

**Saint Matthew's**

EPISCOPAL CHURCH

**Holy Baptism and Holy Eucharist - Rite II**

**The Fourth Sunday of Easter**

**May 8th, 2022**

**10:00 am**

## Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

### **Children are most welcome and are encouraged to participate in worship.**

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

**Wherever you are on your spiritual journey, there is a place for you at St. Matt's.**

## + T H E W O R D O F G O D +

**Prelude**

*Retrospection*

Florence Beatrice Price (1887–1953)

*Please stand as you are able.*

**Entrance Hymn 664**

RESIGNATION

“My Shepherd will supply my need”

*Celebrant*

Alleluia! Christ is risen!

*People*

**The Lord is risen indeed. Alleluia!**

*Celebrant*

There is one Body and one Spirit;

*People*

**There is one hope in God's call to us;**

*Celebrant*

One Lord, one Faith, one Baptism;

*People*

**One God and Father of all.**

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*The congregation may be seated.*

## The First Reading

**Acts 9:36-43**

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 23

*sung by the Choir*

<sup>1</sup>The LORD is my shepherd;  
I shall not be in want.

<sup>2</sup>He makes me lie down in green pastures \*  
and leads me beside still waters.

<sup>3</sup>He revives my soul \*  
and guides me along right pathways for his Name's sake.

<sup>4</sup>Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.

<sup>5</sup>You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil, and my cup is running over.

<sup>6</sup>Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

## The Second Reading

## Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;  
for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes."

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*Please stand as you are able.*

## **Sequence Hymn 495**

IN BABILONE

“Hail, thou once despised Jesus!”

*Children in Pre-K – 7<sup>th</sup> Grade may proceed to their classrooms for  
Church School at the beginning of the first verse.*

## The Holy Gospel

John 10:22-30

*Celebrant* The Holy Gospel of our Lord Jesus Christ, according to John.

*People* **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Marissa Rohrbach

## Baptismal Hymn 296

ENGELBERG

“We know that Christ is raised and dies no more”

# The Presentation and Examination of the Candidate

*Celebrant*

The Candidate for Holy Baptism will now be presented.

*Parents and Godparents*

We present Abigail Jane Elise to receive the Sacrament of Baptism.

*Celebrant*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*The Celebrant asks the parents and Godparents the following questions:*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*Then the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this child in his life in Christ?

*People* **We will.**

*The Celebrant then says*

Let us join with Abigail, and her parents and Godparents who are committing themselves to Christ as we renew our own baptismal covenant.

## **The Baptismal Covenant**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born  
of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and  
was buried. He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of  
the Father.**

**He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## **Prayers for the Candidate**

*Leader* Deliver her, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open her heart to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill her with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep her in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach her to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send her into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring her to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

We pray for Dove and Jim, Abigail's parents, John, her brother, and for Kenneth and Emma, who haven taken vows as Godparents. Gracious God, make each of them strong and faithful in the promises they have made this day.

*Silence may be kept.*

*The Celebrant adds a concluding collect*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## Thanksgiving over the Water

*The Celebrant blesses the water, first saying*

The Lord be with you.

*People*     **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People*     **It is right to give God thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## The Baptism

*The Celebrant says*

Abigail Jane Elise, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using the Chrism and saying*

Abigail Jane Elise, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*The Celebrant continues*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then the Parents and Godparents are presented with a candle, lit from the Pascal candle, Dove and Jim, Emma and Kenneth, receive this light on behalf of Abigail and help her to shine in this world with the light of Christ.*

*Celebrant* Let us welcome the newly baptized.

*People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## **Choral Benediction**

Peter C. Lutkin (1858–1931)

The Lord bless you and keep you. The Lord lift His countenance upon you; And give you peace. The Lord make His face to shine upon you. And be gracious unto you. Amen.

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

# + THE HOLY COMMUNION +

## The Offertory

*Celebrant*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## Offertory Anthem

Eleanor Daley (b. 1955)

*And God shall wipe away all tears*

And God shall wipe away all tears from their eyes;  
and there shall be no more death, neither sorrow, nor crying,  
neither shall there be any more pain: for the former things are passed away. - Revelation 21:4



*Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way out of the COVID season and into the new life God promises. Visit [www.stmatthewswilton.org/offering](http://www.stmatthewswilton.org/offering). Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.*

*Please stand as you are able.*

**Doxology at the Presentation**    *sung by all*    **LASST UNS ERFREUEN**

**Praise God from whom all blessings flow,  
Praise God all creatures here below, Alleluia, Alleluia.  
Praise God above ye heavenly host;  
praise Father, Son, and Holy Ghost.  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.**

# The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus – S128

*Sung by all*

*setting by William Mathias (1934-92)*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people remain standing or kneel. The Celebrant continues*

And so, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

*The Celebrant continues*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God of our Mothers; Sarah, Rebecca, and Leah: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

