

Saint Matthew's

EPISCOPAL CHURCH

Holy Eucharist - Rite II
The Twentieth Sunday after Pentecost
October 23, 2022
10:00 am

Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

Children are most welcome and are encouraged to participate in worship.

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

Wherever you are on your spiritual journey, there is a place for you at St. Matt's.

+ THE WORD OF GOD +

Prelude

Florence Beatrice Price (1887–1953)

Andantino from First Sonata for Organ

The hymns can be found in the blue hymnals. Please stand as you are able.

Processional Hymn 428

IRISH

“O all ye works of God, now come”

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity *(said by all)*

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria – S280

Sung by all

setting by Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation is seated.

The First Reading

Joel 2:23-32

O children of Zion, be glad
and rejoice in the LORD your God;
for he has given the early rain for your vindication,
he has poured down for you abundant rain,
the early and the later rain, as before.

The threshing floors shall be full of grain,
the vats shall overflow with wine and oil.

I will repay you for the years
that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
my great army, which I sent against you.

You shall eat in plenty and be satisfied,
and praise the name of the LORD your God,
who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel,
and that I, the LORD, am your God and there is no other.

And my people shall never again
be put to shame.

Then afterward

I will pour out my spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.

Even on the male and female slaves,
in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and
columns of smoke. The sun shall be turned to darkness, and the moon to
blood, before the great and terrible day of the LORD comes. Then everyone
who calls on the name of the LORD shall be saved; for in Mount Zion and
in Jerusalem there shall be those who escape, as the LORD has said, and
among the survivors shall be those whom the LORD calls.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 65

Sung by the choir

¹ You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.

² To you that hear prayer shall all flesh come, *
because of their transgressions.

³ Our sins are stronger than we are, *
but you will blot them out.

⁴ Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.

- ⁵ Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.
- ⁶ You make fast the mountains by your power; *
they are girded about with might.
- ⁷ You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.
- ⁸ Those who dwell at the ends of the earth will tremble at your marvelous
signs; *
you make the dawn and the dusk to sing for joy.
- ⁹ You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.
- ¹⁰ You prepare the grain, *
for so you provide for the earth.
- ¹¹ You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.
- ¹² You crown the year with your goodness, *
and your paths overflow with plenty.
- ¹³ May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
- ¹⁴ May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

The Second Reading

2 Timothy 4:6-8,16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

Sequence Hymn 679

THOMAS MERTON

“Surely it is God who saves me”

*Children in Pre-K – 7th Grade may proceed to their classrooms for
Church School at the beginning of the first verse.*

The Holy Gospel

Luke 18:9-14

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Luke.
People **Glory to you, Lord Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Marissa Rohrbach

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Intercessor begins, the People respond with the words in bold.

Together, let us make supplications, prayers, intercessions, and thanksgivings to Jesus, the mediator for all humankind.

Let us pray for the church, that all might be saved and come to the knowledge of truth. We pray especially for Michael, our Presiding Bishop, for Jeffrey and Laura, our Bishops; for Marissa, our Rector; and for all bishops, priests, and deacons; and for all the people of God.

Lord, in your mercy,

Hear our prayer.

Let us pray for our community, for our nation, and all in authority, that we might be faithful in a little, and faithful in much.

Lord, in your mercy,

Hear our prayer.

Let us pray for all the nations of the world, that all peoples may lead a quiet and peaceable life in all godliness and dignity.

Lord, in your mercy,

Hear our prayer.

Let us pray that a healing balm may rest on Sandie, Kelly, Bill, Parker, Andy, Liz, Ann, Jose, Jim, Jack, Pat, Donald, Alison, Laura, Dick, Jackie, Tom, Michael, Joanne, Brooks, Scott, Bobby, Martin, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Dawn, Donnie, David, Aaron, Petra, Kathy, Richard, Mary Lou, Charles, Dann and those we now name (*the people are invited to offer their own intercessions*) and all those who are sick, imprisoned, persecuted, or in distress of any kind.

Lord, in your mercy,

Hear our prayer.

