

Saint Matthew's

EPISCOPAL CHURCH



Holy Eucharist - Rite II
The First Sunday of Advent
November 27, 2022
10:00 am

Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

Children are most welcome and are encouraged to participate in worship.

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

Wherever you are on your spiritual journey, there is a place for you at St. Matt's.

+ T H E W O R D O F G O D +

Prelude

Johann Sebastian Bach (1685–1750)

"Sleepers, wake!" A voice astounds us, BWV 645

Please stand as you are able.

Processional Hymn 61

WACHET AUF

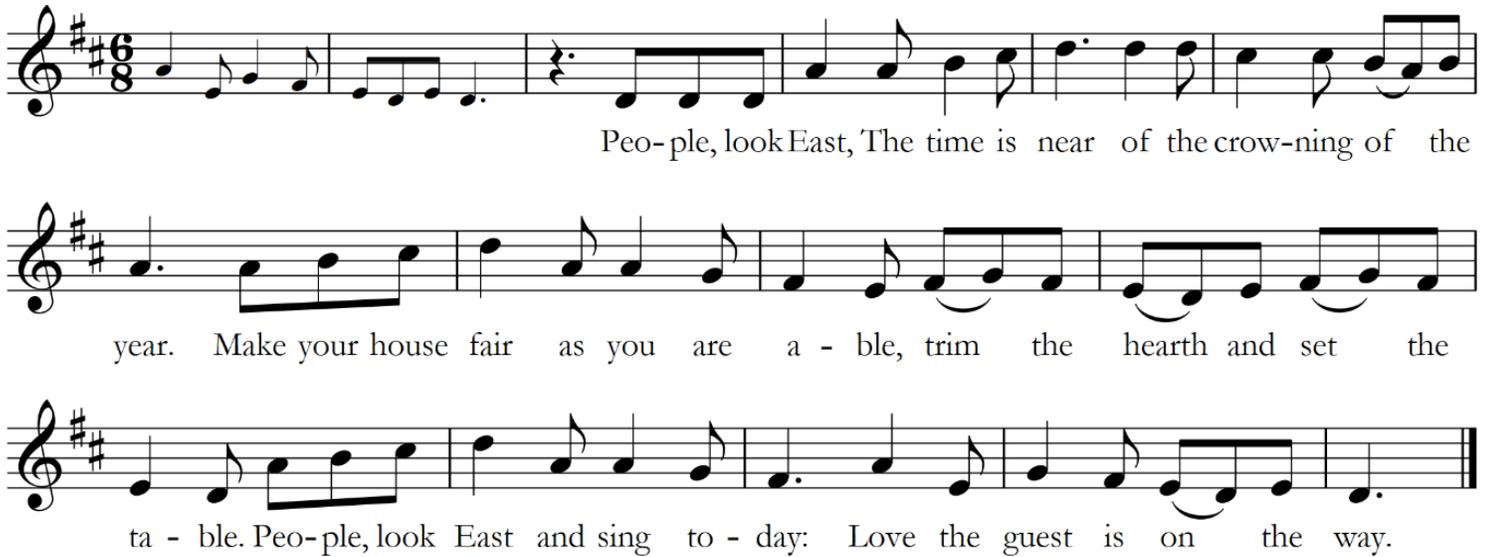
"Sleepers, wake!" A voice astounds us

The Lighting of the First Candle

Lector The people who walk in darkness have seen a great light; those who live in a land of deep shadow, on them a light has shined. - Isaiah 9:2

Celebrant Almighty God, grant that the love of your Son, Jesus Christ, may so light our whole lives that we need never again walk in darkness. **Amen.**

Carol after the Candle Lighting *Sung by all*



Peo-ple, look East, The time is near of the crow-ning of the
year. Make your house fair as you are a - ble, trim the hearth and set the
ta - ble. Peo-ple, look East and sing to - day: Love the guest is on the way.

Celebrant Blessed are you, holy and living One.
People **You come to your people and set them free.**

The Collect for Purity (*said by all*)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Kyrie *Sung by all* *setting from the Wilton Service by Andrew Leslie Cooper*

The musical score is written on seven staves in G minor (one flat) and common time (C). The lyrics are: Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

The congregation may be seated.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come
the mountain of the LORD's house
shall be established as the highest of the mountains,
and shall be raised above the hills;
all the nations shall stream to it.
Many peoples shall come and say,
'Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths.'
For out of Zion shall go forth instruction,
and the word of the LORD from Jerusalem.
He shall judge between the nations,
and shall arbitrate for many peoples;
they shall beat their swords into ploughshares,
and their spears into pruning-hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more.

O house of Jacob,
come, let us walk
in the light of the LORD!

