  
God is the rock of our salvation:

*People*  
**O come, let us worship.**

**Psalm 105: 1-11, 45b**

*The People read the portions in bold.*

<sup>1</sup> Give thanks to the LORD and call upon his Name; \*  
make known his deeds among the peoples.

<sup>2</sup> **Sing to him, sing praises to him, \***  
**and speak of all his marvelous works.**

<sup>3</sup> Glory in his holy Name; \*  
let the hearts of those who seek the LORD rejoice.

<sup>4</sup> **Search for the LORD and his strength; \***  
**continually seek his face.**

<sup>5</sup> Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,

<sup>6</sup> **O offspring of Abraham his servant, \***  
**O children of Jacob his chosen.**

<sup>7</sup> He is the LORD our God; \*  
his judgments prevail in all the world.

<sup>8</sup> **He has always been mindful of his covenant, \***  
**the promise he made for a thousand generations:**

<sup>9</sup> The covenant he made with Abraham, \*  
the oath that he swore to Isaac,

<sup>10</sup> **Which he established as a statute for Jacob, \***  
**an everlasting covenant for Israel,**

<sup>11</sup> Saying, "To you will I give the land of Canaan \*  
to be your allotted inheritance."

<sup>45b</sup> **Hallelujah!**

## The First Lesson

Genesis 29:15-28

Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

*Lector*      Hear what the Spirit is saying to God’s people.  
*People*      **Thanks be to God.**

## Canticle B

A Song of Pilgrimage

*Officiant and People say together*

**Before I ventured forth,  
even while I was very young, \*  
I sought wisdom openly in my prayer.  
In the forecourts of the temple I asked for her, \*  
and I will seek her to the end. From first blossom to early fruit, \*  
she has been the delight of my heart.**

My foot has kept firmly to the true path, \*  
diligently from my youth have I pursued her.  
I inclined my ear a little and received her; \*  
I found for myself much wisdom and became adept in her.  
To the one who gives me wisdom will I give glory, \*  
for I have resolved to live according to her way.  
From the beginning I gained courage from her, \*  
therefore I will not be forsaken.  
In my inmost being I have been stirred to seek her, \*  
therefore have I gained a good possession.  
As my reward the Almighty has given me the gift of language,\*  
and with it will I offer praise to God.

## **The Second Lesson**

**Romans 8:26-39**

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;  
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*Lector* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## **Canticle G**

A Song of Ezekiel

*Officiant and People say together*

**I will take you from among all nations; \*  
and gather you from all lands to bring you home.**

**I will sprinkle clean water upon you; \*  
and purify you from false gods and uncleanness.**

**A new heart I will give you \*  
and a new spirit put within you.**

**I will take the stone heart from your chest \* and give you a heart of  
flesh.**

**I will help you walk in my laws \*  
and cherish my commandments and do them.  
You shall be my people, \* and I will be your God.**

## **The Third Lesson**

**Matthew 13:31-33,44-52**

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

*Lector*      Hear what the Spirit is saying to God’s people.

*People*      **Thanks be to God.**

**The Sermon**

The Rev. Molly James

## Musical Meditation

Pastorale

Charles Wesley (1757 – 1834)

*Do not neglect to do good  
and to share what you have*



*for such sacrifices are pleasing to God.*  
Hebrews 13:14, 15

Please visit our website to make a gift or to contribute your normal weekly offering. Thank you for your faithfulness!

[www.stmatthewswilton.org/offering](http://www.stmatthewswilton.org/offering)

## The Apostles' Creed

*Officiant and People say together*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting Amen.**

## The Prayers

*Officiant* God be with you.

*People* **And also with you.**

*Officiant* Let us pray.

*Officiant and People say together*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

V. Help us, O God our Savior;

R. **Deliver us and forgive us our sins.**

V. Look upon your congregation;

R. **Give to your people the blessing of peace.**

V. Declare your glory among the nations;

R. **And your wonders among all peoples.**

V. Do not let the oppressed be shamed and turned away;

R. **Never forget the lives of your poor.**

V. Continue your loving-kindness to those who know you;

R. **And your favor to those who are true of heart.**

V. Satisfy us by your loving-kindness in the morning;

R. **So shall we rejoice and be glad all the days of our life.**

*The Officiant offers a series of prayers, the People respond with the words in bold.*

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

We pray for all who are sick and in need of our prayers, especially Nancy, Ken, Bruce, Dawn, Josh, Nika, Ivy, Donnie, James, Jeff, Aaron, Michael, Katie, Laura, Petra, Doris, Laine, Darunee, Liza, Patricia, Frank, Richard, Mary Lou, Charles, and those we now name \_\_\_\_\_.

