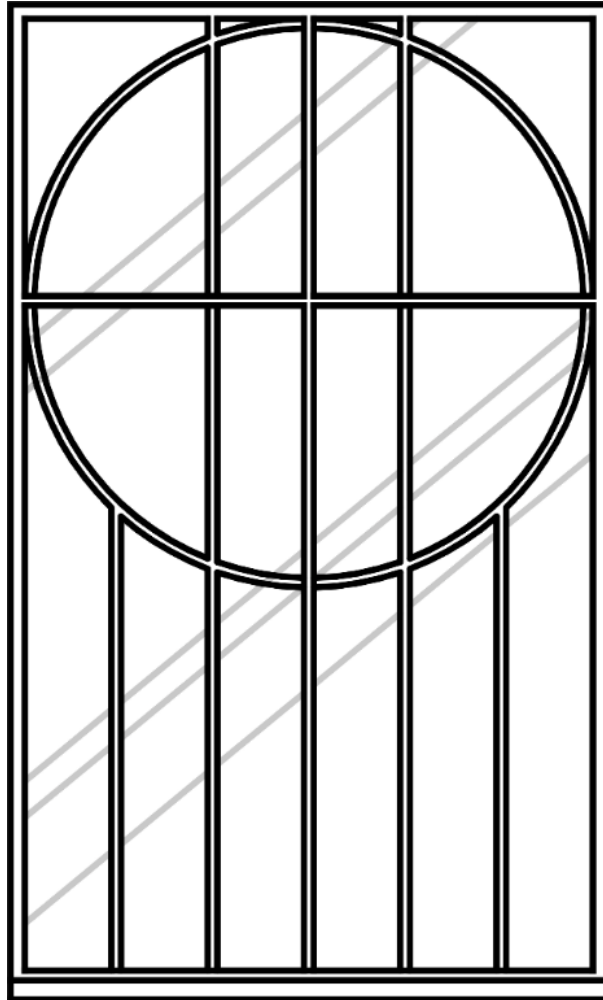




Saint Matthew's

EPISCOPAL CHURCH



Holy Eucharist - Rite II
The Sixth Sunday after the Epiphany
February 12, 2023
10:00am

Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

Children are most welcome and are encouraged to participate in worship.

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

Wherever you are on your spiritual journey, there is a place for you at St. Matt's.

+ THE WORD OF GOD +

Prelude

Meditation

Eurydice V. Osterman (b. 1950)

The hymns can be found in the blue hymnals. Please stand as you are able.

Processional Hymn 671

NEW BRITAIN

"Amazing grace! how sweet the sound"

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant and People say together

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria

Sung by all

setting by Peter Crisafulli (b. 1946)

In 2 *f*

Glo - ry to God in the high - est, and
peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -
- might - y God and Fa - ther, we wor - ship you, we
poco rit.
give you thanks, we praise you for your glo - ry.
a tempo mp poco cresc.
Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin — of the world; have
mer - cy on us; — you are seat - ed at the right
ff
hand of the Fa - ther; re - ceive our — prayer. For
you a-lone are the Ho - ly One, you a-lone are the Lord, —
you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation may be seated.

The First Reading

Deuteronomy 30:15-20

Moses said, “See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 119:1-8

sung by the Choir

- ¹ Happy are they whose way is blameless, *
who walk in the law of the LORD!
- ² Happy are they who observe his decrees *
and seek him with all their hearts!
- ³ Who never do any wrong, *
but always walk in his ways.
- ⁴ You laid down your commandments, *
that we should fully keep them.
- ⁵ Oh, that my ways were made so direct *
that I might keep your statutes!
- ⁶ Then I should not be put to shame, *
when I regard all your commandments.
- ⁷ I will thank you with an unfeigned heart, *
when I have learned your righteous judgments.
- ⁸ I will keep your statutes; *
do not utterly forsake me.

The Second Reading

1 Corinthians 3:1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able for the singing of the hymn.

Children in Pre K - 7th Grade proceed to their classrooms at the beginning of the first verse.

Sequence Hymn 541

ORA LABORA

“Come, labor on”

The Gospel

Matthew 5:21-37

Gospeller The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the

judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

“You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Linda Spiers

The Nicene Creed

The Celebrant and People say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.**

The Prayers of the People

The People respond with the words in bold.