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 122

sung by the Choir

- ¹ I was glad when they said to me, *
"Let us go to the house of the LORD."
- ² Now our feet are standing *
within your gates, O Jerusalem.
- ³ Jerusalem is built as a city *
that is at unity with itself;
- ⁴ To which the tribes go up,
the tribes of the LORD, *
the assembly of Israel,
to praise the Name of the LORD.
- ⁵ For there are the thrones of judgment, *
the thrones of the house of David.
- ⁶ Pray for the peace of Jerusalem: *
"May they prosper who love you.
- ⁷ Peace be within your walls *
and quietness within your towers.
- ⁸ For my brethren and companions' sake, *
I pray for your prosperity.
- ⁹ Because of the house of the LORD our God, *
I will seek to do you good."

The Second Reading

Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

*Children in Pre-K – 7th Grade proceed to their classrooms
for Church School at the beginning of the first verse.*

Sequence Hymn 68

LLANGLOFFAN

“Rejoice! Rejoice, believers”

The Gospel

Matthew 24:36-44

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken

and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Marissa Rohrbach

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Intercessor begins, the People respond with the words in bold.

Intercessor People of God, come, let us walk in the light of the Lord. Let us pray to the Lord, saying, “Teach us your ways, O God, **that we may walk in your paths.**”

Intercessor Wake from sleep, O God, your Church. We pray especially for leaders with clear eyes and compassionate hearts, that you might inspire Michael, our Presiding Bishop, Jeff and Laura our Bishops, Marissa, our Rector, the Officers and Vestry, and all who confess faith in Jesus Christ. Let us lay aside the works of darkness and put on the armor of light. Let us live honorably as salvation draws ever nearer.

Teach us your ways, O God,
That we may walk in your paths.

Intercessor Wake from sleep, O God, this nation. May we beat our swords into plowshares, and our spears into pruning hooks. May we learn war no more.

Teach us your ways, O God,
That we may walk in your paths.

Intercessor Wake from sleep, O God, your creation. May the mountains rise to meet you and the crops of the fields burst forth in praise.
Teach us your ways, O God,
That we may walk in your paths.

Intercessor Wake from sleep, O God, the towns and cities in which we live.
May there be peace and prosperity within our walls. Make clear our paths that we may walk in your light.
Teach us your ways, O God,
That we may walk in your paths.

Intercessor Wake from sleep, O God, those in pain and sadness. Deliver them from their darkness that they may rejoice in your light. May all those waiting for healing find your salvation near, especially Peter, Sandie, Liz, Ann, Jack, Kathy, Pat, Dick, Joanne, Brooks, Scott, Martin, Ann, Melinda, Donnie, Aaron, Mary Lou, Charles, Dann, Paula Harrison and family, and those we now name (*the people are invited to offer their own intercessions*); and we remember before you those who serve in the military, especially Matthew and those we now name (*the people are invited to offer their own intercessions*); we pray also for those who have died, [especially _____] and those we now name (*the people are invited to offer their own intercessions*).
Teach us your ways, O God,
That we may walk in your paths.

Intercessor Wake all your people from sleep, O God. Prepare your saints for that day when the Son of Man will return, with the saints at rest, to reign with us forever and ever.
Teach us your ways, O God,
That we may walk in your paths.

Let us pray for our own needs and those of others.

The People may add their own intercessions either silently or aloud.

Silence may be kept.

Celebrant Good and gracious God, who loves and delights in all people, we stand in awe before you, knowing that the spark of life within each person on earth is the spark of your divine life. Differences among cultures and races are multicolored manifestations of your light. May our hearts and minds be open to celebrate similarities and differences among our sisters and brothers. We place our hopes for racial harmony in our committed action and in your presence in our neighbor. May all peoples live in peace. **Amen.**

— *Sisters of Mercy of the Americas, Silver Spring, Maryland.*

Celebrant On this first day of the year, we gather up our prayers and offer them to you, O Lord, knowing full well that there are signs in the sun and moon and stars and in the common events of ordinary life that call us to attend to your coming. Prepare us for the time of trial and for your dominion, coming now and at the close of this age. **Amen.**

The Confession

The Celebrant says Let us confess our sins against God and our neighbor.
Silence may be kept. The people may stand or kneel.

Celebrant and People say together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

+ THE HOLY COMMUNION +

Celebrant says an Offertory sentence, the congregation may be seated.

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

Offertory Anthem

George Guest (1924–2002)

In night's dim shadows lying

In night's dim shadows lying,
Our limbs fast locked in sleep,
To thee, with faithful sighing,
Our souls their vigil keep.

Desire of every nation,
Hear, Lord, our piteous cry;
Thou Word, the world's salvation,
Uplift us where we lie.