We pray for all those we love and see no longer, [especially \_\_\_\_\_]. We commend to your mercy all who have died in the hope of the resurrection, and we pray that we may share with all your saints in your eternal kingdom.

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. **Amen.**

Gracious and loving God, our only help in time of need: We humbly ask you to behold your people, to relieve and comfort those around the world who are suffering from coronavirus. Look upon them with the eyes of your mercy, comfort them with a sense of your goodness, preserve them from the temptations of the enemy, and give them peace in their affliction. In your good time, restore them to health, and enable them to lead the rest of their lives in favor and to your glory; and grant that they may dwell with you in life everlasting; through Jesus Christ our Lord. **Amen.**

*The People are invited to offer prayers of Thanksgiving or Intercession either silently or aloud.*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

## **The General Thanksgiving**

*Officiant and People say together*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.**

**We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.**

**And we pray, give us such an awareness of your mercies, that with  
truly thankful hearts we may show forth your praise,  
not only with our lips but in our lives,  
by giving up our selves to your service,  
and by walking before you in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

## **Parish Announcements**

# The Blessing

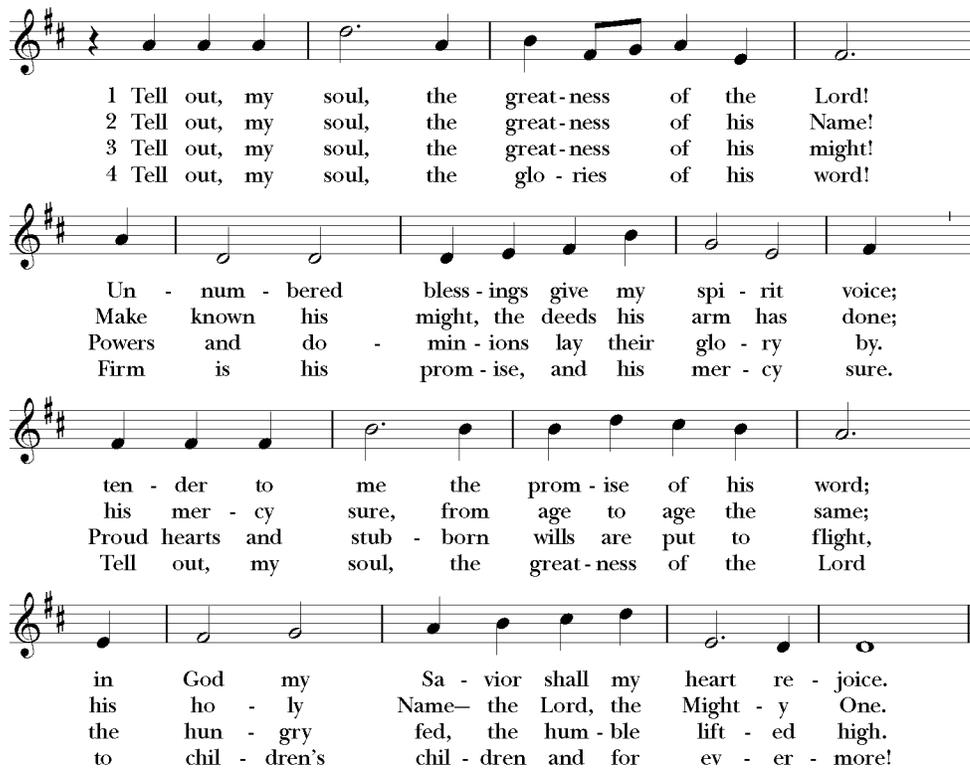
*The Priest blesses the People saying*

May God keep you in all your days. May Christ shield you in all your ways. May the Spirit bring you healing and peace. May God the Holy Trinity drive all darkness from you and may the blessing of God: Creator, Redeemer, and Sanctifier pour upon you blessing and light this day and always. **Amen.**

