



Saint Matthew's

EPISCOPAL CHURCH



Holy Eucharist - Rite II
The Twentieth Sunday after Pentecost
October 15, 2023
10:00 am

Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

Children are most welcome and are encouraged to participate in worship.

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

Wherever you are on your spiritual journey, there is a place for you at St. Matt's.

+ THE WORD OF GOD +

Prelude

The hymns can be found in the blue hymnals. Please stand as you are able.

Processional Hymn 51

DECATUR PLACE

"We the Lord's people, heart and voice uniting"

Celebrant

Blessed be the One who creates all things.

People

The Holy One's love is new every morning.

Celebrant

This is the day the Creator has made.

People

Let us rejoice and be glad in it.

The Collect of the Day

Celebrant The Creator be with you.

People **And also with you.**

Celebrant Let us pray. Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation may be seated.

The First Reading

Isaiah 25:1-9

O LORD, you are my God;

I will exalt you, I will praise your name;

for you have done wonderful things,
plans formed of old, faithful and sure.

For you have made the city a heap,
the fortified city a ruin;

the palace of aliens is a city no more,
it will never be rebuilt.

Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,
the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

⁵ You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

⁶ Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

The Second Reading

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector The Word of the Lord.

People **Thanks be to God.**

Children in Pre-K - 7th Grade may proceed to their classrooms for Church School at the beginning of the hymn.

Please stand as you are able.

Sequence Hymn 481

GOPSAL

“Rejoice, the Lord is King!”

The Holy Gospel

Matthew 22:1-14

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Profession of Faith

We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.

We believe in God as the source of all life,
who baptizes this planet with living water.

We believe in Jesus Christ, the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world
and who suffers with it.

And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world
and everything in it.

We believe in the Holy Spirit, the breath of God,
who moves with God
and who moves among and with us today.

We believe in everlasting life in God.

And we believe in the hope that one day
God will put an end to death and all destructive forces.

Prayers of the People

The People respond with the words in bold.

Intercessor Rejoice in the Lord always; again I will say, Rejoice. Let us humbly approach our God, saying, “Remember us with favor, O Lord; *visit us with your saving help.*”

Intercessor God our Savior, strengthen your Church to stand firm in your love. May we struggle not with one another, but instead struggle beside one another in the work of the gospel. Remember us with favor, O Lord;

People **Visit us with your saving help.**

Intercessor God our Savior, you make happy those who act with justice. May the leaders and people of the nations dedicate themselves to pure and honorable dealings. Let your justice reign on this earth. Remember us with favor, O Lord;

People **Visit us with your saving help.**

Intercessor God our Savior, you are good to us. You have blessed us with a rich creation and a beautiful planet for our home. May we cherish the gifts you have given us, especially the blessings of the marriage of CJ Tyler and Hannah Reid, in whose honor the altar flowers are given by Char Griffin. Remember us with favor, O Lord;

People **Visit us with your saving help.**

Intercessor God our Savior, deliver our community from worry. Make us a people of prayers, a congregation who intercedes for our neighbors. Remember us with favor, O Lord;

People **Visit us with your saving help.**

Intercessor God our Savior, you are always near. Assure the lonely; heal the sick; do mighty acts in the lives of the downcast. With thankful hearts, trusting in your mercy, we make our requests known to you. We pray especially for Thomas, James, Diana, James, Carol, Susan, Lee, Arlene, Barbara, Mike, Jack, Chuck, Joan, David, Peter, Liz, Ann, Jack, Pat, Kathy, Dick, Scott, Martin, Ann, Melinda, Aaron, Dann and Presiding Bishop Michael Curry. We also remember those we name now either silently or aloud. Remember us with favor, O Lord;

People **Visit us with your saving help.**

Intercessor God our Savior, your mercy endures forever. May those who have died glory in your inheritance and feast at your heavenly banquet for all eternity. Remember us with favor, O Lord;

People **Visit us with your saving help.**

Let us pray for our own needs and those of others.

The People may add their own intercessions either silently or aloud. Silence may be kept.

