

**Saint Matthew's**

EPISCOPAL CHURCH

**Holy Eucharist - Rite II**  
**The Sixteenth Sunday after Pentecost**  
**September 25, 2022**  
**10:00 am**

## Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

### **Children are most welcome and are encouraged to participate in worship.**

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

**Wherever you are on your spiritual journey, there is a place for you at St. Matt's.**

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## + THE WORD OF GOD +

**Prelude**

Moderato in E-flat

Elizabeth Stirling (1819–95)

*Please stand as you are able.*

**Processional Hymn 546**

SIROË

**“Awake, my soul, stretch every nerve”**

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

**The Collect for Purity** (*said by all*)

**Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

# Gloria – S280

*Sung by all*

*setting by Robert Powell (b. 1932)*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The congregation may be seated.*

## The First Reading

## Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah,

in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

### **Psalm 91:1-6, 14-16**

*Sung by the choir*

<sup>1</sup> He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.

<sup>2</sup> He shall say to the LORD,  
"You are my refuge and my stronghold, \*  
my God in whom I put my trust."

<sup>3</sup> He shall deliver you from the snare of the hunter \*  
and from the deadly pestilence.

<sup>4</sup> He shall cover you with his pinions,  
and you shall find refuge under his wings; \*  
his faithfulness shall be a shield and buckler.

<sup>5</sup> You shall not be afraid of any terror by night, \*  
nor of the arrow that flies by day;

<sup>6</sup> Of the plague that stalks in the darkness, \*  
nor of the sickness that lays waste at mid-day.

<sup>14</sup> Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.

<sup>15</sup> He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.

<sup>16</sup> With long life will I satisfy him, \*  
and show him my salvation.

## **The Second Reading**

## **1 Timothy 6:6-19**

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*Please stand as you are able.*

## **Sequence Hymn 488**

SLANE

“Be thou my vision”

## **The Holy Gospel**

**Luke 16:19-31**

*Celebrant*    The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People*      **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might

want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

*Celebrant*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

**The Sermon**

The Rev. Marissa Rohrbach

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*The Intercessor begins, the People respond with the words in bold.*

Beloved in Christ, let us set our hope on God and pray to our God, saying “God our refuge and stronghold, **we put our trust in you.**”

We pray for your one, holy catholic, and apostolic Church. We lift up our prayers for Ian and Laura, our Bishops, for Jeff, our Bishop-elect, for Marissa, our Rector, and for all members of your holy church. May we and your whole Church pursue righteousness, godliness, faith, love, endurance, and gentleness. God our refuge and stronghold, **we put our trust in you.**

We pray for the leaders of this and every nation. Remind us that all our leaders are fallible human beings, fellow children of the earth. May they put their trust in you, even as we trust in you for our help. God our refuge and stronghold, **we put our trust in you.**

Creating God, you made heaven and earth, the seas, and all that is in them. Make us good stewards of your bounty, that there may be food enough for all who hunger. God our refuge and stronghold, **we put our trust in you.**

Open our eyes to see the poor at our gates. Give us compassion for those suffering in our community. You, O Lord, care for the stranger; you sustain the orphan and widow. May our work reflect your heart. God our refuge and stronghold, **we put our trust in you.**

We pray for the hungry, the sick, and the dying. Grant comfort and mercy to those who now experience evil things. We remember especially those who have asked for our prayers \_\_\_\_\_. God our refuge and stronghold, **we put our trust in you.**

We pray for those who have died \_\_\_\_\_. May all the departed find new life in the presence of their God, the one who alone has immortality and dwells in unapproachable light. God our refuge and stronghold, **we put our trust in you.**

We pray for those among us who have asked for our prayers, especially for Bill, Parker, Andy, Liz, Ann, Jose, Jim, Jack, Pat, Donald, Alison, Laura, Dick, Jackie, Tom, Michael, Joanne, Brooks, Scott, Bobby, Martin, Marge, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Dawn, Donnie, David, Aaron, Petra, Kathy, Richard, Mary Lou, Charles, Dann and those we now name (*the people are invited to offer their own intercessions*); and we remember before you those who serve in the military, especially Matthew and those we now name (*the people are invited to offer their own intercessions*); have compassion on those who suffer from any grief or trouble; We bless your name, O Lord, **from this time forth forevermore.**

We give thanks for life of Tom Campbell in whose memory the altar flowers are given.