Lord, be thine Advent hastened,
Lest sin thy people mar;
The gates which Adam fastened—
The gates of heaven, unbar.

Son, to thine endless merit,
Redeemer, Saviour, Friend,
With Sire and Holy Spirit
Be praises without end.



Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way out of the COVID season and into the new life God promises. Visit www.stmatthewswilton.org/offering. Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.

Please stand as you are able.

Hymn at the Presentation

VENI, VENI, EMMANUEL

**O come, O come, Emmanuel
and ransom captive Israel,
that mourns in lonely exile here,
until the Son of God appear:
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Sung by all* *setting from the Wilton Service by Andrew Leslie Cooper*

Ho - ly, Ho - ly, Ho - ly

Lord, God of power___ and might, power and might,

hea - ven and earth are full___ of your glo - ry, full of your

glo - ry. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

Choir alone:

Bless-ed is he,___ he___ who comes in___ the

All:

name___ of the Lord. Ho -

san - na, Ho - san - na, Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all thing in subjection under your Christ, and bring us that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom
come, thy will be done, on earth as it is in heaven. Give us this day our
daily bread. And forgive us our trespasses, as we forgive those who
trespass against us. And lead us not into temptation but deliver us from
evil. For thine is the kingdom, and the power, and the glory forever and
ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The gifts of God for the People of God.

All are welcome to come forward, as directed by ushers, to receive communion or a blessing. The Ushers will help you move toward the center in single file, socially distanced, lines. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing. Let the Priest know if you need a gluten free wafer by first extending your palms down. If you would like to have communion brought to your pew, please let an usher know.

Communion Anthem

George Guest (1924–2002)

When came in flesh

When came in flesh the incarnate Word,
The heedless world slept on,
And only simple shepherds heard
That God had sent his Son.

When comes the Saviour at the last,
From east to west shall shine.
The awful pomp, and earth aghast
Shall tremble at the sign.

Then shall the pure of heart be blest,
As mild he comes to them,
As when upon the Virgin's breast
He lay at Bethlehem:

Lord, who could dare see thee descend
In state, unless he knew
Thou art the sorrowing sinner's friend,
The gracious and the true?

Dwell in our hearts, O Saviour blest;
So shall thine advent's dawn
'Twixt us and thee, our bosom-guest,
Be but the veil withdrawn.

Communion Hymn 454

LOWRY

“Jesus came, adored by angels”

If you are joining us from home or have not received communion, please offer this prayer to the Lord.

The Act of Reception

Saint Augustine's Prayer Book (2nd ed)

The Celebrant and the People say together

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

The People stand as they are able.

The Postcommunion Prayer

Celebrant

Let us pray.

People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witness of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Parish Announcements

The Blessing

Christ the Sun of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; and the blessing of our God, Creator, Redeemer, and Sustainer, be with you this day and evermore. **Amen.**

Recessional Hymn 59 vv. 1-4

MERTON

“Hark! a thrilling voice is sounding”

The Celebrant offers the dismissal,

Celebrant Our Lord says, 'I am coming soon.'

People **Amen. Come, Lord Jesus.**

Celebrant May the Lord, when he comes, find us watching and waiting.

People **Amen.**

Postlude

Sigfried Karg-Elert (1877–1933)

"Sleepers, wake!" A voice astounds us, Op. 78, No. 18

Worship Leaders

Celebrant & Preacher The Rev. Marissa Rohrbach

Eucharistic Minister Sharon Pearson

Lectors Amy Gubner, John Pearson

Intercessor Sharon Pearson

Music Director Andrew Leslie Cooper

Choir St. Matthew's Church Choir

Counters Adair Garis, Chris Perry

Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list.* You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Peter, Sandie, Liz, Ann, Jack, Kathy, Pat, Dick, Joanne, Brooks, Scott, Martin, Ann, Melinda, Donnie, Aaron, Mary Lou Mannix, Charles Kennedy, Dann Pompa, Paula Harrison and family. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for Christ Church, Ansonia; St. Paul's, Bantam, Christ Church, Bethany. Postulants and candidates for Holy Orders; the Commission on Ministry and its members.

Adult Forum: Advent Gospel Series

On Sundays in Advent, plan to stay after church for an adult forum focused on the Gospel of the day. We'll look together at scripture, reflect on the sermon, and wonder what the Gospel is saying to us in our time. No homework, no prep necessary! Simply, come and join us on 11/27, 12/4, 12/11, and 12/18 at 11:30am in the lounge. 12/11 will be a special day, we'll take a slightly different, more artistic approach. You won't want to miss it!

