

# Saint Matthew's

EPISCOPAL CHURCH

Holy Eucharist - Rite II  
The Twenty-first Sunday after Pentecost  
October 30, 2022  
10:00 am



## Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

**Children are most welcome and are encouraged to participate in worship.**

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

**Wherever you are on your spiritual journey, there is a place for you at St. Matt's.**

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## + THE WORD OF GOD +

### Prelude

Alfred Lefébure-Wély (1817–69)

Verset in G major

*The hymns can be found in the blue hymnals. Please stand as you are able.*

### Processional Hymn 495

IN BABILON

"Hail, thou once despised Jesus!"

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

**And blessed be God's kingdom, now and for ever. Amen.**

### The Collect for Purity (*said by all*)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

# Gloria – S280

*Sung by all*

*setting by Robert Powell (b. 1932)*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The congregation is seated.*

## The First Reading

**Habakkuk 1:1-4; 2:1-4**

The oracle that the prophet Habakkuk saw.

O LORD, how long shall I cry for help,  
and you will not listen?

Or cry to you "Violence!"  
and you will not save?

Why do you make me see wrong-doing  
and look at trouble?

Destruction and violence are before me;  
strife and contention arise.

So the law becomes slack  
and justice never prevails.

The wicked surround the righteous--  
therefore judgment comes forth perverted.

I will stand at my watchpost,  
and station myself on the rampart;

I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.

Then the LORD answered me and said:

Write the vision;

make it plain on tablets,

so that a runner may read it.

For there is still a vision for the appointed time;

it speaks of the end, and does not lie.

If it seems to tarry, wait for it;

it will surely come, it will not delay.

Look at the proud!

Their spirit is not right in them,

but the righteous live by their faith.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

## Psalm 119:137-144                  *Sung by the choir*

<sup>137</sup> You are righteous, O LORD, \*  
and upright are your judgments.

<sup>138</sup> You have issued your decrees \*  
with justice and in perfect faithfulness.

<sup>139</sup> My indignation has consumed me, \*  
because my enemies forget your words.

<sup>140</sup> Your word has been tested to the uttermost, \*  
and your servant holds it dear.

<sup>141</sup> I am small and of little account, \*  
yet I do not forget your commandments.

<sup>142</sup> Your justice is an everlasting justice \*  
and your law is the truth.

<sup>143</sup> Trouble and distress have come upon me, \*  
yet your commandments are my delight.

<sup>144</sup> The righteousness of your decrees is everlasting; \*  
grant me understanding, that I may live.

## The Second Reading

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

*Lector*      The Word of the Lord.  
*People*    **Thanks be to God.**

*Please stand as you are able.*

## Sequence Hymn 440

LIEBSTER JESU

“Blessed Jesus, at thy word”

*Children in Pre-K – 7<sup>th</sup> Grade may proceed to their classrooms for  
Church School at the beginning of the first verse.*

## The Holy Gospel

**Luke 19:1-10**

*Celebrant* The Holy Gospel of our Lord Jesus Christ, according to Luke.  
*People* **Glory to you, Lord Christ.**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Marissa Rohrbach

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*The Intercessor begins, the People respond with the words in bold.*

O Lord, we come before you asking that you listen to us and cleanse us from our sins. Let us pray to God saying, “O God make us worthy of your call, **that the name of Jesus may be glorified in us.”**

O God, we offer back to you the Church. May we be steadfast in faith and fervent in prayer. May we worship you with clean hands and pure hearts. We pray especially for Michael, our Presiding Bishop, for Jeff and Laura, our Bishops, for Marissa, our Rector, and for all the clergy and people of the

Episcopal Church in Connecticut. O God make us worthy of your call, **that the name of Jesus may be glorified in us.**

O God, we offer back to you our nation. Compel us to do good and seek justice. Guide our decision-making that we may be a people who do your will. We ask your blessing on all elected officials, that they may serve with clear eyes and committed hearts. O God make us worthy of your call, **that the name of Jesus may be glorified in us.**

O God, we offer back to you those things you have created for our survival and pleasure. May we be faithful stewards of all we have. May our gifts be used to glorify your Son, support your Church, and bless the world. O God make us worthy of your call, **that the name of Jesus may be glorified in us.**

