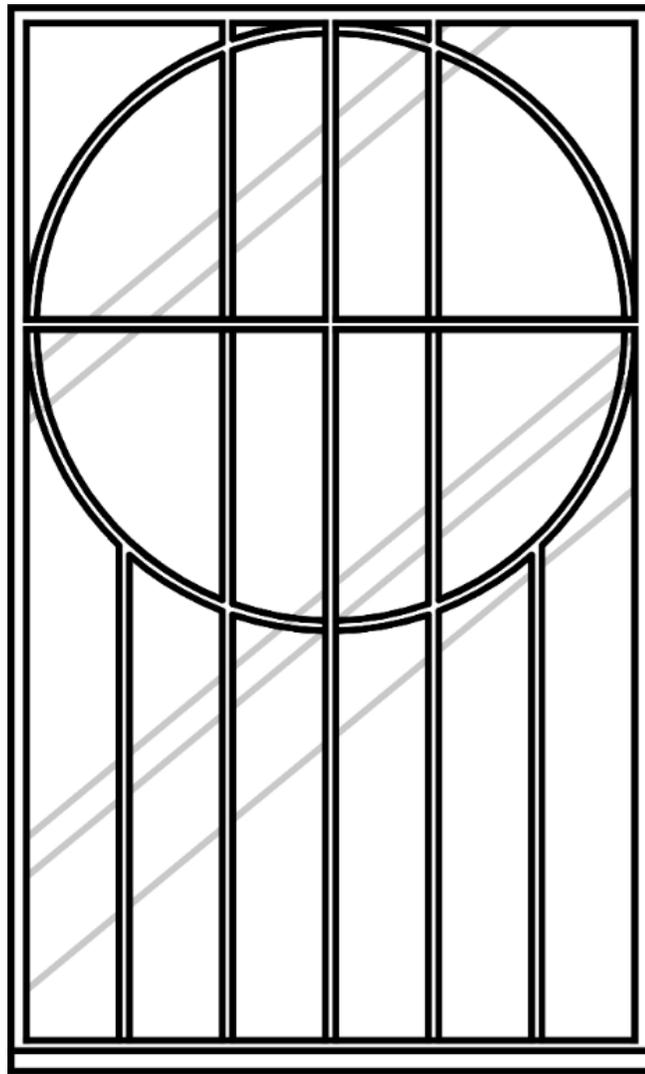


Saint Matthew's

EPISCOPAL CHURCH



Holy Eucharist - Rite II
The Third Sunday after the Epiphany
January 22, 2023
10:00am

Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

Children are most welcome and are encouraged to participate in worship.

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

Wherever you are on your spiritual journey, there is a place for you at St. Matt's.

+ THE WORD OF GOD +

Prelude

Richard G. Steinbrueck

Prelude on "The Church's one foundation"

The hymns can be found in the blue hymnals. Please stand as you are able.

Processional Hymn 525

AURELIA

"The Church's one foundation"

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant and People say together

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria

Sung by all

setting by Peter Crisafulli (b. 1946)

In 2 *f*

Glo - ry to God in the high - est, and
peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -
- might - y God and Fa - ther, we wor - ship you, we
poco rit.
give you thanks, we praise you for your glo - ry.
a tempo mp poco cresc.
Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin — of the world; have
mer - cy on us; — you are seat - ed at the right
ff
hand of the Fa - ther; re - ceive our — prayer. For
you a-lone are the Ho - ly One, you a-lone are the Lord, —
you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation may be seated.

The First Reading

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 27:1, 5-13

sung by the Choir

- ¹ The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?
- ⁵ One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
- ⁶ To behold the fair beauty of the LORD *
and to seek him in his temple.
- ⁷ For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- ⁸ Even now he lifts up my head *
above my enemies round about me.
- ⁹ Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.
- ¹⁰ Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- ¹¹ You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
- ¹² Hide not your face from me, *
nor turn away your servant in displeasure.
- ¹³ You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

The Second Reading

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

*Children in Pre K - 7th Grade proceed to their
classrooms at the beginning of the first verse.*

Sequence Hymn 653

REPTON

“Dear Lord and Father of mankind”

The Gospel

Matthew 4:12-23

Gospeller The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Linda Spiers

The Nicene Creed

The Celebrant and People say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People respond with the words in bold.

Intercessor Friends, in this place, let us behold the fair beauty of our God. With humble hearts let us come before the Lord, saying, “When we call, O Lord, hearken to our voice.”

