

**Saint Matthew's**

EPISCOPAL CHURCH

**Holy Eucharist - Rite II**  
**The Last Sunday after Pentecost: Christ the King**  
**November 20, 2022**  
**10:00 am**

## Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

### **Children are most welcome and are encouraged to participate in worship.**

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

**Wherever you are on your spiritual journey, there is a place for you at St. Matt's.**

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## + THE WORD OF GOD +

**Prelude**

Théodore Salomé (1834–96)

Grand Chœur in G

*The hymns can be found in the blue hymnals. Please stand as you are able.*

**Processional Hymn 494**

DIADEMATA

“Crown him with many crowns”

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

**The Collect for Purity** *(said by all)*

**Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

# Gloria – S280

*Sung by all*

*setting by Robert Powell (b. 1932)*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The congregation is seated.*

## The First Reading

## Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## Canticle 16

### The Song of Zechariah

*Sung by the choir*

Blessed be the Lord, the God of Israel; \*  
    he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
    born of the house of his servant David.  
Through his holy prophets he promised of old,  
that he would save us from our enemies, \*  
    from the hands of all who hate us.  
He promised to show mercy to our fathers \*  
    and to remember his holy covenant.  
This was the oath he swore to our father Abraham, \*  
    to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
    holy and righteous in his sight  
    all the days of our life.  
You, my child, shall be called the prophet of the Most High, \*  
    for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
    by the forgiveness of their sins.  
In the tender compassion of our God \*  
    the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the shadow of death, \*  
    and to guide our feet into the way of peace.  
  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
    as it was in the beginning, is now, and will be for ever. Amen.

## The Second Reading

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*Please stand as you are able.*

**Sequence Hymn 451 vv. 1, 2, 3, 6**

MILES LANE

“All hail the power of Jesus’ Name!”

*Children in Pre-K – 7<sup>th</sup> Grade may proceed to their classrooms for  
Church School at the beginning of the first verse.*

## The Holy Gospel

Luke 23:33-43

*Celebrant* The Holy Gospel of our Lord Jesus Christ, according to Luke.  
*People* **Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

The Sermon

The Rev. Canon Alan Dennis

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*The Intercessor begins, the People respond with the words in bold.*

Beloved in Christ, God has raised up for us a righteous king: Jesus our Christ. Let us lift our prayers to him, saying, “We praise you, Christ the King: **you have come to your people and set us free!**”

King Jesus, remember your body, the Church. We pray especially for Michael, our Presiding Bishop, for Jeff and Laura, our Bishops, for Marissa, our Rector, for Alan who is visiting today, for the Vestry and Officers, and for all the holy people of God. You have rescued us from the power of darkness and have

transferred us into your kingdom. Make us strong with all the strength that comes from your glorious power.

We praise you, Christ the King:

**You have come to your people and set them free!**

King Jesus, remember this nation. Guide our feet into the way of peace. Raise up leaders who govern their people wisely and justly. We thank you for peaceful elections and for all who have offered themselves to lead.

We praise you, Christ the King:

**You have come to your people and set them free!**

King Jesus, all things in heaven and on earth are created through you and for you. May we who care for your creation do so with all due respect. Teach us to be better stewards of the richness of the earth, of our fragile island home.

We praise you, Christ the King:

**You have come to your people and set them free!**

King Jesus, remember this region in which we live and work and worship. Drive far from us all fear and dismay. Rescue the missing; find the lost. May all of your children live in safety.

We praise you, Christ the King:

**You have come to your people and set them free!**

King Jesus, you know intimately the experience of pain and suffering in your own body. May all those suffering know that at you are with them in their pain. We pray especially for Peter, Sandie, Liz, Ann, Jack, Pat, Dick, Joanne, Brooks, Scott, Martin, Ann, Melinda, Donnie, Aaron, Mary Lou, Charles, Dann, Paula Harrison and family.

We praise you, Christ the King:

**You have come to your people and set them free!**

King Jesus, accept those who have died and been born into new life in your kingdom. Give to all the departed the peace that the world cannot give and, in the fullness of time, raise all of your beloved children to newness of life.