# Closing Hymn

*Woodlands*

*The Cantor sings the verses. The People are invited to sing at home.*



1 Tell out, my soul, the great-ness of the Lord!  
2 Tell out, my soul, the great-ness of his Name!  
3 Tell out, my soul, the great-ness of his might!  
4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;  
Make known his might, the deeds his arm has done;  
Powers and do - min - ions lay their glo - ry by.  
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;  
his mer - cy sure, from age to age the same;  
Proud hearts and stub - born wills are put to flight,  
Tell out, my soul, the great-ness of the Lord

in God my Sa - vior shall my heart re - jice.  
his ho - ly Name— the Lord, the Might - y One.  
the hun - gry fed, the hum - ble lift - ed high.  
to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary* Copyright ©1962, Hope Publishing Company.  
Music: *Woodlands*, Walter Greatorex (1877-1949), alt. Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*Officiant*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

## Postlude

Now Thank We All Our God

Sigfrid Karg-Elert (1877 - 1933)

### Worship Leaders

<i>Officiant</i>	The Rev. Marissa Rohrbach
<i>Deacon</i>	The Rev. Deacon Don Burr
<i>Preacher</i>	The Rev. Molly F. James, Ph.D
<i>Lectors</i>	Jean Campbell, Mark Gilmor, Simon Hornby, Sharon Pearson, Samantha Trolice
<i>Artist in Residence</i>	Scott Ellaway
<i>Cantor</i>	Janet Nobles
<i>Facebook Greeter</i>	Pam Ely

**Prayer Requests** *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. **You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.***

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Nancy, Ken, Bruce, Dawn, Josh, Nika, Ivy, Donnie, James, Jeff, Aaron, Michael, Katie, Laura, Petra, Doris, Laine, Darunee, Liza, Patricia, Frank, Richard Douthitt, Mary Lou Mannix, Charles Kennedy, and Kirk Tenant. For those serving in the military, Jake Walker, Matthew Comeau, and Joshua Holcombe.*

In the Diocesan Cycle of Prayer, we pray for Christ Church, Roxbury; St. John's, Salisbury; Trinity, Seymour; Christ Church, Sharon. Parish office volunteers; curates; seminary interns; parish assistants and associates; missional curacies.

# St. Matt's Season of Racial Healing, Justice, and Reconciliation

Have questions or need help? Be in touch with [Marissa@stmatthewswilton.org](mailto:Marissa@stmatthewswilton.org) or with [Samantha@stmatthewswilton.org](mailto:Samantha@stmatthewswilton.org) We are here to help.

Read more about our work together in the month of August [on our website](#). Do you have a middle schooler? [Click here](#) to take the poll about a reading & discussion group.

## AUGUST 2020: ST. MATT'S ENGAGES THE SEASON OF RACIAL HEALING, JUSTICE, AND RECONCILIATION

AUGUST 2

The Rev. Don Hamer will be our Guest Preacher. Join us for worship and then for a forum in a Zoom room at 11:30.

AUGUST 6 AT 7PM  
AUGUST 11TH AT 7PM

Two Zoom sessions to reflect on, discuss, and learn from Debby Irving's book *Waking Up White*.

AUGUST 20 AT 7PM  
AUGUST 25TH AT 7PM

Two Zoom sessions to reflect on, discuss, and learn from the Rev. Dr. Kelly Brown Douglas' book *Stand Your Ground*.

SEPTEMBER 6TH  
AT 11:30 AM

The Rev. Don Hamer will join us again as we reflect on what we've learned and what God might be calling us to do and to be.

Think of this as a place to begin.  
A chance to enter the conversation. To listen and learn.  
At the beginning of September, we'll talk together about what next steps might be.  
First, join this community of learners and discerners.

Questions? [marissa@stmatthewswilton.org](mailto:marissa@stmatthewswilton.org)

## ANTI- RACISM RESOURCES

\*\*\*PLEASE SCREEN ALL BELOW RECOMMENDATIONS BEFORE SHARING WITH YOUR CHILDREN\*\*\*  
reach out to [samantha@stmatthewswilton.org](mailto:samantha@stmatthewswilton.org) with any questions/concerns

### CHILDRENS BOOKS

Sofia Valdez, Future Prez, Iggy Peck, Architect and Rosie Revere Engineer by **Andrea Beaty**  
Trombone Shorty by **Troy Andrews**  
Firebird by **Misty Copeland**  
Brave Ballerina: The Story of Janet Collins by **Michelle Meadows**