Intercessor God, help your Church. Heal her divisions. Increase her joy. Unite her members that we might hold as our common purpose the proclamation of the Gospel. We pray especially for Michael, our Presiding Bishop, for Jeff and Laura, our Bishops, for Marissa our Rector, for the Vestry and Officers and for all the members and people of St. Matt’s.

When we call, O Lord,
People **Hearken to our voice.**

Intercessor God, help this nation and the world. Where there are heavy burdens, where oppression reigns, show the strength of your arm and set your people free. We long for the coming of your kingdom.

When we call, O Lord,
People **Hearken to our voice.**

Intercessor God, help your creation. You make glorious the way of the sea; you bring us joy at the harvest. Teach us to live in harmony with all you have made (*the people are invited to offer their own intercessions*).

When we call, O Lord,
People **Hearken to our voice.**

Intercessor God, help our community. May your great light drive away all of the shadows that darken our region. Even now, lift up the heads of the downcast.

When we call, O Lord,
People **Hearken to our voice.**

Intercessor God, help the sick and the suffering. Do not forsake them but show yourself to be the strength of their lives and their salvation. By the power of Jesus, heal every disease and sickness among the people, especially for John, Chuck, Joan, Joy, Peter, Sandie, Liz, Ann, Jack, Pat, Kathy, Dick, Joanne, Brooks, Scott, Martin, Ann, Melinda, Donnie, Aaron, Dann, and for all those we now name [_____].
When we call, O Lord,
People **Hearken to our voice.**

Intercessor God, help the dying and the dead. Hide them in the secrecy of your dwelling. May all those being saved say with boldness, "I belong to Christ forever." (*The people are invited to offer their own intercessions*).
When we call, O Lord,
People **Hearken to our voice.**

Let us pray for our own needs and those of others.
The People may add their own intercessions either silently or aloud.

Silence may be kept.

Celebrant Wake me up, Lord, so that the evil of racism finds no home within me. Keep watch over my heart, Lord, and remove from me any barriers to your grace that may oppress and offend my brothers and sisters. Fill my spirit, Lord, so that I may give services of justice and peace. Clear my mind, Lord, and use it for your glory. And finally, remind us, Lord, that you said, "Blessed are the peacemakers, for they shall be called children of God." **Amen.**

—*"Prayer for Awakening," Saint Brigid Parish, San Diego, California*

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession

Then the Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. The people may stand or kneel.

The Celebrant and People say together

Most merciful God,

we confess that we have sinned against

you in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

+ THE HOLY COMMUNION +

After the Celebrant says an Offertory sentence, the congregation may be seated.

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Offertory Anthem

Samuel Sebastian Wesley (1810–76)

Lead me, Lord

Lead me, Lord, lead me in thy righteousness;
make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
that makest me dwell in safety.

— Psalm 5:8 & Psalm 4:9



Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way out of the COVID season and into the new life God promises.

Visit www.stmatthewswilton.org/offering. Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.

Please stand as you are able.

Doxology at the Presentation

THE OLD HUNDREDTH

**Praise God from whom all blessings flow,
Praise God all creatures here below,
Praise God above ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Sung by all

setting by Peter Crisafulli (b. 1946)

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry; Ho - san - na in the

high - est. Bless - ed is

he who comes in the name of the

Lord. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary, Saint Matthew, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

setting by Peter Crisafulli (b. 1946)

Cantor



Alleluia. Christ our Passover is sac - ri - ficed for us.

All



There - fore let us keep the feast. Al - le - lu - ia.

Celebrant The gifts of God for the People of God.

All are welcome to come forward, as directed by ushers, to receive communion or a blessing. The Ushers will help you move toward the center in single file, socially distanced, lines. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing. Let the Priest know if you need a gluten free wafer by first extending your palms down. If you have received the bread, please return to your pew with the bread in your hand; then you may slip the bread into your mouth under your mask. If you would like to have communion brought to your pew, please let an usher know.

They cast their nets in Galilee

They cast their nets in Galilee
just off the hills of brown;
such happy, simple fisherfolk,
before the Lord came down.

Young John who trimmed the flapping sail,
homeless, in Patmos died.
Peter, who hauled the teeming net,
head-down was crucified.

Contented, peaceful fishermen,
before they ever knew
the peace of God that filled their hearts
brimful, and broke them too.

