

Saint Matthew's

EPISCOPAL CHURCH



Holy Eucharist Rite II
The Last Sunday after the Epiphany
February 14, 2021
10:00 am

The People are invited to read the words in **bold**. While we're online, these words will be led by someone on screen so that you can read and pray with them. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Find a comfortable place to sit. Kneel or stand for the prayers if you'd like. Whenever two or three are gathered, even virtually, Jesus is present among us.

+ THE WORD OF GOD +

Prelude

Prelude No. 3

C.V. Stanford (1852 - 1924)

Opening Hymn 493

Azmon

“O for a thousand tongues to sing”

The People are invited to sing at home.

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heayen.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

2 Kings 2:1-12

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at

Jericho drew near to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he answered, “Yes, I know; be silent.”

Then Elijah said to him, “Stay here; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

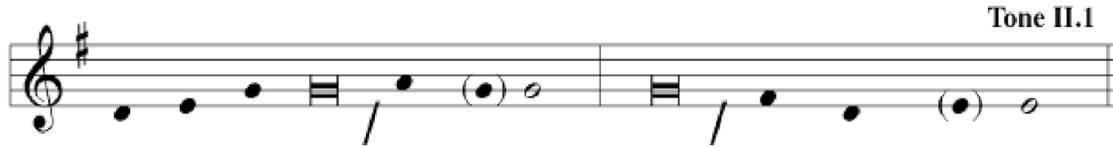
When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 50

Sung by the Choir

Plainchant



¹ The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.

² Out of Zion, perfect in its beauty, *
God reveals himself in glory.

³ Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.

⁴ He calls the heavens and the earth from above *
to witness the judgment of his people.

⁵ "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."

⁶ Let the heavens declare the rightness of his cause; *
for God himself is judge.

The Second Reading

2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel

Mark 9:2-9

Gospeller The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Marissa Rohrbach

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

Intercessor For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
People **Lord, have mercy.**

Intercessor For Michael, our Presiding Bishop, for our Bishops, Ian and Laura, for Marissa our Rector, for Don our Deacon, and for all the clergy and people of the Episcopal Church in Connecticut, let us pray to the Lord.
People **Lord, have mercy.**

Intercessor For the leaders of the nations, and for all those in authority, let us pray to the Lord.
People **Lord, have mercy.**

Intercessor We pray for the special needs and concerns of this congregation, especially for Mary Ann, Roy, Christine, Rich, Nancy, Ken, Dawn, Barrie, Donnie, James, Jeff, Aaron, Michael, Katie, Petra, Doris, Patricia, Frank, Richard, Mary Lou, Charles, Gene, Kathy, Bo, Geoff, Dann, Abbie, and for all those we now name [_____], let us pray to the Lord.
People **Lord, have mercy.**

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
People **Lord, have mercy.**

Intercessor For the members of our military, for first-responders, healthcare workers, and for all who risk their lives on behalf of others; especially for Jake and Matthew and those we now name, let us pray to the Lord.
People **Lord, have mercy.**

Intercessor We pray also for those who have died, [especially_____]
and for those we now name (*the people are invited to offer their own
intercessions*) and on the anniversary of her passing, we give
thanks for the life of Elena Savas and pray for all who love
and mourn her; let us pray to the Lord.

People **Lord, have mercy.**

Intercessor We thank you, Lord for all the blessings of this life, especially
for Rory Kepner's 13th birthday, in whose honor the altar
flowers are given by Patch Angerame [and_____] for those
we now name (*the people are invited to offer their own thanksgivings*).

Intercessor That we may end our lives in faith and hope, without
suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Silence may be kept.

Celebrant O Lord our God, accept the fervent prayers of your people; in
the multitude of your mercies, look with compassion upon us and all who turn
to you for help; for you are gracious, O lover of souls, and to you we give
glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession

Then the Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People say together

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

Celebrant says an Offertory sentence.

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore, let us keep the feast. Alleluia.**

Celebrant The gifts of God for the People of God.

The Act of Reception

Saint Augustine's Prayer Book (2nd ed)

The Celebrant and the People say together

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

Silence is kept.

