



**Saint Matthew's**

EPISCOPAL CHURCH



**Holy Eucharist - Rite II**  
**The Day of Pentecost**  
**May 28, 2023**  
**10:00 am**

## Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us. **Children are most welcome and are encouraged to participate in worship.** To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

**Wherever you are on your spiritual journey, there is a place for you at St. Matt's.**

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### + THE WORD OF GOD +

**Prelude** *Prayer to Our Lady* Léon Boëllmann (1862–97)

**Introit** *Sicut cervus* Giovanni Pierluigi da Palestrina (c.1525–94)

Sicut cervus desiderat ad fontes aquarum,  
ita desiderat anima mea ad Te, Deus.

*As the deer longs for the water-brooks,  
so longs my soul for you, O God.*

— Psalm 42:1

*The hymns can be found in the blue hymnals. Please stand as you are able.*

**Processional Hymn 516** DOWN AMPNEY

“Come down, O Love divine”

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

### **The Collect for Purity**

*The Celebrant and People say together*

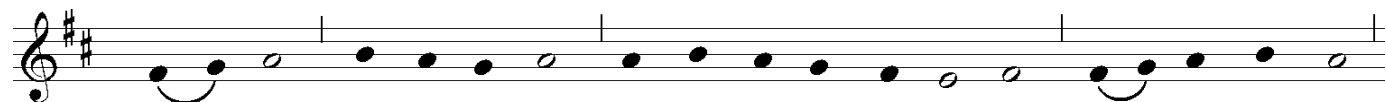
**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

# Gloria – S 277

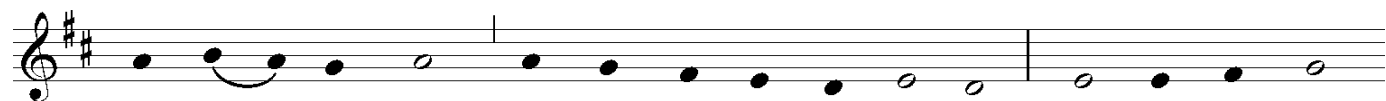
*Sung by all*    *setting by David Hurd (b. 1950)*



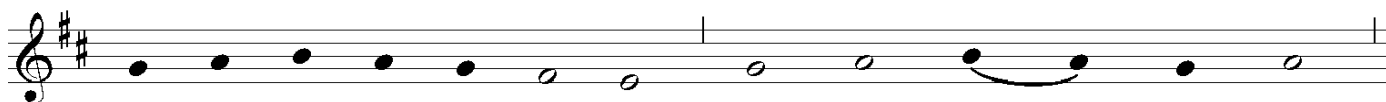
1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



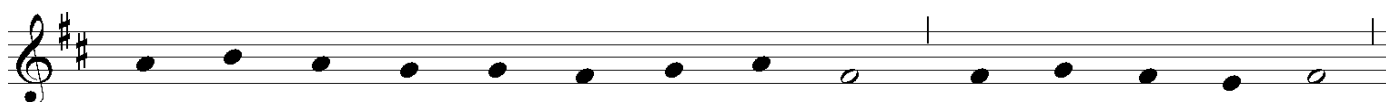
2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



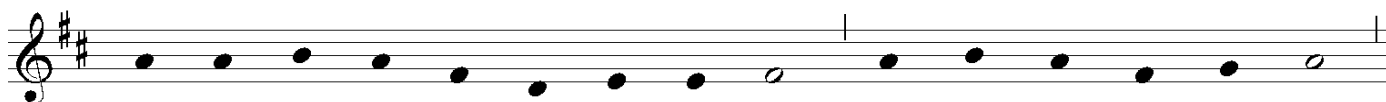
on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



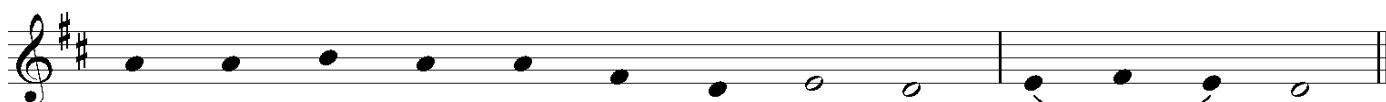
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

## **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The congregation may be seated.*

## **The First Reading**

**Acts 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

**Psalm 104:25-35, 37**

*Sung by the choir*

- <sup>25</sup> O LORD, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your creatures.
- <sup>26</sup> Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.
- <sup>27</sup> There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.
- <sup>28</sup> All of them look to you \*  
to give them their food in due season.
- <sup>29</sup> You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- <sup>30</sup> You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.
- <sup>31</sup> You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- <sup>32</sup> May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.
- <sup>33</sup> He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- <sup>34</sup> I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.
- <sup>35</sup> May these words of mine please him; \*  
I will rejoice in the LORD.
- <sup>37</sup> Bless the LORD, O my soul. \*  
Hallelujah!