Intercessor Happy are they who walk in the law of the Lord! So let us come before the Lord, saying, “Righteous God, direct our ways.”

Intercessor Lord our God, bless your Church. May those who plant and those who water recognize their common purpose. Give abundant growth where your Church labors faithfully. We pray especially for Michael, our Presiding Bishop, for Jeff and Laura, our Bishops, for Marissa, our Rector, for Linda and Meg, our clergy companions in this season, for the Vestry and Officers and for all the members and people of St. Matthew’s. Righteous God,

People **Direct our ways.**

Intercessor Lord our God, bless the people of this and every nation. Draw nations and leaders to choose those ways that promote life and not death. Righteous God,

People **Direct our ways.**

Intercessor Lord our God, bless this planet, your very footstool. Give us the wisdom and will to allow the earth to prosper as you have intended, naturally bringing forth growth and prosperity. Righteous God,

People **Direct our ways.**

Intercessor Lord our God, bless our community. Give us those things we need to live together as neighbors. Remove from our hearts anger, discord, and lust. Righteous God,

People **Direct our ways.**

Intercessor Lord our God, bless the sick and the struggling. May they find life in relationship with you. Make them happy as they seek you with all their hearts. We pray especially, Jack, John, Chuck, Joan, Joy, Peter, Liz, Ann, Jack, Pat, Kathy, Dick, Joanne, Brooks, Scott, Martin, Ann, Melinda, Donnie, Aaron, Dann, and for all those we now name [_____]. Righteous God,
People **Direct our ways.**

Intercessor Lord our God, bless the dying and the dead. May they find peace and comfort at the foot of your heavenly throne. We pray especially for David McManus, brother-in-law of Betsy Pettit. (*The people are invited to offer their own intercessions*). Righteous God,
People **Direct our ways.**

Intercessor We give thanks for the birth of Luke Paul Rossano Rohrbach. May God watch over him in love and bless him with health.

Let us pray for our own needs and those of others.
The People may add their own intercessions either silently or aloud.

Silence may be kept.

Celebrant Merciful God, you are righteous and love justice: stir the hearts of your people that, rejoicing in our diversity, we may repent of the wrongs of the past, and, by your grace, seek the peaceable kingdom of your Son, our Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

—“*A Collect for Racial Justice Sunday*,” *Church of England*

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession

Then the Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. The people may stand or kneel.

The Celebrant and People say together

Most merciful God,

we confess that we have sinned against

you in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your

will, and walk in your ways,

to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

+ THE HOLY COMMUNION +

After the Celebrant says an Offertory sentence, the congregation may be seated.

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Offertory Anthem

Traditional spiritual,
arranged by Moses Hogan (1957–2003)

Lord, I Want to Be a Christian

Lord, I want to be a Christian
In my heart,

Lord, I want to be more holy
In my heart,

Lord, I want to be like Jesus
In my heart,



Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way out of the COVID season and into the new life God promises.

Visit www.stmatthewswilton.org/offering. Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.

Please stand as you are able.

Doxology at the Presentation

THE OLD HUNDREDTH

**Praise God from whom all blessings flow,
Praise God all creatures here below,
Praise God above ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Sung by all

setting by Peter Crisafulli (b. 1946)

Ho - ly, ho - ly,
ho - ly Lord, _____ God of power and might,
heaven and earth are full of your glo - ry; Ho - san - na in the
high - est. Bless - ed is
he who comes _____ in the name of the
Lord. _____ Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary, Saint Matthew, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.


The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem


setting by Peter Crisafulli (b. 1946)

Cantor



Alleluia. Christ our Passover is sac - ri - ficed for us.

All



There - fore let us keep the feast. Al - le - lu - ia.

Celebrant The gifts of God for the People of God.

All are welcome to come forward, as directed by ushers, to receive communion or a blessing. The Ushers will help you move toward the center in single file, socially distanced, lines. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing. Let the Priest know if you need a gluten free wafer by first extending your palms down. If you have received the bread, please return to your pew with the bread in your hand; then you may slip the bread into your mouth under your mask. If you would like to have communion brought to your pew, please let an usher know.

Communion Anthem

sung by the Choir

SUMNER

Day by day

Day by day,
dear Lord, of thee three things I pray:
to see thee more clearly,
love thee more dearly,
follow thee more nearly,
day by day.