The Postcommunion Prayer

Celebrant Let us pray. God of abundance,

People **You have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

Parish Announcements

The Blessing

The Priest blesses the People saying

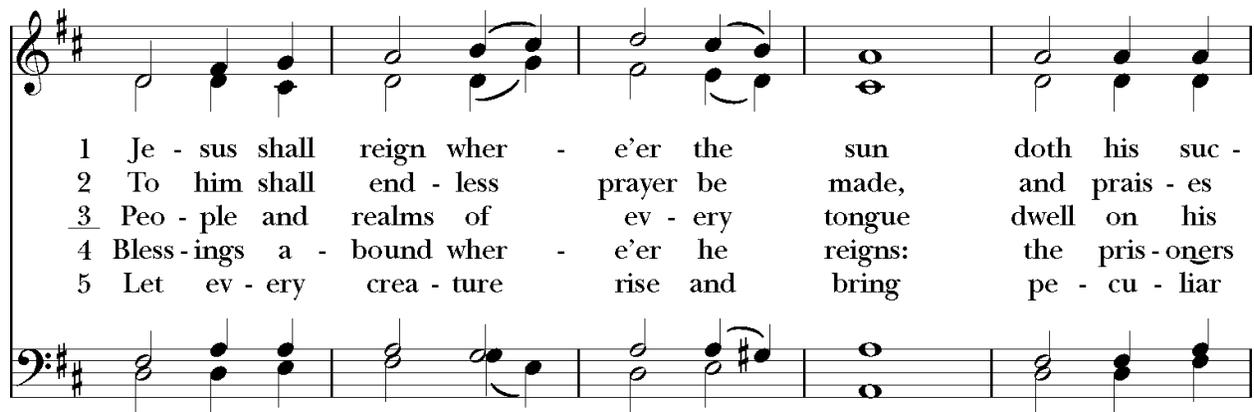
The Lord Jesus Christ, Son of the living God, teach you to walk in his way more trustfully, to accept his truth more faithfully, and to share his life more lovingly; that by the power of the Holy Spirit you may come as one family to the kingdom of God. And the blessing of our God who Creates, Redeems, and Sanctifies be with you this day and evermore. **Amen.**

Closing Hymn 544

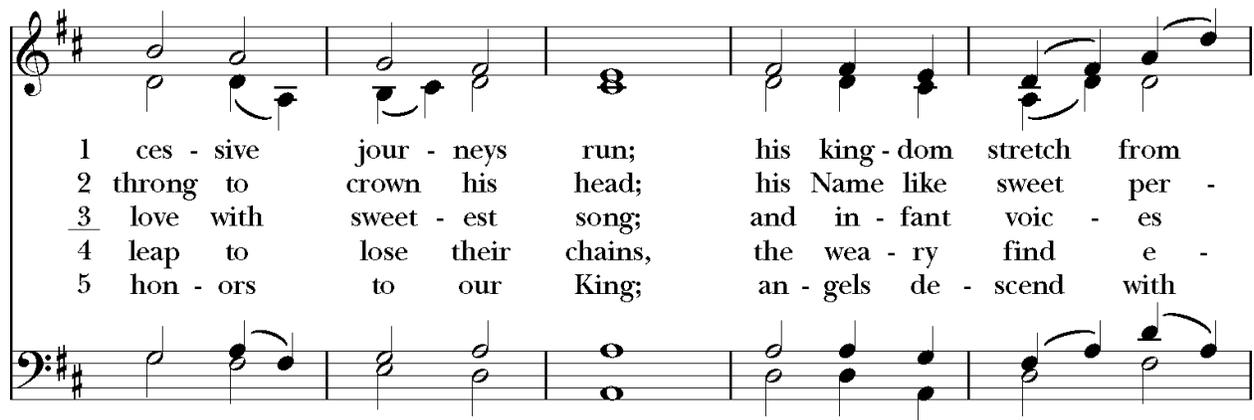
Duke Street

“Jesus shall reign where'er the sun”

The People are invited to sing at home.



1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
2 thron'g to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793)

One of the clergy offers the dismissal to which the people respond,
Thanks be to God.