Let us pray for our friends, who are celebrating this week especially those celebrating birthdays, Gates Arnold and Dave Hapke and for the birth of Luke Timothy Pearson, that as children of light they might be filled with your joy and peace.

Lord, in your mercy,

Hear our prayer.

Because Christ, being human, gave himself a ransom for all, let us pray for those who have died and now rest in your Kingdom, especially James William Keith, father of Amy Gubner.

Lord, in your mercy,

Hear our prayer.

O Lord, you give your people every good gift; we pray that we may use those gifts rightly in deed and prayer, for our good and for the good of the whole Kingdom of God; in your Holy Name we pray. **Amen.**

Let us pray for our own needs and those of others.

The People may add their own intercessions either silently or aloud.

Silence may be kept.

The Celebrant says the following prayer

Grant, O God, that your holy and life-giving Spirit may move every human heart; that the barriers dividing us may crumble, suspicions disappear, and hatreds cease and that, with our divisions healed, we might live in justice and peace; through your Son, Jesus Christ our Lord. **Amen.**

—*Evangelical Lutheran Church of America*

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Confession

Then the Celebrant says Let us confess our sins against God and our neighbor.

Silence may be kept. The people may stand or kneel.

Celebrant and People say together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

+ THE HOLY COMMUNION +

Celebrant says an Offertory sentence, the congregation may be seated.

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Anthem

Alice Parker (b. 1925)

O Happy Souls

1. O happy souls, how fast you go,
And leave me far behind;
Don't stay for me, for now I see,
The Lord is good and kind.

2. Go on, go on, my soul says go,
And I'll come after you;
Though I'm behind, I feel inclined
To sing Hosanna too.

3. God give you strength your race to run
And keep your footsteps right;
Though fast you go, and I so slow,
You are not out of sight.

4. When you get to that world above,
And all God's glory see,
On that bright shore, your journey o'er,
Then look you out for me.

5. I'm coming on as fast I can,
No toil or danger fear.
God give me strength! May I at length
Be one among you there.

6. Then all together we shall meet,
Together we will sing.
Together we will praise our God
And everlasting King!



Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way out of the COVID season and into the new life God promises. Visit www.stmatthewswilton.org/offering. Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.

Please stand as you are able.

Doxology at the Presentation *sung by all* **THE OLD HUNDREDTH**

**Praise God from whom all blessings flow,
Praise God all creatures here below,
Praise God above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is truly right, and good and joyful to give you thanks, all-holy God, source of life and fountain of mercy. For you are the source of light and life, you made us in our image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation we lift our voices with all creation as we sing:

Sanctus – S129

Sung by all

setting by Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The people remain standing or kneel. The Celebrant continues

Blessed are you, Gracious God, creator of the universe and giver life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor you image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word made mortal flesh in Jesus.

Born into the human family and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People say together

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem – S169

Sung by all

setting by Ray W. Urwin (b. 1950)

The musical score is written on a single treble clef staff. It begins with a rest for two measures, followed by a repeat sign. The melody consists of quarter and eighth notes. The lyrics are: "My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My Lord. Those who eat my flesh and drink my blood dwell in me and I in them. My flesh is food in - deed, and my blood is drink in - deed, says the Lord." The score includes performance directions: "Cantor or Choir" above the first measure, "1 All" above the first ending, "2 Cantor or Choir" above the second ending, and "All" above the final measure. The piece concludes with a double bar line.

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward, as directed by ushers, to receive communion or a blessing. The Ushers will help you move toward the center in single file, socially distanced, lines. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing. Let the Priest know if you need a gluten free wafer by first extending your palms down. If you would like to have communion brought to your pew, please let an usher know.

Please kneel or sit to sing:

Communion Hymn 670

SONG 13

“Lord, for ever at thy side”

If you are joining from home or have not received communion, you may offer this prayer to the Lord.

The Act of Reception

Saint Augustine’s Prayer Book (2nd ed)

The Celebrant and the People say together

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

Postcommunion Prayer

Celebrant

Let us pray.