The peace of God, it is no peace,
but strife closed in the sod.
Yet let us pray for but one thing—
the marvelous peace of God.

Please kneel or sit to sing.

Communion Hymn 304

LAND OF REST

“I come with joy to meet my Lord”

If you are joining us from home or have not received communion, you may offer this prayer to the Lord.

The Act of Reception

Saint Augustine’s Prayer Book (2nd ed)

The Celebrant and the People say together

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

The Postcommunion Prayer

Celebrant

Let us pray.

People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Parish Announcements

The Blessing

Celebrant The Lord Jesus Christ, Son of the living God, teach you to walk in his way more trustfully, to accept his truth more faithfully, and to share his life more lovingly; that by the power of the Holy Spirit you may come as one family to the kingdom of God. And the blessing of our God who Creates, Redeems, and Sanctifies be with you this day and evermore. **Amen.**

Recessional Hymn 550

RESTORATION

“Jesus calls us; o'er the tumult”

Postlude

Gloria

Eurydice V. Osterman (b. 1950)

Worship Leaders

<i>Celebrant & Preacher</i>	The Rev. Dr. Linda Spiers
<i>Eucharistic Minister</i>	Beth Baker
<i>Lectors</i>	Caroline DeAngelis, Paul Reis
<i>Intercessor</i>	Anna-Kate Reis
<i>Music Director</i>	Andrew Leslie Cooper
<i>Choir</i>	St. Matthew's Church Choir
<i>Counters</i>	Rob Kyle, Steve Pettit

Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.*

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *John, Chuck, Joan, Joy, Peter, Sandie, Liz, Ann, Jack, Pat, Kathy, Dick, Joanne, Brooks, Scott, Martin, Ann, Melinda, Donnie, Aaron, Dann. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for Epiphany, Durham; St. Gabriel's, East Berlin; St. Stephen's, East Haddam; All Saint's, East Hartford. Ministries to, with, and for the deaf.

Forum with Liz Salguero, Founder of Circle of Care

Today after worship, Liz Salguero, Co-Founder of Circle of Care will join us to talk about their work. St. Matt's has been involved with Circle of Care for several years as one of our Mission Partners and we are so honored to support the work they do. Circle of Care is a non-profit organization helping families affected by childhood cancer. Liz will hold a forum in the lounge after the service so grab some coffee and learn about them and how you can be involved and about what we might to do together going forward. **TODAY 11:30-12:30 in the Lounge.**

Weekly Calendar – January 22 – January 29

Sunday, January 22

10:00am

10:15am

11:15am

11:30-1:00pm

11:30-12:30pm

The Third Sunday after the Epiphany

Holy Eucharist – Rite 2

Church School

Coffee Hour

Joint High School Youth Group

Forum: Liz Salguero, Circle of Care

Monday, January 23

7:00pm

Education for Ministry

Tuesday, January 24

11:00am

Staff Meeting

7:00pm

Vestry meeting

Thursday, January 26

7:30-9:00pm

St. Matthew's Church Choir rehearsal

Sunday, January 29

10:00am

10:15am

11:15am

11:30-12:30

The Fourth Sunday after the Epiphany

Holy Eucharist – Rite 2

Church School

Coffee Hour

Forum: Learning Our Story

**Connection details available on our website, in the e-news,
and in our Parishioner Facebook group.**

Need to sign up for the e-news? It's easy – just go to www.stmatthewswilton.org/newsletter.

Need to join the Parishioner Facebook Group?

Go here: <https://www.facebook.com/groups/StMatthewsOnline/>

Need something else? Send Marissa a note or be in touch with another member of the staff.

BY THE GRACE OF GOD

The Rt. Rev. Jeff W. Mello
Bishop Diocesan of the
Episcopal Church in Connecticut
will ordain

Margaret Mary Stapleton Smith

To the Sacred Order of Priests
In Christ's One Holy Catholic
and Apostolic Church

Tuesday, February 14th, 2023 at 6:30pm
St. Thomas' Episcopal Church
95 Greenwood Avenue
Bethel, CT 06801

Yours prayers and presence are requested

Clergy, White Stoles | Reception to Follow
Masks will be required during the service

Please help us gift Meg with her first set of priestly vestments, the set she will wear at her ordination. You can give online at stmatthewswilton.org/offering (please put "Meg's ordination" in the gift field). Or you can put a check in the plate or mail one into the office (please put "Meg's ordination" in the memo line).

Please also write her a note or sign the book in the Narthex.