The Celebrant says the following prayer

Lord Jesus, you welcomed all who came into your presence. May we reflect that same spirit through the value of hospitality. May your light shine in our hearts this day. Remove from us anything that would stand in the way of radiating your presence. As we are created in your image and likeness, grant us your grace to honor and praise You. May people around us hear your voice in our words and see your love in our actions. We thank you for the opportunity to serve you and ask your blessing upon all our efforts today and always. We ask this through our Lord Jesus Christ. **Amen.** —*Chintra Justin*

Then the Celebrant adds a concluding Collect

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

The Confession

Then the Celebrant says Let us confess our sins against God and God's creation.

Silence may be kept. The people may stand or kneel.

Celebrant and People say together

**Merciful and sustaining God,
we have sinned against you.**

We confess our lack of gratitude

for the beauty and bounty of your creation:

teach us to see that your earth sustains us and all that lives.

We confess that we have misused your earth:

grant us amendment of life.

We confess that we have been intemperate in our appetites:

strengthen us in self-control.

We confess that we have taken the abundance of your world for

granted: make us urgent now for its protection.

Forgive and renew us now through our Savior Jesus Christ,

by the power of the Holy Spirit, with whom you live and reign, one

God, now and for ever. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

The Peace

Celebrant The God of heaven has made a home on earth.

People **Christ dwells among us and is one with us.**

Celebrant The peace of Christ be always with you.

People **And also with you.**

+ THE HOLY COMMUNION +

Celebrant says an Offertory sentence, the congregation may be seated.

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

Revelation 4:11

Offertory Anthem

Harold Friedell (1905-58)

Come, My Way, My Truth, My Life

Come, my Way, my Truth, my Life:	Come, my Light, my Feast, my Strength:
such a way as gives us breath;	such a light as shows a feast;
such a truth as ends all strife;	such a feast as mends in length;
such a life as killeth death.	such a strength as makes a guest.

Come, my Joy, my Love, my Heart:
such a joy as none can move:
such a love as none can part;
such a heart as joys in love.

-Text by George Herbert (1593-1633)

Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way into the new life God promises.

Visit www.stmatthewswilton.org/offering. Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.



Please stand as you are able.

Doxology at the Presentation

Sung by all THE OLD HUNDREDTH

**Praise God from whom all blessings flow,
Praise God all creatures here below,
Praise God above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Praise and thanks are yours, our Creating God. From the dust of the earth you shaped human beings in your own image, and you filled the earth and seas and skies with a myriad of wonders. Yet we consistently turn your generosity into our scarcity, your elegance into our meanness, and your simplicity into our corruption. Though we poison and destroy your good Creation, you continue to offer us your abundance. In your mercy, you have redeemed us through your Son, Jesus, transforming death into life.

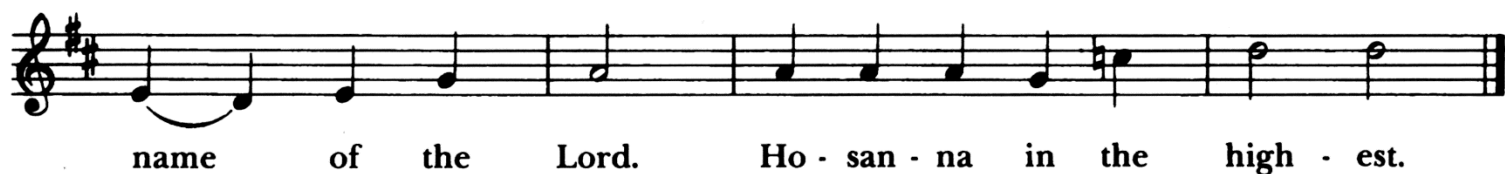
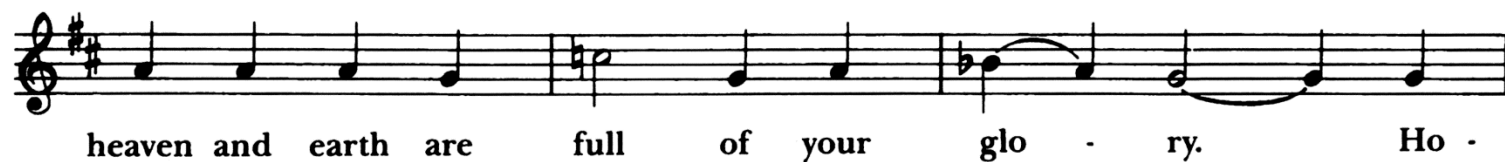
Through the Spirit you continue to call us into covenant with you—for the restoration of Creation and the reconciliation of all people.