People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Parish Announcements

The Blessing

The Celebrant blesses the People

The Wisdom of God, the Love of God, and the Grace of God give you strength to be Christ's hands and heart in this world. And the blessing of God Almighty, who creates, redeems, and sanctifies be with you this day and always. **Amen.**

Recessional Hymn 637

LYONS

“How firm a foundation, ye saints of the Lord”

The Celebrant offers the dismissal to which the people respond,

Thanks be to God.

Postlude

Festal March

Florence Beatrice Price (1887–1953)

Worship Leaders

Celebrant & Preacher

The Rev. Marissa Rohrbach

Eucharistic Minister

Anne Newton

Lectors

Amy Gubner, Paul Reis

Intercessor

Anna-Kate Reis

Music Director

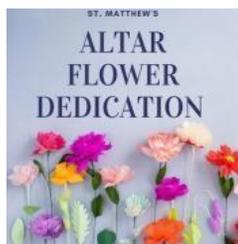
Andrew Leslie Cooper

Choir

St. Matthew's Church Choir

Counters

David Gortz, Rob Kyle



Today's altar flowers are given in thanksgiving for the birth of Luke Timothy Pearson, son of Chris Pearson and Erin Faherty, by John and Sharon Pearson.



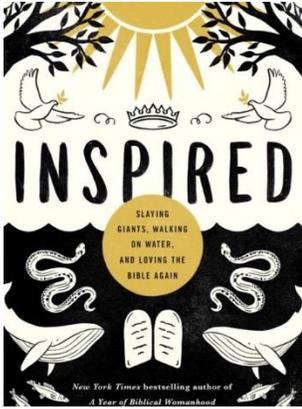
SAVE THE DATE
SUNDAY OCTOBER 23

ST.MATT'S TAILGATE & AUCTION

www.auctria.events/tailgate

Renewal Works Team - Fall Book Study

Join us on 4 Sundays this fall as we learn how to read the “messy, troubling, weird and ancient Bible” and in the process learn to love and treasure the “magic” and profound wisdom of the God-Inspired Book. We will “wrestle, doubt, imagine, and debate” the Bible as we tackle the tough questions such as those relating to Theodicy (why God permits suffering), war and genocide, gender and sexuality, race relations, and how to live a “Christian life”.



The book *Inspired - Slaying Giants, Walking on Water, and Loving the Bible Again* will be our guide. The book can be purchased from Amazon in paperback or Kindle. A limited number of books will be available for free ([email Joseph.Magnano@gmail.com](mailto:Joseph.Magnano@gmail.com) to request your free copy). Although prior reading of the book is helpful, it is not necessary as we will have handouts at every meeting to guide the discussion. We will meet in the Alcove at 11:30 after church on the following dates: October 30, November 6, November 13, November 20. We hope you can join us.

Children, Youth and Family Happenings

Thursday, Oct 27: Anxious for Nothing Book Group:

[6-8th graders] join Samantha & Julie to discuss the Max Lucado book *Anxious for Nothing: Young Readers Edition* - With snacks!



Saturday, Oct 29: Wilton Pumpkin Parade: [All ages] visit

Samantha & Julie, in costume, at the Wilton Pumpkin Parade, from 2-4pm. We will have games and goodies to share. Bring a friend!

Tuesday, Nov 08: Rake N Roll: [6-12th graders] Serve a Wilton family by cleaning up their yard. This is a long running service tradition for Joint Youth Ministries. *Additional details TBD.*

Sunday, Nov 13: D.C. Missions Trip Info Meeting: [9-12th graders] This is a mandatory session for those who wish to participate in the D.C. trip Feb 16-20th.

Choral Evensong for the Feast of All Saints – Sunday, November 6th



Join us for a special Evensong for the Feast of All Saints at **5pm on Sunday, November 6th**. For Episcopalians, this is one of the principal feasts in our church year. On this day, we call to memory all the departed saints. Please bring a photo or two or some mementos of the people you love and see no longer. Then plan to stay for a light supper after Evensong. It is our custom to pray and give thanks for the Saints of God who have gone before us. Please send a note to Nancy office@st.matthewswilton.org by Tuesday, 11/1 with name(s) of the loved one you want us to remember and we will include them in the Memorial List in the bulletin.