Please kneel or sit to sing.

Communion Hymn 674

DETROIT

“Forgive our sins as we forgive”

If you are joining us from home or have not received communion, you may offer this prayer to the Lord.

The Act of Reception

Saint Augustine’s Prayer Book (2nd ed)

The Celebrant and the People say together

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

The Postcommunion Prayer

Celebrant

Let us pray.

People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Parish Announcements

The Blessing

Celebrant

The Lord Jesus Christ, Son of the living God, teach you to walk in his way more trustfully, to accept his truth more faithfully, and to share his life more lovingly; that by the power of the Holy Spirit you may come as one family to the kingdom of God. And the blessing of our God who Creates, Redeems, and Sanctifies be with you this day and evermore. **Amen.**

Recessional Hymn 347

LITTON

“Go forth for God; go to the world in peace”

After the Celebrant offers the dismissal, the People respond,

Thanks be to God.

Postlude

March Triumphant

Eurydice V. Osterman (b. 1950)

Worship Leaders

<i>Celebrant & Preacher</i>	The Rev. Dr. Linda Spiers
<i>Eucharistic Minister</i>	Sharon Pearson
<i>Lectors</i>	Paul Reis, John Pearson
<i>Intercessor</i>	Katie Angerame
<i>Acolyte</i>	Lily Cristini
<i>Music Director</i>	Andrew Leslie Cooper
<i>Choir</i>	St. Matthew's Church Choir
<i>Counters</i>	Rob Kyle, Steve Pettit

Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list.* You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Jack, John, Chuck, Joan, Joy, Peter, Liz, Ann, Jack, Pat, Kathy, Dick, Joanne, Brooks, Scott, Martin, Ann, Melinda, Donnie, Aaron, Dann.* For those serving in the military, *Matthew Comeau.*

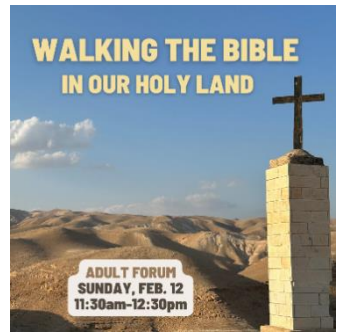
In the Diocesan Cycle of Prayer, we pray for St. David's, Gales Ferry; St. James', Glastonbury; St. Luke's, Glastonbury; Christ Church, Greenwich. The Union of Black Episcopalians CT and the Racial Healing, Justice, and Reconciliation Ministry Network.

Today at 4:00pm

In 1802 Absalom Jones was the first African American to be ordained as a priest in The Episcopal Church. His feast day is February 13, and his life will be remembered on **Sunday, February 12, at 4 p.m. at St. Monica's Episcopal Church**, 3575 Main Street, Hartford. The Rev. Jejide Peters Piertesens will preach and Bishop Jeff Mello will celebrate. Jejide is the Associate Dean of Berkeley Divinity School and Director for Formation. It's an opportunity to worship in one of ECCT's historic black churches and to celebrate a powerful saint. Reception follows the service. Join us for the celebration!

After worship today - Sunday, February 12th, 11:30-12:30

Join John and Sharon Pearson for a “trip” of discovery to the Holy Land through word and image as they experienced while on pilgrimage to Israel, Palestine, and Jordan in June 2019 and (Sharon) again in October 2022. We will discuss the geographical, political, historical, and religious significance of this region of the world alongside stories and events from the Hebrew Scriptures and Gospels. “Visit” Jordan, Jerusalem, Bethlehem, Nazareth, Jericho, and other sites in Samaria, Galilee, and Judea. Learn how Jews, Muslims, and Christians precariously live together as well as the Episcopal Church’s presence in the Holy Land. Cross borders with us – literally and figuratively – to see the land that was once inhabited by Abraham, Moses, Joshua, King David, the prophets, and Jesus. All are welcome.



Make an Impact for Adolescents & Young Adults with Cancer Be a mentor!

Our partner, Circle of Care, is putting together a network of resources for the Adolescent/Young Adults who are in treatment or recovering from treatment. These teens have had so much interruption in their education and professional experiences. From financial advice to applying for a first job to finding out about an industry...you can make an impact on a young person who has already faced the unimaginable.

