



In a Zoom Room
Link shared in e-news and our Parishioner Facebook Group

An Order for Compline Tuesday in Holy Week March 30<sup>th</sup>, 2021 9:00pm The Office of Compline is rooted in the daily cycle of prayer observed by the early Christian monastic communities. By the 6<sup>th</sup> century, St. Benedict had codified the rule for his followers, setting forth a formula for the recitation of psalms, hymns, prayers, and readings seven times a day. Compline was the final prayer hour before retiring for the evening. It is still the final setting of prayers for monastic communities all over the world who are praying for you and for all of God's people.

The service incorporates plainsong and diverse choral styles and genres creating a unique blend of new and older musical traditions. As was customary in medieval chapels, Compline is offered by candlelight and much of the music is unaccompanied. You might consider turning down the lights and lighting some candles at home. The unifying thread through the Compline service is quiet meditation and reflection led and inspired by music.

The People are invited to read the words in **bold** and to sing the parts designated to the People. While we're online, these words will be led by someone on screen so that you can read, sing, and pray with them. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Find a comfortable place to sit, kneel or stand for the prayers if you'd like to. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

# An Order for Compline

## The Officiant begins

Jesus said, "I am the light of the world; whoever follows me will not walk in darkness, but will have the light of life."

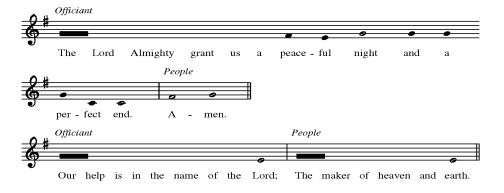
# **Opening Hymn 171**

Petra

## "Go to dark Gethsemane"



Words: James Montgomery (1771-1854) Music: Petra, Richard Redhead (1820-1901)



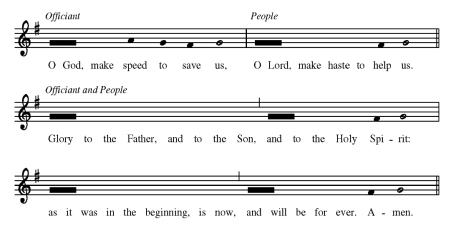
© 1985, David Hurd. Used by permission.

## Officiant Let us confess our sins to God.

#### Officiant and People

Almighty God, our heavenly Father:
We have sinned against you, through our own fault, in thought, and word, and deed, and in what we have left undone.
For the sake of your Son our Lord Jesus Christ, forgive us all our offenses; and grant that we may serve you in newness of life, to the glory of your Name. Amen.

# Officiant May the Almighty God grant us forgiveness of all our sins, and the grace and comfort of the Holy Spirit. **Amen.**



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## + THE WORD OF GOD +

Psalm 31 In te, Domine, speravi



- 1 In you, O Lord, have I taken refuge; let me never be pút to shame; \* deliver me / in your ríghteousness.
- 2 Incline your eár to me; \* make haste / to delíver me.
- 3 Be my strong rock, a castle to keep me safe, for you are my crag and my strónghold; \* for the sake of your Name, lead / me and guíde me.
- 4 Take me out of the net that they have secretly sét for me, \* for you / are my tówer of strength.
- 5 Into your hands I commend my spírit, \* for you have redeemed me, O / Lord, O Gód of truth.

Officiant Glory be to the Father, and to the Son, and to the /Holy Ghost:

As it was in the beginning, is now, and for- / ever shall be. \* Amen.

The Officiant sings a passage of Scripture

Come to me, all who labor and are heavy-laden, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light. *Matthew 11:28-30* 

People Thanks be to God.

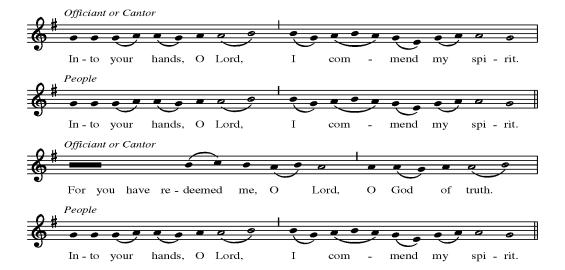
Hymn 24 St. Clement

# The day thou gavest, Lord, is ended



Inis nymn may be used in the morning by omitting stanza 1.

Words: John Ellerton (1826-1893) Music: St. Clement, Clement Cottevill Scholefield (1839-1904)



Officiant Lord, have mercy.

People Christ, have mercy.

Officiant Lord, have mercy.

Officiant and People say together

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.

Officiant Lord, hear our prayer;

People And let our cry come to you;

Officiant Let us pray.

Officiant

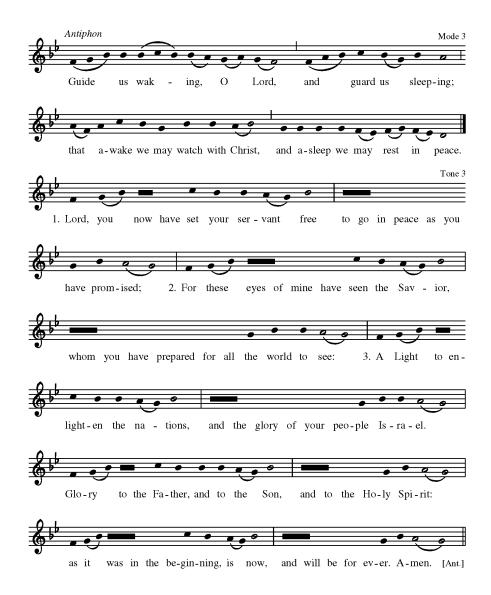
O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

Officiant

O God, with you is the well of life, and in your light we see light: Quench our thirst with living water, and flood our darkened minds with heavenly light; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

Officiant

God of the present moment, God who in Jesus stills the storm and soothes the frantic heart; bring hope and courage to all who wait or work in uncertainty. Bring hope that you will make them the equal of whatever lies ahead. Bring them courage to endure what cannot be avoided, for your will is health and wholeness; you are God, and we need you. **Amen.** 



Officiant Let us bless the Lord.

People Thanks be to God.

Officiant The almighty and merciful Lord, Father, Son, and Holy Spirit, bless us and keep us. **Amen.** 

## **Worship Leaders**

Officiants Emily Risley & Terrence Fay