O God, we offer back to you all those on our hearts and minds this day. May they come to know you as the God of their salvation. By your grace, preserve them in trouble and surround them with shouts of deliverance. We pray especially for Sandie, Kelly, Bill, Parker, Andy, Liz, Ann, Jose, Jim, Jack, Pat, Donald, Alison, Laura, Dick, Jackie, Tom, Michael, Joanne, Brooks, Scott, Bobby, Martin, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Dawn, Donnie, David, Aaron, Petra, Kathy, Richard, Mary Lou, Charles, Dann and those we now name (*the people are invited to offer their own intercessions*). O God make us worthy of your call, **that the name of Jesus may be glorified in us.**

O God, we offer back to you all who have died. We praise you for their faith and witness. And we ask that they might experience the fullness of grace and peace in your heavenly home. O God make us worthy of your call, **that the name of Jesus may be glorified in us.**

Let us pray for our friends, who are celebrating birthdays this week, especially Owen Theoharides, that as children of light they might be filled with your joy and peace. O God make us worthy of your call, **that the name of Jesus may be glorified in us.**

Let us pray for our own needs and those of others.

*The People may add their own intercessions either silently or aloud.*

*Silence may be kept.*

*The Celebrant says the following prayer*

God, you have given all peoples a common origin. It is your will that they be gathered together as one family in yourself. Fill the hearts of humankind with the fire of your love and with the desire to ensure justice for all. By sharing the good things you give us, may we secure an equality for all our brothers and sisters throughout the world. May there be an end to division, strife, and war. May there be a dawning of a truly human society built on love and peace. We ask this in your name. **Amen.**

— Author Unknown

*Celebrant*      Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## The Confession

*Then the Celebrant says*      Let us confess our sins against God and our neighbor.

*Silence may be kept. The people may stand or kneel.*

*Celebrant and People say together*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as you are able.*

## **The Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*            **And also with you.**

## **+ THE HOLY COMMUNION +**

*Celebrant says an Offertory sentence, the congregation may be seated.*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## **Offertory Anthem**

Christopher Tye (1505–72)

*Give almes of thy goods*

Give almes of thy goods,  
and turn never thy face from any poor man,  
and then the face of the Lord  
shall not be turned away from thee.



*Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way out of the COVID season and into the new life God promises. Visit [www.stmatthewswilton.org/offering](http://www.stmatthewswilton.org/offering). Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.*

*Please stand as you are able.*

## Doxology at the Presentation    *sung by all*    THE OLD HUNDREDTH

**Praise God from whom all blessings flow,  
Praise God all creatures here below,  
Praise God above ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.**

## The Great Thanksgiving

*Celebrant*      The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Lift up your hearts.  
*People*            **We lift them to the Lord.**  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            **It is right to give our thanks and praise.**

It is truly right, and good and joyful to give you thanks, all-holy God, source of life and fountain of mercy. For you are the source of light and life, you made us in our image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation we lift our voices with all creation as we sing:

## Sanctus – S129

*Sung by all*

*setting by Robert Powell (b. 1932)*

Ho - ly, ho - ly, ho - ly      Lord, God of pow-er and  
might, hea - ven and earth are      full of your glo - ry. Ho -  
san - na in the high - est.      Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.  
comes in the name of the Lord. Ho - san - na in the high - est.

*The people remain standing or kneel. The Celebrant continues*

Blessed are you, Gracious God, creator of the universe and giver life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor you image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word made mortal flesh in Jesus.

Born into the human family and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People say together*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,  
*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily  
bread. And forgive us our trespasses, as we forgive those who trespass  
against us. And lead us not into temptation, but deliver us from evil. For  
thine is the kingdom, and the power, and the glory for ever and ever.  
Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