Any questions? Email Lisa Williams at lisa.williams@thecircleofcare.org

Witness Stones Project Comes to Wilton

Registration is now open to all youth (grades 5 – 9 especially) to participated in the Witness Stones Project. If you've missed the buzz about the program over the past year, you can **learn all about it – and register at <https://www.witnessstoneswilton.com>**.



On this website you will learn about the program, the dates, and content of the sessions as well as the other churches who are partnering with St. Matthew's in offering this program. There is no cost for participation, but registration is necessary for program materials and refreshments. For more information contact Sharon Pearson sharonepearson@gmail.com 203-984-1228.

Direct links for registration: (Also posted on the St. Matthew's website)

- Youth – full program: <https://forms.gle/RFdgZamdXzjsF5cTA>
- Adults – Session 1: <https://www.eventbrite.com/e/witness-stones-wilton-tickets-509343278457>



A couple of notes about attending Meg's Ordination on February 14th at St. Thomas' Episcopal Church in Bethel. It would be helpful for a headcount for parking and the reception if you would please RSVP (www.stthomasbethel.org/RevMegOrdination) Thank you - not mandatory, but helpful.

Carpool to Meg's Ordination! Anyone who would like carpool, we'll leave St. Matthew's parking lot **promptly at 5:45pm** to arrive in time for the 6:30pm service. Depending on how many we are, we'll determine the drivers. Contact Sharon Pearson to get on the "list" sharonepearson@gmail.com or 203-984-1228.

Please write Meg a special note or sign the book – see Pam Ely after the service today.

Thank you to all of you who contributed to purchasing Meg's first set of vestments. **We have covered the expense because of your generosity and your love for Meg.** Thank you so much. You'll see them at the Ordination on 2/14. And in some pictures afterwards! Thank you for helping us give this gift to Meg!

BY THE GRACE OF GOD

The Rt. Rev. Jeff W. Mello
Bishop Diocesan of the
Episcopal Church in Connecticut will ordain

Margaret Mary Stapleton Smith

To the Sacred Order of Priests
In Christ's One Holy Catholic and Apostolic Church

Tuesday, February 14th, 2023 at 6:30pm
St. Thomas' Episcopal Church
95 Greenwood Avenue
Bethel, CT 06801

Yours prayers and presence are requested

Clergy, White Stoles | Reception to Follow
Masks will be required during the service

Weekly Calendar — February 5 – February 12

Sunday, February 12

10:00am

10:15am

11:15am

11:30-12:30

The Sixth Sunday after the Epiphany

Holy Eucharist – Rite 2

Church School

Coffee Hour

Forum: Walking the Bible

Monday, February 13

7:00pm

Education for Ministry

Tuesday, February 14

11:00am

Staff meeting

Thursday, February 16

7:30-9:00pm

St. Matthew's Church Choir rehearsal

Sunday, February 19

8:30am

10:00am

10:15am

11:15am

The Seventh Sunday after the Epiphany

Mardi Gras Pancake Breakfast

Holy Eucharist – Rite 2

Church School

Coffee Hour

**Connection details available on our website, in the e-news,
and in our Parishioner Facebook group.**

Need to sign up for the e-news? It's easy – just go to www.stmatthewswilton.org/newsletter.

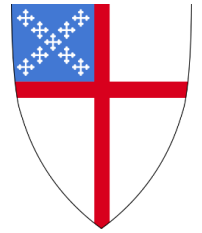
Need to join the Parishioner Facebook Group?

Go here: <https://www.facebook.com/groups/StMatthewsOnline/>

Need something else? Send Marissa a note or be in touch with another member of the staff.

Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.

Staff

Rector	The Rev. Marissa S. Rohrbach, marissa@stmatthewswilton.org
Music Ministries & Organist	Andrew Leslie Cooper, andrew@stmatthewswilton.org
Parish Administrator	Nancy Johnson, office@stmatthewswilton.org
Children, Youth & Family	Samantha Trolice, samantha@stmatthewswilton.org
Interim Director of WEPCO	Ed Rowley, wepco@optonline.net
Bookkeeper	Louann Miska, louann.miska@gmail.com
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato

Wardens and Officers

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurer	Brian Angerame
Treasurer	Rob Kyle		

The Vestry

Eleanor Arnold	Amy Gubner	Endy Perry
Beth Baker	Vytas Kisielius	Paul Reis
Pam Carlson		

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