And so we give you thanks, rejoicing with all of Creation, as we join the saints and angels in their unending hymn:

Sanctus – S 131

Sung by all

setting by Gerald R. Near (b. 1942)



On the night that Jesus was betrayed, he took bread, and gave thanks to God. He broke the bread, gave it to his friends and said: "Take and eat, for this is my body, given for you. Do this in remembrance of me."

He took the wine, and gave thanks to God, Creator. He gave it to his friends saying: "This is my blood of the new covenant, shed for you and for all creation for the forgiveness of sins. Every time you drink of the wine, do this in remembrance of me."

So we proclaim the mystery of faith:

Celebrant and People say together

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Merciful God, we come to this table seeking reconciliation: with you, with one another, and with all creation. Through these mysteries reconcile us to our world and empower us to restore your Creation and fulfill your will. Send your life-giving Spirit upon us, and upon this bread and wine. Stir in us the creative and redeem the destructive.

Heal your stricken world, that the soil, the skies, and the seas may be filled with your life anew.

Fill every heart with the sure and certain hope that we shall enter into the fullness of your joy, when your whole Creation is justified by faith and sanctified by love, and you are all in all. Through Christ and with Christ and in Christ, in the unity of the Spirit, all honor and glory is yours, everlasting God, now and forever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say:

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem – S155

Sung by all setting by Gerald R. Near (b. 1942)

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward, as directed by ushers, to receive communion or a blessing. Please wait for the Ushers and follow their instructions. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing. You may then choose to drink from the silver chalice to your left or intinct (dip the wafer in the wine) in the clay chalice to your right. If you do not wish to receive wine, simply pass the cup, and make your way back to your seat. We believe Jesus is fully present in both the bread and the wine, so if you receive the bread, you have participated fully in communion. Let the Priest know if you need a gluten free wafer by first extending your palms down. If you would like to have communion brought to your pew, please let an Usher know.

Communion Anthem

I'm a-Going to Eat at the Welcome Table

I'm a-going to eat at the welcome table,
I'm a-going to eat at the welcome table, some of these days.
I'm a-going to eat at the welcome table,
I'm a-going to eat at the welcome table, some of these days.

I'm a-going to feast on milk and honey,
I'm a-going to feast on milk and honey, some of these days.
I'm a-going to feast on milk and honey,
I'm a-going to feast on milk and honey, some of these days.

I'm a-going to fly all around in heaven,
I'm a-going to fly all around in heaven, some of these days.
I'm a-going to fly all around in heaven,
I'm a-going to fly all around in heaven, some of these days.

I'm a-going to wade cross Jordan's river,
I'm a-going to wade cross Jordan's river, some of these days.
I'm a-going to wade cross Jordan's river,
I'm a-going to wade cross Jordan's river, some of these days.

Please kneel or sit to sing.

Communion Hymn 649

DICKINSON COLLEGE

“O Jesus, joy of loving hearts”

If you are joining from home or have not received communion, you may offer this prayer to the Lord.

The Act of Reception

Saint Augustine's Prayer Book (2nd ed)

The Celebrant and the People say together

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

The People stand or kneel.

Celebrant

Let us pray.

People

Faithful God

in the wonder of your wisdom and love

you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life.

We thank you for feeding us with this bread.

May it strengthen us

that by the power of the Holy Spirit

we may embody your desire

and be renewed for your service

through Jesus Christ our Savior. Amen.

Parish Announcements

The Blessing

The Celebrant blesses the People

May God light in us a holy fire: Light a fire that is worthy of our ancestors. Light a fire that is worthy of our children. Light a fire that is worthy of our fathers. Light a fire that is worthy of our mothers. Light a fire that is worthy of God. Now let us go in peace, lighting a holy fire wherever we go. And the blessing of God who creates, redeems, and sanctifies be with you this day and always. **Amen.**

Recessional Hymn 345

ELLERS

“Savior, again to thy dear Name we raise”

Dismissal

Celebrant

Go in peace to love and serve God’s Creation.