3rd Grade  
& Younger

6th-8th  
Grade

fill out poll for book group/discussion group  
visit: [bit.ly/STMpoll](https://bit.ly/STMpoll)

### BOOKS & VIDEOS

(INDIVIDUAL OR GROUP DISCUSSION)  
GROUP DATES TBD PENDING INTEREST

New Kid by **Jerry Craft** - Graphic Novel  
Just Mercy by **Bryan Stevenson** - version adapted for Youth  
**TedTalk**: The Danger of a Single Story  
**TedTalk**: How to Overcome Our Biases: Walk Boldly Toward Them

### WEB LINKS

How to Talk to Kids About Difficult Subject  
<https://bit.ly/2AmfWZN>

Are Your Kids Too Young to Talk About Race?  
<https://www.prettygooddesign.org/>

Resource Roundup:  
<https://bit.ly/3l2glOf>

Common Sense Media Movie Recommendations  
<https://bit.ly/3eVKDny>

Parents

The  
Whole  
Family

### MOVIES

Remember the Titans  
Hidden Figures  
The Boy Who Harnessed The Wind  
Akeelah and The Bee  
Glory Road  
The Secret Life of Bees

**Join us on Mondays from 10:00-11:30am for  
Virtual Coffee hour.**

No schedule, no program, just a chance to be together. Zoom in when you can, leave when you're ready. Come see some familiar faces and spend time together. All are welcome. Zoom information is posted in our Parishioner Facebook Group as well as listed in our newsletter.



## Weekly Calendar – July 26 – August 2

Sunday, **July 26**

9:30am

10:00am

11:30am

**The Eighth Sunday after Pentecost**

Church School (Zoom)

Morning Prayer: Rite 2 (Livestream)

Vestry Meeting

Tuesday, **July 28**

11:00am

9:00pm

Staff Meeting (Zoom)

Compline (Livestream & FB Live)

Sunday, **August 2**

10:00am

**The Ninth Sunday after Pentecost**

Morning Prayer: Rite 2 (Livestream)

**Connection details available on our website, in the e-news, and in our Parishioner Facebook group.** Need to sign up for the e-news? It's easy – just go to [www.stmatthewswilton.org/newsletter](http://www.stmatthewswilton.org/newsletter).

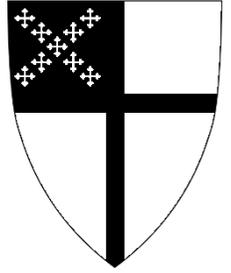
Need to join the Parishioner Facebook Group? Go here:

<https://www.facebook.com/groups/StMatthewsOnline/>

Need something else? Send Marissa a note or be in touch with another member of the staff.

## Next Week: Worship online again with St. Matthew's

*There are many ways to connect with St. Matt's in the coming weeks. Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.*



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### **Staff**

Rector	The Rev. Marissa S. Rohrbach, <a href="mailto:marissa@stmatthewswilton.org">marissa@stmatthewswilton.org</a>
Deacon	The Rev. Deacon Don Burr, <a href="mailto:don@stmatthewswilton.org">don@stmatthewswilton.org</a>
Artist in Residence	Scott Ellaway, <a href="mailto:scott@stmatthewswilton.org">scott@stmatthewswilton.org</a>
Parish Administrator	Nancy Johnson, <a href="mailto:office@stmatthewswilton.org">office@stmatthewswilton.org</a>
Children, Youth & Family	Samantha Trolice, <a href="mailto:samantha@stmatthewswilton.org">samantha@stmatthewswilton.org</a>
Bookkeeper	Louann Miska, <a href="mailto:louann.miska@gmail.com">louann.miska@gmail.com</a>
WEPCO	Sandy Muschler, <a href="mailto:wepco@optonline.net">wepco@optonline.net</a>
Nursery Staff	Lucia Sato, Kate DeAngelis
Sexton	Max Gil

### **Wardens and Officers**

Sr. Warden	Jen Kepner	Asst. Treasurers	Bruce Beebe, Andrea Sato
Jr. Warden	Brian Angerame	Clerk	Anne Newton
Treasurer	Keith DeAngelis		

### **The Vestry**

Michael Kaelin	Kim Hall	Joe Magnano
Dodo Roberts	Tim Jarvis	Paul Reis
Jessica Christ	Pam Ely	

**36 New Canaan Road, Wilton, CT 06897**

**Phone: (203) 762-7400**

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