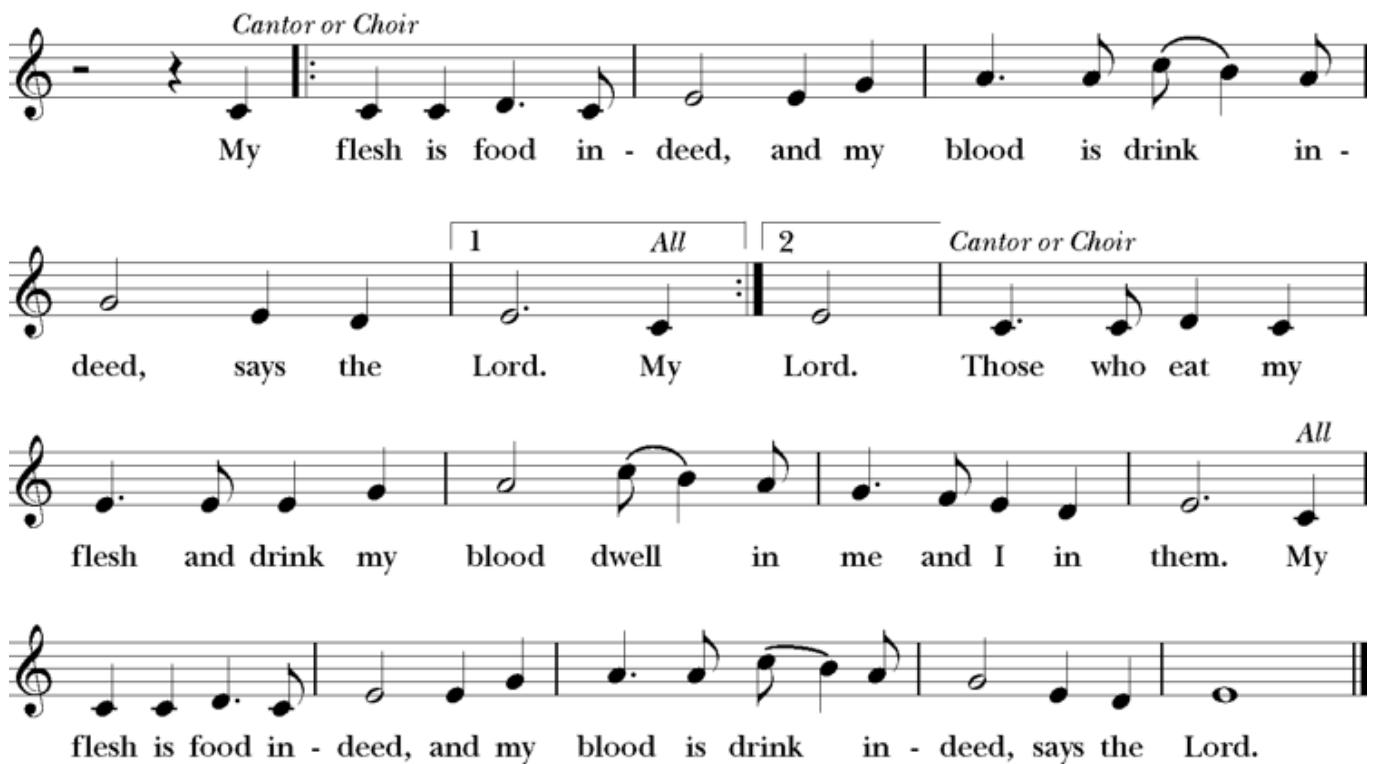
*Celebrant* Alleluia, Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

## Fraction Anthem – S169

*Sung by all*

*setting by Ray W. Urwin (b. 1950)*



*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

1 All 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to come forward, as directed by ushers, to receive communion or a blessing. The Ushers will help you move toward the center in single file, socially distanced, lines. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing.*

*Let the Priest know if you need a gluten free wafer by first extending your palms down.*

*If you would like to have communion brought to your pew, please let an usher know.*

*Please kneel or sit to sing:*

## **Communion Hymn 706**

**HALTON HOLGATE**

**“In your mercy, Lord, you called me”**

*If you are joining from home or have not received communion, you may offer this prayer to the Lord.*

### **The Act of Reception**

Saint Augustine's Prayer Book (2<sup>nd</sup> ed)

*The Celebrant and the People say together*

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

## Postcommunion Prayer

*Celebrant* Let us pray.  
*People* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## Parish Announcements

### The Blessing

*The Celebrant blesses the People*

The Wisdom of God, the Love of God, and the Grace of God give you strength to be Christ's hands and heart in this world. And the blessing of God Almighty, who creates, redeems, and sanctifies be with you this day and always. **Amen.**

### Recessional Hymn 445

GERONTIUS

“Praise to the Holiest in the height”

*The Celebrant offers the dismissal to which the people respond,*

**Thanks be to God.**

### Postlude

Alfred Lefébure-Wély (1817–69)

Offertoire in D minor

## Worship Leaders

*Celebrant & Preacher*

*Eucharistic Minister*

*Lectors*

*Intercessor*

*Music Director*

*Choir*

*Counters*

The Rev. Marissa Rohrbach

Pam Ely

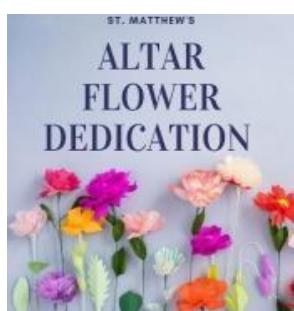
Jean Campbell, Sharon Pearson

John Pearson

Andrew Leslie Cooper

St. Matthew's Church Choir

Bill Brautigam, Steve Pettit



Today's altar flowers are given in loving memory of James William Keith, by Amy Gubner and family.