We praise you, Christ the King:

**You have come to your people and set them free!**

Let us pray for our friends, who are celebrating birthdays this week, especially Sam Ricketts, that as children of light they might be filled with your joy and peace.

We praise you, Christ the King:

**You have come to your people and set them free!**

Let us pray for our own needs and those of others.

*The People may add their own intercessions either silently or aloud.*

*Silence may be kept.*

*The Celebrant says the following prayer*

O Lord, open my eyes that I may see the needs of others

Open my ears that I may hear their cries;

Open my heart so that they need not be without succor;

Let me not be afraid to defend the weak because of the anger of the strong,

Nor afraid to defend the poor because of the anger of the rich.

Show me where love and hope and faith are needed,

And use me to bring them to those places.

And so open my eyes and my ears

That I may this coming day be able to do some work of peace for thee. **Amen.**

—“For Courage to Do Justice,” Alan Paton

*Celebrant*            Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## The Confession

*Then the Celebrant says* Let us confess our sins against God and our neighbor.

*Silence may be kept. The people may stand or kneel.*

*Celebrant and People say together*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as you are able.*

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

# + THE HOLY COMMUNION +

*Celebrant says an Offertory sentence, the congregation may be seated.*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## Offertory Anthem

*Antiphon*

Ralph Vaughan Williams (1872–1958)

Let all the world in every corner sing,  
My God and King!  
The heavens are not too high,  
His praise may thither fly:  
The earth is not too low,  
His praises there may grow.  
Let all the world in every corner sing,  
My God and King!  
The church with Psalms must shout.  
No door can keep them out:  
But above all, the heart  
Must bear the longest part.  
Let all the world in every corner sing,  
My God and King!



*Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way out of the COVID season and into the new life God promises. Visit [www.stmatthewswilton.org/offering](http://www.stmatthewswilton.org/offering). Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.*

*Please stand as you are able.*

## Doxology at the Presentation *sung by all* THE OLD HUNDREDTH

**Praise God from whom all blessings flow,  
Praise God all creatures here below,  
Praise God above ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.**

# The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is truly right, and good and joyful to give you thanks, all-holy God, source of life and fountain of mercy. For you are the source of light and life, you made us in our image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation we lift our voices with all creation as we sing:

## Sanctus – S129

*Sung by all*

*setting by Robert Powell (b. 1932)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people remain standing or kneel. The Celebrant continues*

Blessed are you, Gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word made mortal flesh in Jesus.

Born into the human family and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People say together*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

# Fraction Anthem – S169

*Sung by all*

*setting by Ray W. Urwin (b. 1950)*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. *1 All* My Lord. *2 Cantor or Choir* Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to come forward, as directed by ushers, to receive communion or a blessing. The Ushers will help you move toward the center in single file, socially distanced, lines. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing.*

*Let the Priest know if you need a gluten free wafer by first extending your palms down.*

*If you would like to have communion brought to your pew, please let an usher know.*

*Please kneel or sit to sing:*

## Communion Hymn 382

GENERAL SEMINARY

“King of glory, King of peace”

*If you are joining from home or have not received communion, you may offer this prayer to the Lord.*

### **The Act of Reception**

Saint Augustine's Prayer Book (2<sup>nd</sup> ed)

*The Celebrant and the People say together*

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

## **Postcommunion Prayer**

*Celebrant*

Let us pray.

*People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **Parish Announcements**

## The Blessing

*The Celebrant blesses the People*

The Wisdom of God, the Love of God, and the Grace of God give you strength to be Christ's hands and heart in this world. And the blessing of God Almighty, who creates, redeems, and sanctifies be with you this day and always. **Amen.**

## Recessional Hymn 484

WACHET AUF

“Praise the Lord through every nation”

*The Celebrant offers the dismissal to which the people respond,*

**Thanks be to God.**

## Postlude

Joseph Callaerts (1830–1901)

*Marche Triomphale*

## Worship Leaders

<i>Celebrant &amp; Preacher</i>	The Rev. Canon Alan Dennis
<i>Eucharistic Minister</i>	Pam Ely
<i>Gospel Book Bearer</i>	Lily Cristini
<i>Lectors</i>	Mike O'Connell, Beth Baker
<i>Intercessor</i>	Brian Angerame
<i>Music Director</i>	Andrew Leslie Cooper
<i>Choir</i>	St. Matthew's Church Choir
<i>Counters</i>	Chris Perry, Steve Pettit