## The Second Reading

## 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*Please stand as you are able.*

*Children in Pre-K – 7<sup>th</sup> Grade may proceed to their classrooms  
for Church School at the beginning of the first verse.*

**Sequence Hymn 704 vv. 1-3**

HEREFORD

“O thou who camest from above”

## **The Holy Gospel**

**John 20:19-23**

*Celebrant* The Holy Gospel of our Lord Jesus Christ, according to John.

*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Marissa Rohrbach

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the**



Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

*The People respond with the words in bold.*

*Intercessor* Peace be with you, beloved of God. In wonder and gratitude, let us pray, saying, “You send forth your Spirit: *Come, Holy Spirit.*”

*Intercessor* Holy God, by your Spirit you gave birth to your Church: may our many members be the one Body of Christ in this world. Give to each member of your Church the manifestation of the Spirit for the common good. You send forth your Spirit:

*People* **Come, Holy Spirit.**

*Intercessor* Holy God, you gave your disciples the ability to speak in the languages of the people: may we also speak about your deeds of power through-out the world, that all may know of your salvation. You send forth your Spirit:

*People* **Come, Holy Spirit.**

*Intercessor* Holy God, the earth is full of your creatures: may all who look to you be given food in due season. Open your hand to desolate places and fill the hungry with good things. (*The People are invited to add their own thanksgivings*). You send forth your Spirit:

*People* **Come, Holy Spirit.**

*Intercessor* Holy God, you poured out your Holy Spirit in your Holy City Jerusalem: pour out your Spirit in your own city. Raise up prophets and dreamers; give us vision. You send forth your Spirit:

*People* **Come, Holy Spirit.**

*Intercessor* Holy God, you give the gift of healing by your Spirit: bring healing and wholeness to all those on our hearts and minds this day. You renew the face of the earth; bring renewal to those in need. We pray especially for Arlene, Barbara, Beth, Becky, Mike, Susan, Jack, Chuck, Joan, David, Nancy, Joy, Peter, Liz, Ann, Jack, Pat, Kathy, Dick, Brooks, Scott, Martin, Ann, Melinda, Aaron, Dann, and for those we now name [\_\_\_\_\_]. You send forth your Spirit:

*People* **Come, Holy Spirit.**

*Intercessor* Holy God, we pray for our sisters and brothers who were baptized into the one body, who were made to drink of the one Spirit, and who now have died in Christ. May those who have called upon your name, O Lord, be saved forever. You send forth your Spirit:

*People* **Come, Holy Spirit.**

Let us pray for our own needs and those of others.

*The People may add their own intercessions either silently or aloud.*

*Silence may be kept.*

*The Celebrant says the following prayer*

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. **Amen.**

— *All Saints Episcopal Church, Portsmouth, Ohio*

*Then the Celebrant adds a concluding Collect*

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please stand as you are able.*

## **The Confession**

*Then the Celebrant says*     Let us confess our sins against God and our neighbor.

*Silence may be kept. The people may stand or kneel.*

*Celebrant and People say together*

**Most merciful God,  
we confess that we have sinned against  
you in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your  
will, and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as you are able.*

## **The Peace**

*Celebrant*            The peace of the Lord be always with you.

*People*                **And also with you.**

## **+ THE HOLY COMMUNION +**

*Celebrant says an Offertory sentence, the congregation may be seated.*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## **Offertory Anthem**

Amy Beach (1867-1944)

*Peace I leave with you*

Peace I leave with you,  
my peace I give unto you:  
not as the world giveth, give I unto you.  
Let not your heart be troubled,  
neither let it be afraid.  
Peace I leave with you.

*Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way into the new life God promises. Visit [www.stmatthewswilton.org/offering](http://www.stmatthewswilton.org/offering). Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.*



*Please stand as you are able.*

**Doxology at the Presentation**    *Sung by all*    THE OLD HUNDREDTH  
**Praise God from whom all blessings flow,  
Praise God all creatures here below,  
Praise God above ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.**

## **The Great Thanksgiving**

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Lift up your hearts.

*People*            **We lift them to the Lord.**

*Celebrant*        Let us give thanks to the Lord our God.