Thank you for helping us give her these two special gifts!

Witness Stones Project Comes to Wilton



Registration is now open to all youth (grades 5 – 9 especially) to participated in the Witness Stones Project. If you’ve missed the buzz about the program over the past year, you can **learn all about it – and register at**

<https://www.witnessstoneswilton.com>.

On this website you will learn about the program, the dates, and content of the sessions as well as the other churches who are partnering with St. Matthew’s in offering this program. There is no cost for participation, but registration is necessary for program materials and refreshments.

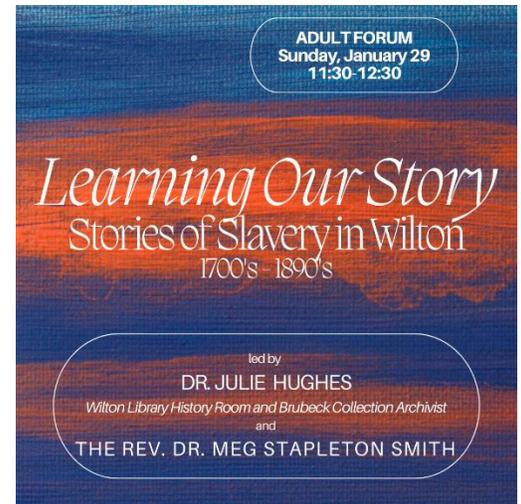
For more information contact Sharon Pearson sharonepearson@gmail.com
203-984-1228

Direct links for registration: (Also posted on the St. Matthew’s website)

- Youth – full program: <https://forms.gle/RFdgZamdXzjsF5cTA>
- Adults – Session 1: <https://www.eventbrite.com/e/witness-stones-wilton-tickets-509343278457>

Adult Forum: Sunday, January 29th, 11:30

Join Dr. Julie Hughes and the Rev. Dr. Meg Stapleton Smith for a fascinating forum after church on 1/29. Learn about life in Wilton and in Connecticut before the end of slavery. Learn about the Underground Railroad here and in Ridgefield. Listen to stories of people whose lives intersected with St. Matthew's. Learn about the theological grounding of this work and why it's important in our life together. Join us as we explore together these stories that are all part of God's story. All are welcome.

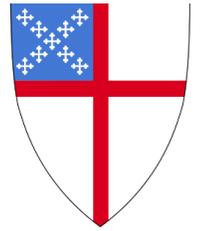


Dr. Julie Hughes is the archivist for the History Room and Brubeck Collection both in the Wilton Library. She has a PhD in South Asian history from the University of Texas at Austin and has published on Harvard University Press, various academic journals and in popular press on subjects ranging from tiger hunting in colonial India to Black history in Wilton. She is a trustee of the Wilton Historical Society and volunteer archivist for Gilbert and Bennet Mfg. Collection in Redding and the Lyme Local History Archives. She is originally from Seattle and now lives in Newtown in a ca. 1800 colonial with her husband and slightly too many cats.

The Rev. Dr. Meg Stapleton Smith is a Transitional Deacon in The Episcopal Church and a Lecturer in Theology at Fordham University. Rev. Meg holds a PhD in Theological and Social Ethics from Fordham University. She graduated from Yale Divinity School in 2016 with a M.A.R. in Ethics, and holds a B.A. in Theology from Boston College with concentrations in Faith, Peace, and Justice Studies and Catholic Studies. While at Boston College, Rev. Meg studied abroad in both El Salvador and Rome. After graduating from Boston College, and prior to her time at Yale Divinity School, she was Director of Campus Ministry and a Religion teacher at Notre Dame Cristo Rey High School in Lawrence, M.A.

Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.

Staff

Rector	The Rev. Marissa S. Rohrbach, marissa@stmatthewswilton.org
Music Ministries & Organist	Andrew Leslie Cooper, andrew@stmatthewswilton.org
Parish Administrator	Nancy Johnson, office@stmatthewswilton.org
Children, Youth & Family	Samantha Trolice, samantha@stmatthewswilton.org
WEPCO Facilities Coordinator	wepc@optonline.net
Bookkeeper	Louann Miska, louann.miska@gmail.com
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato

Wardens and Officers

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurers	Andrea Sato, Rob Kyle
Treasurer	Keith DeAngelis		

The Vestry

Beth Baker	Amy Gubner	Joe Magnano
Pam Carlson	Vytas Kisielius	Paul Reis

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