**Prayer Requests** *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.*

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Peter, Sandie, Liz, Ann, Jack, Pat, Dick, Joanne, Brooks, Scott, Martin, Ann, Melinda, Donnie, Aaron, Mary Lou Mannix, Charles Kennedy, Dann Pompa, Paula Harrison and family. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for St. Paul's, Woodbury; St. John the Evangelist, Yalesville; Grace Church, Yantic. The health and well-being of persons employed by The Episcopal Church; the Presiding Bishop and the President of the House of Deputies of The Episcopal Church.

## Weekly Calendar – November 20 – November 27

### **Sunday, November 20**

10:00am

10:15am

11:30am-12:30pm

### **The Last Sunday after Pentecost: Christ the King**

Holy Eucharist – Rite 2

Church School

Fall Book Study

### **Monday, November 21**

7:00-9:00pm

Education for Ministry

### **Thursday, November 24**

**Thanksgiving Day – office closed**

### **Sunday, November 27th**

10:00am

10:15am

11:30-12:30am

### **The First Sunday of Advent**

Holy Eucharist – Rite 2

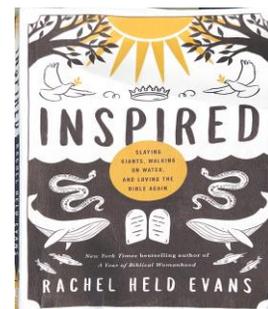
Church School

Adult Forum: Advent Gospel Series

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## **Fall Book Study**

Join us in the Lounge at 11:30am this Sunday for our last and final Session 4 of our examination of how to read the "messy, troubling, weird and ancient Bible" and in the process learn to love and treasure the "magic" and profound wisdom of the God-Inspired Book. The book "Inspired - Slaying Giants, Walking on Water, and Loving the Bible Again" by Rachel Held Evans is our guide.



In Session 4 we will explore the meaning and significance of the miracles of Jesus, the benefits and drawbacks of reading the confounding and challenging stories in the Bible literally or as metaphor, and how to interpret the epistles of Paul that seem to be out of touch with modern culture. Prior reading of the book is not required, as we will have handouts at the meeting to guide the discussion. We hope you can join us.

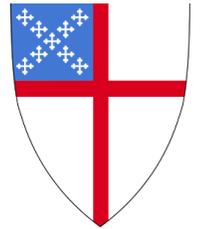
## **St. Matt's Women's Group**

It was fantastic seeing some of you this past Wednesday! We hope most of you will come to our next meeting on **Wednesday, Dec. 14 at 7:30** in the Lounge at the Church!

Happy Thanksgiving to all ~ In Faith and Sisterhood ~Stacey and Pam

# Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



*Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.*

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## **Staff**

Rector	The Rev. Marissa S. Rohrbach, <a href="mailto:marissa@stmatthewswilton.org">marissa@stmatthewswilton.org</a>
Music Ministries & Organist	Andrew Leslie Cooper, <a href="mailto:andrew@stmatthewswilton.org">andrew@stmatthewswilton.org</a>
Parish Administrator	Nancy Johnson, <a href="mailto:office@stmatthewswilton.org">office@stmatthewswilton.org</a>
Children, Youth & Family	Samantha Trolice, <a href="mailto:samantha@stmatthewswilton.org">samantha@stmatthewswilton.org</a>
WEPCO Facilities Coordinator	Andrew Arevalo, <a href="mailto:wepco@optonline.net">wepco@optonline.net</a>
Bookkeeper	Louann Miska, <a href="mailto:louann.miska@gmail.com">louann.miska@gmail.com</a>
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato

## **Wardens and Officers**

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurers	Andrea Sato, Rob Kyle
Treasurer	Keith DeAngelis		

## **The Vestry**

Beth Baker	Amy Gubner	Joe Magnano
Pam Carlson	Vytas Kisielius	Paul Reis

**36 New Canaan Road, Wilton, CT 06897**

**Phone: (203) 762-7400**

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