*People*            **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus – S 124

*Sung by all*

*setting by David Hurd (b. 1950)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People say together*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

# The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem – S154

*Sung by all*

*setting by David Hurd (b. 1950)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to come forward, as directed by ushers, to receive communion or a blessing. Please wait for the Ushers and follow their instructions. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing. You may then choose to drink from the silver chalice to your left or intinct (dip the wafer in the wine) in the clay chalice to your right.*

*If you do not wish to receive wine, simply pass the cup, and make your way back to your seat.*

*We believe Jesus is fully present in both the bread and the wine, so if you receive the bread, you have participated fully in communion.*

*Let the Priest know if you need a gluten free wafer by first extending your palms down.  
If you would like to have communion brought to your pew, please let an Usher know.*



## Communion Anthem

Harold Friedell (1905-58)

### *Draw Us in the Spirit's Tether*

Draw us in the Spirit's tether,  
for when humbly in your name  
two or three are met together,  
you are in the midst of them.  
Alleluia! Alleluia!  
Touch we now your garment's hem.

As disciples used to gather  
in the name of Christ to sup,  
then with thanks to God the giver  
break the bread and bless the cup,  
Alleluia! Alleluia!  
so now bind our friendship up.

All our meals and all our living  
make as sacraments of you,  
that by caring, helping, giving,  
we may be disciples true.  
Alleluia! Alleluia!  
We will serve with faith anew.

*Please kneel or sit to sing.*

## Communion Hymn 510

SAINT AGNES

“Come, Holy Spirit, heavenly Dove”

*If you are joining from home or have not received communion, you may offer this prayer to the Lord.*

### **The Act of Reception**

Saint Augustine's Prayer Book (2<sup>nd</sup> ed)

*The Celebrant and the People say together*

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

## **Postcommunion Prayer**

*The People stand or kneel.*

*Celebrant* Let us pray.

*People* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## **Parish Announcements**

### **The Blessing**

*The Celebrant blesses the People*

The Wisdom of God, the Love of God, and the Grace of God give you strength to be Christ's hands and heart in this world. And the blessing of God Almighty, who creates, redeems, and sanctifies be with you this day and always. **Amen.**

## Recessional Hymn 410

LAUDA ANIMA

“Praise, my soul, the King of heaven”

*The Celebrant offers the dismissal to which the people respond,*  
**Thanks be to God. Alleluia! Alleluia!**

## Postlude

Léon Boëllmann (1862–97)

*Toccata Gothique*

## Worship Leaders

<i>Celebrant &amp; Preacher</i>	The Rev. Marissa Rohrbach
<i>Eucharistic Minister</i>	Bill Brautigam, Sharon Pearson
<i>Lectors</i>	John Pearson, Lorena Aparacio Morales
<i>Intercessor</i>	Sharon Pearson
<i>Music Director</i>	Andrew Leslie Cooper
<i>Choir</i>	St. Matthew’s Church Choir
<i>Counters</i>	Adair Garis, Keith DeAngelis

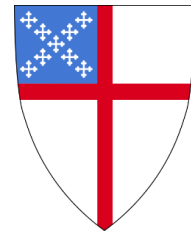
**Prayer Requests** *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.*

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Arlene, Barbara, Beth, Becky, Mike, Susan, Jack, Chuck, David Nancy, Joan, Joy, Peter, Liz, Ann, Jack, Pat, Kathy, Dick, Brooks, Scott, Martin, Ann, Melinda, Aaron, Dann. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for St. John’s, Niantic; Zion, North Branford; St. John’s, North Haven; Companions in Mission for Publishing & Communication and those communicating God’s Word, digital ministry, online social networks and communities.

# Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



*Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.*

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## **Staff**

Rector	The Rev. Marissa S. Rohrbach, <a href="mailto:marissa@stmatthewswilton.org">marissa@stmatthewswilton.org</a>
Music Ministries & Organist	Andrew Leslie Cooper, <a href="mailto:andrew@stmatthewswilton.org">andrew@stmatthewswilton.org</a>
Parish Administrator	Nancy Johnson, <a href="mailto:office@stmatthewswilton.org">office@stmatthewswilton.org</a>
Children, Youth & Family	Samantha Trolice, <a href="mailto:samantha@stmatthewswilton.org">samantha@stmatthewswilton.org</a>
Interim Director of WEPCO	Donna Savage, <a href="mailto:wepco@optonline.net">wepco@optonline.net</a>
Bookkeeper	Louann Miska, <a href="mailto:louann.miska@gmail.com">louann.miska@gmail.com</a>
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato

## **Wardens and Officers**

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurer	Brian Angerame
Treasurer	Rob Kyle		

## **The Vestry**

Eleanor Arnold	Amy Gubner	Endy Perry
Beth Baker	Vytas Kisielius	Paul Reis
Pam Carlson		

**36 New Canaan Road, Wilton, CT 06897**

**Phone: (203) 762-7400**

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