Postlude in D minor

C.V. Stanford (1852 - 1924)

Worship Leaders

Celebrant & Preacher

The Rev. Marissa Rohrbach

Lectors

Adair Garis, Pam Ely, John Pearson, Sharon Pearson

Artist in Residence

Scott Ellaway

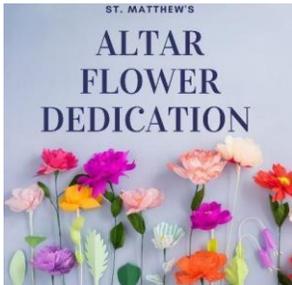
Parish Choir

Coffee Hour Hosts

Dodo Roberts, Pam Ely

Facebook Greeter

Pam Ely



Flowers

The altar flowers are given in celebration of Rory Kepner's 13th birthday (and for her sharing her mom with us as Warden) by Patch Angerame.

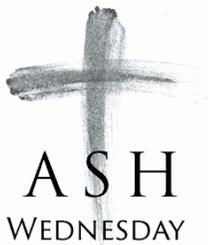
Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. **You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.***

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Mary Ann, Roy, Christine, Rich, Nancy, Ken, Barrie, Dawn, Donnie, James, Jeff, Aaron, Michael, Katie, Petra, Doris, Patricia, Frank, Gene, Bo, Kathy, Geoff, Abbie, Richard Douthitt, Mary Lou Mannix, Charles Kennedy and Dann Pompa. For those serving in the military, Jake Walker and Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for Christ's Church, Easton; Holy Trinity, Enfield; St. John's, Essex; St. Paul's, Fairfield. The Union of Black Episcopalians CT and the Racial Healing, Justice, and Reconciliation Ministry Network.

Pass the syrup — it's Shrove Tuesday!

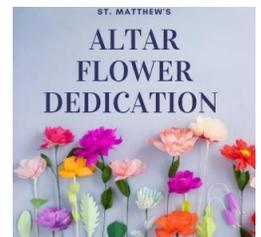
Celebrated the day before Ash Wednesday, Shrove Tuesday (also called "Fat Tuesday" in reference to Mardi Gras) is the day before our 40-day period of Lent begins. Its name comes from the Germanic-Old English word "shrive," meaning absolve. And in this season of fasting and penitence, this was the day that Christians would go to be "shriven" by their confessor. Historically, Shrove Tuesday also became a day for pre-fasting indulgence. In particular, the need to use up rich ingredients such as butter, milk, sugar and eggs before Lent gave rise to the tradition of eating pancakes on this day. Please join us for a zoom pancake dinner at 6 PM on February 16th. You can order your pancake supper "kits" by emailing Jennifer Angerame at theangerames@gmail.com. Kits will include pancake mix, syrup, Mardi Gras beads and maybe some other surprises! Zoom link will be posted on the FaceBook parishioner page. All kits will be available Tuesday Feb. 16th in the circle at church.



Ash Wednesday is February 17th. Together, we will enter into a holy Lent with ashes and repentance, with faith and our connection to God and to each other. There will be two services on Ash Wednesday both with the imposition of ashes. **7:00am:** A short, 10-15 minute service on Zoom. Start your day with prayer and ashes before going back to helping the kids, off to work, or on to a busy day. **7:00pm:** Worship online as we've become accustomed with sermon, choir, and song. Available on Facebook and our website. You don't need to pick up ashes to participate in either service, you can always just come to worship! You are always welcome. And if you'd like to sign up, use the link below posted in our eNews and St. Matt's website. Tell me your name and how many people in your household will receive ashes. **Sign ups close on 2/13. Kits can be picked up beginning 2/14.** Kits will also include some other things to help us mark the season together as God's people. *Kits will be in the bins in the circle outside St. Matt's.*

Altar Flower Dedications

You can celebrate or memorialize your loved ones with flower dedications. Let us know the date you would like and any colors or flowers you want (we will do our best) and the Flower Guild will make a beautiful vase arrangement and delivery to your home (local addresses only please). We will announce the dedication in church and on our social media. A \$75 donation is suggested. Please email Jennifer Angerame at theangerames@gmail.com with questions.



Join Us For Coffee Hour – Sundays at 9am

This fall, coffee hour returns in a slightly different form! Join us on Sunday mornings at 9am. Gather with other parishioners for an hour before virtual worship at 10am. Bring your coffee or tea and spend some time connecting with all those faces you miss! To begin, Coffee Hour will be hosted each week by our Vestry members and Officers. As we move further into the year, there will be opportunities for others to host as well. As always, Zoom information will be shared in our e-News and will be posted in our [Parishioner Facebook Group](#). We can't wait to see you!