We thank you Lord, for all the blessings of this life, especially for the birthdays of John Pearson and Kyle Abrahamsen.

Let us pray for our own needs and those of others.

*The People may add their own intercessions either silently or aloud.*

*Silence may be kept.*

*The Celebrant says the following prayer*

Ever present God, you called us to be in relationship with one another and promised to dwell wherever two or three are gathered. In our community, we are many different people; we come from many different places, have many different cultures. Open our hearts that we may be bold in finding the riches of inclusion and the treasures of diversity among us. We pray in faith. Amen.

—*The Reverend Martin Luther King, Jr.*

*Celebrant* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## **The Confession**

*Then the Celebrant says* Let us confess our sins against God and our neighbor.

*Silence may be kept. The people may stand or kneel.*

*Celebrant and People say together*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as you are able.*

## **The Peace**

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And also with you.**

## **+ THE HOLY COMMUNION +**

*Celebrant says an Offertory sentence, the congregation may be seated.*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## **Offertory Anthem**

Joseph W. Clokey (1890–1960)

### *Treasures in Heaven*

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt,  
and where thieves break through and steal:

But lay up for yourselves treasures in heaven.

For where your treasure is, there will your heart be also.

Ask, and it shall be given you; seek, and ye shall find; knock,  
and it shall be opened unto you:

For every one that asketh receiveth; and he that seeketh findeth;  
and to him that knocketh it shall be opened.

— *Gospel according to Matthew*

*Please stand as you are able.*

**Doxology at the Presentation**    *sung by all*    THE OLD HUNDREDTH

**Praise God from whom all blessings flow,  
Praise God all creatures here below,  
Praise God above ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.**

**The Great Thanksgiving**

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Lift up your hearts.

*People*            **We lift them to the Lord.**

*Celebrant*        Let us give thanks to the Lord our God.

*People*            **It is right to give our thanks and praise.**

It is truly right, and good and joyful to give you thanks, all-holy God, source of life and fountain of mercy. Because in the obedience of your saints you have given us an example of righteousness, and in their eternal joy a glorious pledge of the hope of our calling.

Therefore, joining with Angels and Archangels and with the faithful of every generation we lift our voices with all creation as we sing:

# Sanctus – S129

*Sung by all*

*setting by Robert Powell (b. 1932)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people remain standing or kneel. The Celebrant continues*

Blessed are you, Gracious God, creator of the universe and giver life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor you image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word made mortal flesh in Jesus.

Born into the human family and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People say together*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and son, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Anthem – S169

*Sung by all*

*setting by Ray W. Urwin (b. 1950)*

The musical score is written on four staves of music. The first staff begins with a treble clef and a whole rest, followed by a measure with a fermata. The lyrics "My flesh is food in - deed, and my blood is drink in -" are written below. The second staff has two first endings: the first ending is marked "1 All" and the second ending is marked "2 Cantor or Choir". The lyrics "deed, says the Lord. My Lord. Those who eat my" are written below. The third staff is marked "All" and contains the lyrics "flesh and drink my blood dwell in me and I in them. My". The fourth staff concludes the piece with the lyrics "flesh is food in - deed, and my blood is drink in - deed, says the Lord." The music is in a simple, hymn-like style with a clear melody and accompaniment.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to come forward, as directed by ushers, to receive communion or a blessing. The Ushers will help you move toward the center in single file, socially distanced, lines. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing. Let the Priest know if you need a gluten free wafer by first extending your palms down. If you would like to have communion brought to your pew, please let an usher know.*

## Communion Hymn 568

WAS LEBET

“Father all loving, who rulest in majesty”

*If you are joining from home or have not received communion, you may offer this prayer to the Lord.*

### **The Act of Reception**

Saint Augustine’s Prayer Book (2<sup>nd</sup> ed)

*The Celebrant and the People say together*

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

## Postcommunion Prayer

*Celebrant*

Let us pray.