People

Thanks be to God.

Postlude

Worship Leaders

Celebrant & Preacher

The Rev. Marissa Rohrbach

Eucharistic Ministers

Beth Baker, Pam Ely

Lectors

Sharon Pearson, Amy Gubner

Intercessor

Beth Baker

Music Director

Andrew Leslie Cooper

Choir

St. Matthew's Church Choir

Altar Guild

Char Griffin, Jen DeAngelis

Counters

Adair Garis, Keith DeAngelis

Flower Dedication



Today's altar flowers are given in honor and celebration of the marriage of CJ Tyler and Hannah Reid by Char Griffin.

Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. **You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.***

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Thomas, James, Diana, James, Carol, Susan, Lee, Arlene, Barbara, Mike, Jack, Chuck, David, Joan, Peter, Liz, Ann, Jack, Pat, Kathy, Dick, Scott, Martin, Ann, Melinda, Aaron, Dann and Presiding Bishop Michael Curry. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for St. John's. Waterbury; St. James's, West Hartford; St. John's, West Hartford; Young adults, young adult ministries and networks. The Episcopal Service Corps and the Young Adult Service Corps of The Episcopal Church.

Weekly Calendar – October 15 – October 22

Sunday, **October 15**

10:00am

11:30am

The Twentieth Sunday after Pentecost

Holy Eucharist – Rite II

Summer Book Read discussion

Monday, **October 16**

7:30pm

EFM (Virtual)

Tuesday, **October 17**

11:00am

Staff meeting

Thursday, **October 19**

7:30-9:00pm

St. Matthew's Church Choir rehearsal

Saturday, **October 21**

Wi-Act's Rise Against Hunger Event

Sunday, **October 22**

10:00am

11:30-1:00pm

2:30-4:00pm

The Twenty-first Sunday after Pentecost

Holy Eucharist – Rite II

Forum with Nora Neus

Book Workshop with Nora Neus

Come and join
St. Matthew's

**ADULT
FORUM**

*Grant us the fullness of your blessing,
that we, stewarding your garden, may
become partakers in your joy, through
Jesus Christ the Wisdom of Creation.*

11:30am-12:45pm in the Lounge

**Braiding
Sweetgrass
&
The Care of
Creation**

Oct. 1
In the beginning . . .

Oct. 8
The Three Sisters
and the Holy Trinity

Oct. 15
Windigo Footprints
and Caring for
Creation

the Arts
AT
ST. MATTHEW'S

UPCOMING CONCERTS

Friday, Nov 03, 2023, 7:30 PM: Fauré's Requiem

Friday, Jan 19, 2024, 7:30 PM: Michelle Pauker | American Songbook

Friday, Feb 02, 2024, 7:30 PM: Westminster Choir

Friday, Mar 22, 2024, 7:30 PM: Hildegard, Bach, and Pärt (free)

Friday, Apr 05, 2024, 7:30 PM: Chhandayan | Holi Festival of Colors

Saturday, May 18, 2024, 7:30 PM: La Fiocco

Saturday, Jun 08, 2024, 7:30 PM: Grand Finale — The Bach Family

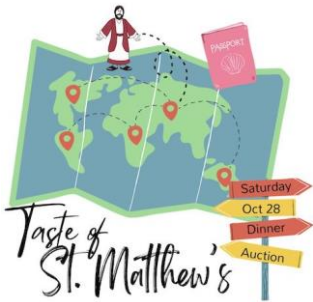
Tickets and subscriptions available at
www.stmatthewswilton.org/aasm-tickets



Wi-ACT's Rise Against Hunger Meal-Packaging Event: Saturday, October 21st

Wi-ACT's Rise Against Hunger meal-packaging event will be held on **Saturday, October 21st** in our Parish Hall and Lounge, as usual. Wi-ACT's on-line **registration site** for this Event is <https://signup.com/go/qVWVyrE>. The meal-packaging work is in 2-hour shifts; so just go on the site and choose your shift: beginning at **9 am, 11 am, 1 pm, and 3 pm**. Children as young as 7 can participate, and intergenerational family groups are welcome and very much encouraged! We all know how joyous and uplifting the experience is as we package meals to serve hundreds of children in some of the most food-deprived circumstances in the world. This year, we hope to package another 135,000 meals as we did last year, and if we do, we can feed more than 350 children for an entire year. **Hope to see you there. -- The Wi-ACT Steering Committee**