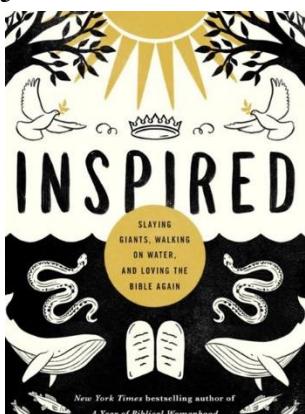
**Prayer Requests** *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.*

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Sandie, Kelly, Bill, Parker, Andy, Liz, Ann, Jose, Jim, Jack, Pat, Donald, Alison, Laura, Dick, Jackie, Tom, Michael, Joanne, Brooks, Scott, Bobby, Martin, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Dawn, Donnie, David, Aaron, Petra, Kathy, Richard Douthitt, Mary Lou Mannix, Charles Kennedy and Dann Pompa. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for The 238th Annual Convention of the Episcopal Church in Connecticut, meeting November 4-5 in Hartford, CT.

## Renewal Works Team - Fall Book Study

Join us on 4 Sundays this fall as we learn how to read the “messy, troubling, weird and ancient Bible” and in the process learn to love and treasure the “magic” and profound wisdom of the God-Inspired Book. We will “wrestle, doubt, imagine, and debate” the Bible as we tackle the tough questions such as those relating to Theodicy (why God permits suffering), war and genocide, gender and sexuality, race relations, and how to live a “Christian life”.



The book *Inspired - Slaying Giants, Walking on Water, and Loving the Bible Again* will be our guide. The book can be purchased from Amazon in paperback or Kindle. A limited number of books will be available for free ([email Joseph.Magnano@gmail.com](mailto:Joseph.Magnano@gmail.com) to request your free copy). Although prior reading of the book is helpful, it is not necessary as we will have handouts at every meeting to guide the discussion. **We will meet in the Alcove at 11:30 after church on the following dates: October 30, November 6, November 13, November 20.**

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## Choral Evensong for the Feast of All Saints – Sunday, November 6<sup>th</sup>



Join us for a special Evensong for the Feast of All Saints **at 5pm on Sunday, November 6th**. For Episcopalians, this is one of the principal feasts in our church year. On this day, we call to memory all the departed saints. Please bring a photo or two or some mementos of the people you love and see no longer. Then plan to stay for a light supper after Evensong. It is our custom to pray and give thanks for the Saints of God who have gone before us. Please send a note to Nancy [office@st.matthewswilton.org](mailto:office@st.matthewswilton.org) by Tuesday, 11/1 with name(s) of the loved one you want us to remember and we will include them in the Memorial List in the bulletin.

## St. Matt's Women's Group

Introducing a new women's group at St. Matthew's - ***St. Matt's Spirited Sisters.*** Our goal is to build a community of faith for the women of St. Matthew's by exploring and strengthening our Christian ideals and knowledge, fostering friendship, offering prayer and support for each other, and building a deeper relationship with Christ. We will meet monthly to discuss topics of faith by listening to podcasts, reading articles, taking field trips and learning from each other. We welcome all of the women of St. Matthew's and their friends. Discussion materials will be available prior to meeting, but advanced prep work is not required. Our next meeting is **Wednesday, November 9th at 7:30** in the lounge. Any questions or for more information, contact [PamelabCarlson@gmail.com](mailto:PamelabCarlson@gmail.com) or [StaceySavas@optonline.net](mailto:StaceySavas@optonline.net).

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### An Invitation to an Early Eastern Liturgy Monday, November 7, 2022 - 7:00-9:00pm