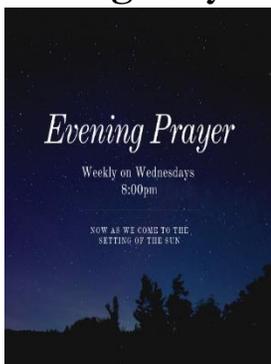
Join us in a Zoom room for Sung Compline – Tuesday nights at 9pm

One of the pieces we miss most about worshipping together is actually **being together**. Join us in a Zoom room for Compline. This will allow us to see each other as we worship and it will allow us to connect for a few minutes afterwards, to talk to each other, to engage together on a deeper level - and we hope you'll try it with us!



In a Zoom Room
Link shared in e-news and our Parishioner Facebook Group

Evening Prayer at St. Matthew's – All Are Invited



Set aside your Wednesday evenings as a family (or after the kids go to bed) to join St. Matthew's for online Evening Prayer to end the day. Offered via Zoom, this short (15-20 minute) service will help you settle down after a long day, giving thanks for what has been done and what has been left undone. Starting at 8:00pm led by members of St. Matt's, we will begin by greeting one another then move into prayer with the opportunity for anyone to contribute or ask for prayers during the service. A link will be provided each week in our eNews and our Parishioner Facebook Group.

Weekly Calendar – February 7 – February 14

Sunday, February 14

9:00am

9:00am

10:00am

The Last Sunday after the Epiphany

Coffee Hour (Zoom)

Church School Grades K-5 (Zoom)

Holy Eucharist – Rite 2 (Livestream)

Monday, February 15

7:00pm

Education for Ministry (Zoom)

Tuesday, February 16

11:00am

Staff Meeting (Zoom)

6:00pm

Pancake Supper (Zoom)

9:00pm

Compline (Zoom)

Wednesday, February 17

7:00am

Ash Wednesday

Ash Wednesday with imposition of ashes (Zoom)

7:00pm

Ash Wednesday with imposition of ashes (Livestream)

Thursday, February 18

3:20-4:50pm

Music Appreciation Online Class with Scott

7:30pm

Online Adult & Youth Choir rehearsal

Sunday, February 21

9:00am

The First Sunday in Lent

Coffee Hour (Zoom)

9:00am

Church School Grades K-5 (Zoom)

10:00am

Morning Prayer (Livestream)

11:30am

Racial Healing, Justice & Reconciliation Forum
with Don (Zoom)

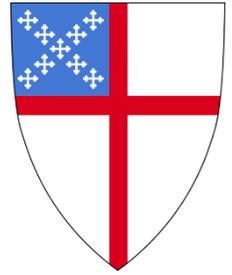
Connection details available on our website, in the e-news, and in our Parishioner Facebook group. Need to sign up for the e-news? It's easy – just go to www.stmatthewswilton.org/newsletter.

Need to join the Parishioner Facebook Group? Go here: <https://www.facebook.com/groups/StMatthewsOnline/>

Need something else? Send Marissa a note or be in touch with another member of the staff.

Next Week: Worship online again with St. Matthew's

There are many ways to connect with St. Matt's in the coming weeks. Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.



Staff

Rector	The Rev. Marissa S. Rohrbach, marissa@stmatthewswilton.org
Deacon	The Rev. Deacon Don Burr, don@stmatthewswilton.org
Artist in Residence	Scott Ellaway, scott@stmatthewswilton.org
Parish Administrator	Nancy Johnson, office@stmatthewswilton.org
Children, Youth & Family	Samantha Trolice, samantha@stmatthewswilton.org
WEPCP Facilities Coordinator	Andrew Arevalo, wepco@optonline.net
Bookkeeper	Louann Miska, louann.miska@gmail.com
Nursery Staff	Lucia Sato, Kate DeAngelis
Sexton	Max Gil

Wardens and Officers

Sr. Warden	Brian Angerame	Asst. Treasurers	Bruce Beebe, Andrea Sato
Jr. Warden	Pam Ely	Clerk	Anne Newton
Treasurer	Keith DeAngelis		

The Vestry

Vytas Kisielius	Pam Carlson	Joe Magnano
Dodo Roberts	Tim Jarvis	Paul Reis
Jessica Christ		

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Phone: (203) 762-7400

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