St. Matthew's Auction 2023



Saturday, October 28th, we will travel around the world together, tasting and sharing food and drink from many different regions of the world. There is no need to bring your own passport as we will provide your very own for this special evening. Please buy your tickets online, invite a friend(s), and check back with us frequently for new listings of auction items. This evening will support all of St. Matthew's ministries, and is a joyous evening during which we celebrate our church life together and give generously to fund that life. [Click here](#) for more details and information or scan the QR Code below.

Of course, this evening would not be complete without the donations of wonderful auction items! Here is a list for some inspiration:

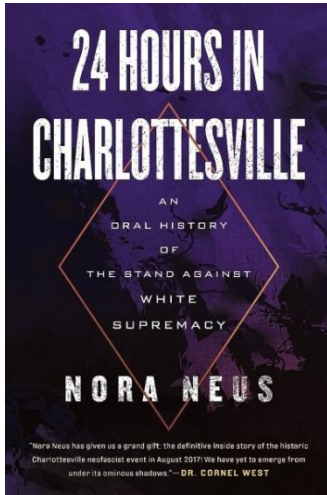
- vacation home
- restaurant gift cards
- themed gift baskets
- dinner parties
- tickets to sporting events
- newest tech gadget



Questions or donations - Talk to Pam or Anne or email stmatthewsauction@gmail.com

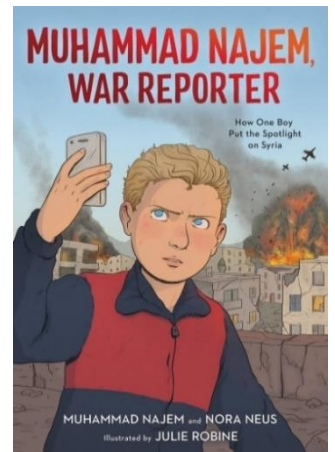
Sunday, October 22nd

A Conversation on White Supremacy and the Far Right



Join us after church on Sunday, October 22nd at 11:30am for a special conversation with Nora Neus. Nora is the author of *24 Hours in Charlottesville: An Oral History of the Stand Against White Supremacy*. Nora will share some of her experiences of that day in Charlottesville, especially the role of the church and the progressive Christian witness. In a dialogue with Marissa, and in our conversation together, we will explore what role progressive Christians might have in the fight against white supremacy.

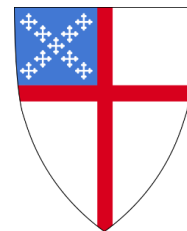
Also, at 2:30pm Nora has a special workshop for kids ages 7-12. Drawing on her book, *Muhammed Najem, War Reporter*, Nora Neus will walk students through the process of writing a graphic novel. Yes, *writing!* You might think of graphic novels as primarily art-based, but words bring these stories to life. Nora shows the evolution of the graphic novel “script” from edits to sketches, inks, and colors. By the end of our workshop, students will have created the first page of their own graphic novel and have an opportunity to share with the group and get her feedback.



We are delighted to host Nora for this special event at St. Matthew's which is free to attend and open to the public. You are welcome!

Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.

Staff

Rector	The Rev. Marissa S. Rohrbach, marissa@stmatthewswilton.org
Music Ministries & Organist	Andrew Leslie Cooper, andrew@stmatthewswilton.org
Parish Administrator	Nancy Johnson, office@stmatthewswilton.org
Director of WEPCO	Donna Savage, wepco@optonline.net
Bookkeeper	Louann Miska, louann.miska@gmail.com
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato
Sexton	Alix Williams, Jairo Medina

Wardens and Officers

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurer	Brian Angerame
Treasurer	Rob Kyle		

The Vestry

Eleanor Arnold	Amy Gubner	Endy Perry
Beth Baker	Vytas Kisielius	Paul Reis
Pam Carlson		

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www.stmatthewswilton.org

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