*People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Parish Announcements

### The Blessing

*The Celebrant blesses the People*

The Wisdom of God, the Love of God, and the Grace of God give you strength to be Christ's hands and heart in this world. And the blessing of God Almighty, who creates, redeems, and sanctifies be with you this day and always. **Amen.**

### Recessional Hymn 423

ST. DENIO

“Immortal, invisible, God only wise”

*The Celebrant offers the dismissal to which the people respond,*

**Thanks be to God.**

### Postlude

Percy Whitlock (1903–46)

Postlude on "Immortal, invisible, God only wise"

### Worship Leaders

*Celebrant & Preacher*

The Rev. Marissa Rohrbach

*Eucharistic Minister*

Pam Ely

*Lectors*

Kacky Theoharides, Owen Theoharides

*Intercessor*

Lyla Theoharides

*Acolytes*

Charlotte and John Mannix

*Music Director*

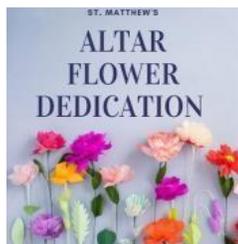
Andrew Leslie Cooper

*Choir*

St. Matthew's Church Choir

*Counters*

Adair Garis, Steve Pettit



Today's altar flowers are given by Jean Campbell in loving memory of her husband, Tom Campbell.

## Weekly Calendar – September 25 – October 2

### **Sunday, September 25**

9:15am

10:00am

10:15am

11:30-1:00pm

### **The Sixteenth Sunday after Pentecost**

Parish Update meeting

Holy Eucharist – Rite 2

Church School

Vestry meeting

### **Monday, September 26**

7:00-9:00pm

Education for Ministry

### **Tuesday, September 27**

11:00 am

Staff meeting

### **Thursday, September 29**

3:30-4:30pm

6<sup>th</sup>-8<sup>th</sup> Grades Book Discussion group

7:30pm-9:00pm

St. Matthew's Church Choir rehearsal

### **Sunday, October 2**

10:00am

10:15am

11:30-1:00pm

### **The Seventeenth Sunday after Pentecost**

Holy Eucharist – Rite 2 & Holy Baptism

Church School

Joint High School Youth Group

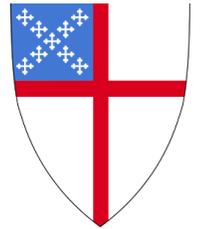
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**Prayer Requests** *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. **You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.** Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Bill, Parker, Andy, Liz, Ann, Jose, Jim, Jack, Pat, Donald, Alison, Laura, Dick, Jackie, Tom, Michael, Joanne, Brooks, Scott, Bobby, Martin, Marge, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Dawn, Donnie, David, Aaron, Petra, Kathy, Richard Douthitt, Mary Lou Mannix, Charles Kennedy and Dann Pompa. For those serving in the military, Matthew Comeau.**

In the Diocesan Cycle of Prayer, we pray for Christ Church, Trumbull; Grace Church, Trumbull; Trinity, Trumbull. Youth and youth ministries; J2A, Confirm Not Conform, and all other confirmation classes and other programs that challenge youth to grow in their faith and discipleship.

# Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



*Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.*

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## **Staff**

Rector	The Rev. Marissa S. Rohrbach, <a href="mailto:marissa@stmatthewswilton.org">marissa@stmatthewswilton.org</a>
Music Ministries & Organist	Andrew Leslie Cooper, <a href="mailto:andrew@stmatthewswilton.org">andrew@stmatthewswilton.org</a>
Parish Administrator	Nancy Johnson, <a href="mailto:office@stmatthewswilton.org">office@stmatthewswilton.org</a>
Children, Youth & Family	Samantha Trolice, <a href="mailto:samantha@stmatthewswilton.org">samantha@stmatthewswilton.org</a>
WEPCO Facilities Coordinator	Andrew Arevalo, <a href="mailto:wepco@optonline.net">wepco@optonline.net</a>
Bookkeeper	Louann Miska, <a href="mailto:louann.miska@gmail.com">louann.miska@gmail.com</a>
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato
Sexton	Max Gil

## **Wardens and Officers**

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurers	Andrea Sato, Rob Kyle
Treasurer	Keith DeAngelis		

## **The Vestry**

Beth Baker	Amy Gubner	Joe Magnano
Pam Carlson	Vytas Kisielius	Paul Reis

36 New Canaan Road, Wilton, CT 06897

Phone: (203) 762-7400

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