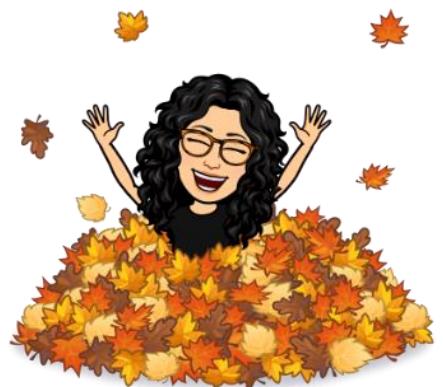
The Education for Ministry (EfM) group hosted by St. Matthew's Episcopal Church in Wilton is inviting guests from our participant's congregations to attend a service of Holy Eucharist based on an early Eastern liturgy that would have taken place in the early fourth century during the time of Constantine when Christianity became the "religion of the empire." The Eucharistic Prayer will follow the pattern of West Syrian and Byzantine churches at that time. Worship will begin at 7:00pm followed by discussion of the liturgy and refreshments. Conversation will then continue as it would in a regular EfM session, with the focus on the weekly EfM scripture and text readings. This session will discuss the "Revelation on Sinai" (Moses receiving the Ten Commandments) and "The Imperial Church" (the time of Constantine: 300-451). Our sessions typically end around 9:00pm. Marissa will be the presbyter (officiant) for the liturgy. All are welcome! Contact EfM mentor Sharon Pearson [sharonepearson@gmail.com](mailto:sharonepearson@gmail.com) for more information.



## Children, Youth and Family Happenings

### Tuesday, Nov 08 - Rake N Roll:

[6-12th graders] Serve a Wilton family by cleaning up their yard. This is a long running service tradition for Joint Youth Ministries. *Additional details TBD.*



### Thursday, Nov 10 - Anxious For Nothing Book Group:

[6-8th graders] 3:30-4:30p in the Upper Core, bring a friend!

### Sunday, Nov 13 - D.C. Missions Trip Info Meeting:

[9-12th graders] 11:30-12:30pm, this meeting is mandatory for anyone considering taking the trip with us. Julie and I will outline the trip in its entirety, and you will get to hear from past youth who've traveled to D.C. with us many times before. Invite friends to join you whether or not they attend St. Matt's, WPC or church in general. The trip is for all.

**Christmas Pageant:** It's almost that time!! Information will be sent out in the next week about this year's Christmas pageant. Please reach out if you're interested in participating this year! We need adult volunteers as well. It is a long held and beloved tradition here.

## Volunteer Opportunities

### - Adult Volunteers needed:

Church School and Nursery Support, Sundays during 10am service

### - Adult, High School and Middle School Volunteers needed:

Tech Ministry, learn how to live-stream our 10am Worship Service on Facebook!

## Weekly Calendar – October 30 – November 6<sup>th</sup>

### **Sunday, October 30**

10:00am  
10:15am  
11:30am-12:30pm

### **The Twenty-First Sunday after Pentecost**

Holy Eucharist – Rite 2  
Church School  
Renewal Works Team: Fall Book Study

### **Monday, October 31**

7:00-9:00pm

Education for Ministry

### **Tuesday, November 1**

11:00am

Staff meeting

### **Thursday, November 3**

7:30pm-9:00pm

St. Matthew's Church Choir rehearsals

### **Sunday, November 6th**

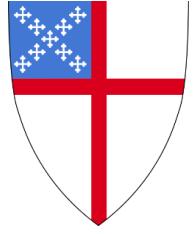
10:00am  
10:15am  
11:30am-12:30pm  
11:30am-1:00pm  
5:00pm

### **The Twenty-second Sunday after Pentecost**

Holy Eucharist – Rite 2  
Church School  
Renewal Works Team: Fall Book Study  
Middle School “Quest” lunch gathering  
Choral Evensong on the Feast of All Saints

# **Worship Schedule at St. Matthew's**

Holy Eucharist on Sundays at 10am



*Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.*

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## **Staff**

Rector	The Rev. Marissa S. Rohrbach, <a href="mailto:marissa@stmatthewswilton.org">marissa@stmatthewswilton.org</a>
Music Ministries & Organist	Andrew Leslie Cooper, <a href="mailto:andrew@stmatthewswilton.org">andrew@stmatthewswilton.org</a>
Parish Administrator	Nancy Johnson, <a href="mailto:office@stmatthewswilton.org">office@stmatthewswilton.org</a>
Children, Youth & Family	Samantha Trolice, <a href="mailto:samantha@stmatthewswilton.org">samantha@stmatthewswilton.org</a>
WEPCO Facilities Coordinator	Andrew Arevalo, <a href="mailto:wepco@optonline.net">wepco@optonline.net</a>
Bookkeeper	Louann Miska, <a href="mailto:louann.miska@gmail.com">louann.miska@gmail.com</a>
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato
Sexton	Max Gil

## **Wardens and Officers**

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurers	Andrea Sato, Rob Kyle
Treasurer	Keith DeAngelis		

## **The Vestry**

Beth Baker	Amy Gubner	Joe Magnano
Pam Carlson	Vytas Kisielius	Paul Reis

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**Phone: (203) 762-7400**

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