Pledges & Pancakes – Next Sunday, December 4th



On Sunday, December 4th, we'll revive the beloved tradition of "Pledges and Pancakes". Come a little early to church and eat some pancakes between 9am and 10am. These aren't just any pancakes, they're special, grateful pancakes - made with love and in thanksgiving for your pledges for 2023. And. We'll have a special intergenerational activity that morning. Everyone is welcome to come and make a Christingle. This is a special tradition in the church in the UK, and it has a lot of symbolism to it. Even if it looks a little strange

to our eyes! Come learn about this practice, eat pancakes, have some fun, and help us share the light of Christ in the Advent season and beyond. It's time for a little light and laughter, for joy, for hope.

Christmas Memorials and Thanksgivings

At this time of year, it's our custom to give gifts in memory of or in thanksgiving for the people we love. If you would like to make a donation for Christmas flowers, music memorials or the Rector's Discretionary Fund, please be in touch with Nancy in the Parish Office at office@stmatthewswilton.org



Please respond by Friday, 12/16 with names to be included in the Christmas Eve bulletins.

Purchase Advent Bags Today !



This long running St. Matthew's tradition provides a great way to go through the Advent Season each day as a family, connecting to God and each other, not to mention each daily envelope holds a toy or goodie to open! They make great gifts as well!

Each bag is \$25 and proceeds support our Church School program! It is Church School's sole fundraiser and truly blesses each family or individual that participates. Pick one up in the Narthex before or after our 10am worship service. **Please provide payment in the form of a check made out to JCCEC.** **There are a limited number of bags available.

Tis the season! – the St. Matthew's Christmas Pageant Returns!

The beloved **St. Matthew's Christmas Pageant** is returning again. We are prepping the beautiful costumes and will be teaming up with Andrew and the choir to put on a dazzling performance on Sunday, **December 18th during the 10am service.** If you or your child want to participate, please email Samantha@stmatthewswilton.org. Adults are welcome and encouraged to sign up as well. We will also need adults and/or older kids who'd rather help behind the scenes, to assist with rehearsal, running lines, set decoration and costume fitting.



Roles to be filled: Narrators, Isaiah, Gabriel, Mary, Joseph, Elizabeth, Innkeeper, Angels, Shepherds, and Kings.

Pageant Rehearsals:

(don't let availability get in the way of participating - all can be worked out)

Sunday, Nov. 27 @ 11-11:45;

Sunday, Dec. 4 @ 11-11:30;

Sunday, Dec. 11 @ 11-11:30;

Sunday, Dec. 18, @ 9-9:45 *(final run through before performance at 10am)*

Weekly Calendar – November 27 – December 4

Sunday, November 27

10:00am

10:15am

11:15am

11:30-12:30pm

The First Sunday of Advent

Holy Eucharist – Rite 2

Church School

Coffee Hour

Adult Forum: Advent Gospel Series

Monday, November 28

7:00pm

Education for Ministry

Tuesday, November 29

11:00am

Staff Meeting

7:00-9:00pm

Vestry Meeting

Thursday, December 1

7:30-9:00pm

St. Matthew's Church Choir rehearsal

Sunday, December 4

9:00-10:00am

10:00am

10:15am

11:15am

11:30-12:30pm

The Second Sunday of Advent

Pledges & Pancakes

Holy Eucharist – Rite 2

Church School

Coffee Hour

Adult Forum: Advent Gospel Series

**Connection details available on our website, in the e-news,
and in our Parishioner Facebook group.**

Need to sign up for the e-news? It's easy – just go to www.stmatthewswilton.org/newsletter.

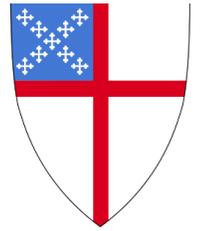
Need to join the Parishioner Facebook Group? Go here:

<https://www.facebook.com/groups/StMatthewsOnline/>

Need something else? Send Marissa a note or be in touch with another member of the staff.

Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.

Staff

Rector	The Rev. Marissa S. Rohrbach, marissa@stmatthewswilton.org
Music Ministries & Organist	Andrew Leslie Cooper, andrew@stmatthewswilton.org
Parish Administrator	Nancy Johnson, office@stmatthewswilton.org
Children, Youth & Family	Samantha Trolice, samantha@stmatthewswilton.org
WEPCO Facilities Coordinator	Andrew Arevalo, wepco@optonline.net
Bookkeeper	Louann Miska, louann.miska@gmail.com
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato

Wardens and Officers

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurers	Andrea Sato, Rob Kyle
Treasurer	Keith DeAngelis		

The Vestry

Beth Baker	Amy Gubner	Joe Magnano
Pam Carlson	Vytas Kisielius	Paul Reis

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