Halloween Fun with Open Doors

Join us for some Halloween fun as we host children and parents from **Open Doors** to the town's Halloween parade. Marissa has ordered a bus to bring the children and their parents to the Stop & Shop parking lot. We will meet them there and be their escorts for the parade. The Mission and Social Justice teams have volunteered help - if anyone else would like to join us please let Pam Ely know. We are collecting costumes for the children to wear - please use the SignUp Genius (included in the weekly Enews) to donate a costume and leave them at the church office.



St. Matt's Women's Group

Introducing a new women's group at St. Matthew's - ***St. Matt's Spirited Sisters***. Our goal is to build a community of faith for the women of St. Matthew's by exploring and strengthening our Christian ideals and knowledge, fostering friendship, offering prayer and support for each other, and building a deeper relationship with Christ. We will meet monthly to discuss topics of faith by listening to podcasts, reading articles, taking field trips and learning from each other. We welcome all of the women of St. Matthew's and their friends. Discussion materials will be available prior to meeting, but advanced prep work is not required. Our next meeting is **Wednesday, November 9th at 7:30** in the lounge. Any questions or for more information, contact PamelabCarlson@gmail.com or StaceySavas@optonline.net.

Weekly Calendar – October 23 – October 30

Sunday, October 23

10:00am

10:15am

3:00pm

The Twentieth Sunday after Pentecost

Holy Eucharist – Rite 2

Church School

St. Matt's Tailgate & Auction

Monday, October 24

7:00-9:00pm

Education for Ministry

Tuesday, October 25

11:00am

Staff meeting

7:00pm

Vestry meeting

Wednesday, October 26

7:30-9:00pm

Social Justice & Racial Healing group meeting

Thursday, October 27

3:30-4:30pm

6th-8th Grades Book Discussion group

7:30pm-9:00pm

St. Matthew's Church Choir rehearsal

Sunday, October 30

10:00am

Holy Eucharist – Rite 2

10:15am

Church School

11:30am-12:30pm

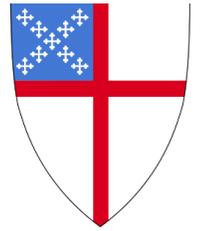
Renewal Works Team: Fall Book Study

Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.* Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Sandie, Kelly, Bill, Parker, Andy, Liz, Ann, Jose, Jim, Jack, Pat, Donald, Alison, Laura, Dick, Jackie, Tom, Michael, Joanne, Brooks, Scott, Bobby, Martin, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Dawn, Donnie, David, Aaron, Petra, Kathy, Richard Douthitt, Mary Lou Mannix, Charles Kennedy and Dann Pompa. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for Holy Spirit, West Haven; St. Paul's, Westbrook; Emmanuel, Weston; Christ & Holy Trinity, Westport. Diocesan Episcopal Church Women, Diocesan Altar Guild; local ECW chapters and parish altar guilds

Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.

Staff

Rector	The Rev. Marissa S. Rohrbach, marissa@stmatthewswilton.org
Music Ministries & Organist	Andrew Leslie Cooper, andrew@stmatthewswilton.org
Parish Administrator	Nancy Johnson, office@stmatthewswilton.org
Children, Youth & Family	Samantha Trolice, samantha@stmatthewswilton.org
WEPCO Facilities Coordinator	Andrew Arevalo, wepco@optonline.net
Bookkeeper	Louann Miska, louann.miska@gmail.com
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato
Sexton	Max Gil

Wardens and Officers

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurers	Andrea Sato, Rob Kyle
Treasurer	Keith DeAngelis		

The Vestry

Beth Baker	Amy Gubner	Joe Magnano
Pam Carlson	Vytas Kisielius	Paul Reis

36 New Canaan Road, Wilton, CT 06897

Phone: (203) 762-7400

www.stmatthewswilton.org

Like us on Facebook! www.facebook.com/stmattswilton

Follow us on Twitter & Instagram [@stmattswilton](#)