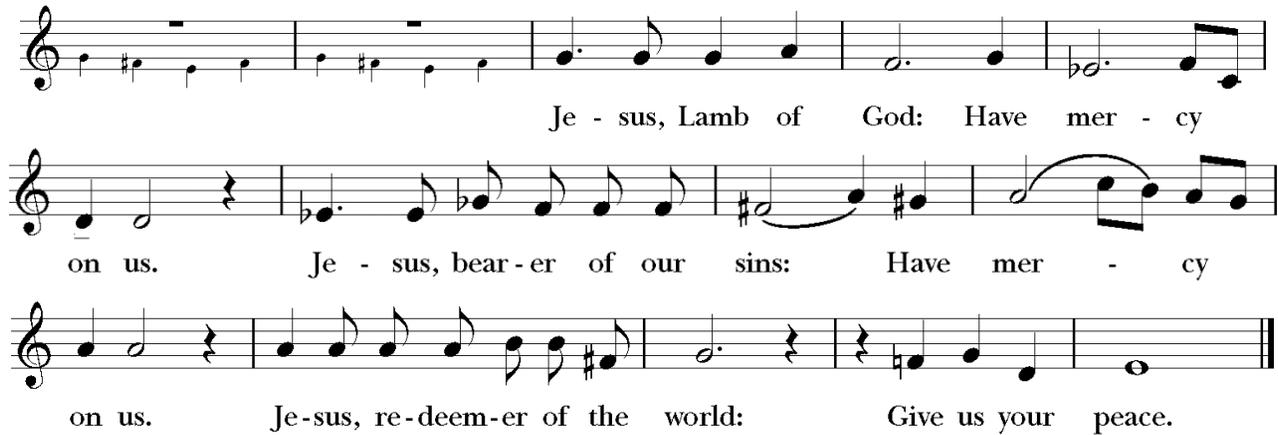
*Celebrant* Alleluia, Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast, alleluia.**

## Fraction Anthem – S165

*Sung by all*

*setting by William Mathias (1934-92)*



Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to come forward, as directed by ushers, to receive communion or a blessing. The Ushers will help you move toward the center in single file, socially distanced, lines. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing.*

*Let the Priest know if you need a gluten free wafer by first extending your palms down.*

*If you would like to have communion brought to your pew, please let an usher know.*

## Anthem

Edward Bairstow (1874–1946)

### *The King of love my Shepherd is*

<sup>1</sup>The King of Love my Shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am His  
And He is mine for ever.

<sup>4</sup>Thou spread'st a table in my sight;  
Thy unction grace bestoweth;  
And O what transport of delight  
From Thy pure chalice floweth.

<sup>2</sup>Where streams of living water flow  
My ransomed soul He leadeth,  
And where the verdant pastures grow  
With food celestial feedeth.

<sup>5</sup>Perverse and foolish oft I strayed;  
But yet in love He sought me,  
And on His shoulder gently laid,  
And home rejoicing brought me.

<sup>3</sup>In death's dark vale I fear no ill,  
With Thee, dear Lord, beside me;  
Thy rod and staff my comfort still,  
Thy Cross before to guide me.

<sup>6</sup>And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd, may I sing Thy praise  
Within Thy house for ever.

“Shepherd of souls, refresh and bless”

*If you are joining from home or have not received communion, you may offer this prayer to the Lord.*

## **The Act of Reception**

Saint Augustine's Prayer Book (2<sup>nd</sup> ed)

*The Celebrant and the People say together*

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

## **The Postcommunion Prayer**

*The People stand or kneel.*

*Celebrant* Let us pray.

*People* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## Parish Announcements

### The Blessing

*The Celebrant blesses the People*

Beloved, life is short. And we do not have enough time to gladden the hearts of those who travel with us. So be quick to love and make haste to be kind. And the blessing of our God, Creator, Redeemer, and Sanctifier be with you to strengthen and guard you this day and always. **Amen.**

### Dismissal Hymn 460

HYFRYDOL

“Alleluia! sing to Jesus!”

*The Celebrant offers the dismissal to which the people respond,*

*Celebrant* Alleluia! Alleluia! Go in peace to love and serve the Lord.

*People* **Thanks be to God. Alleluia! Alleluia!**

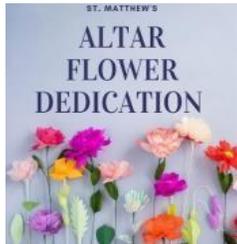
### Postlude

Flor Peeters (1903–86)

*Festival Voluntary*

## **Worship Leaders**

<i>Celebrant &amp; Preacher</i>	The Rev. Marissa Rohrbach
<i>Lectors</i>	John Pearson, Amy Gubner
<i>Intercessor</i>	Sharon Pearson
<i>Music Director</i>	Andrew Leslie Cooper
<i>Choir</i>	St. Matthew's Church Choir
<i>Counters</i>	Adair Garis, Dave Gortz



Today's altar flowers are given to the glory of God and in thanksgiving for the first birthday of Laine Madeleine Rossano Rohrbach by The Rev. & Mrs. Rohrbach.

**Prayer Requests** *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. **You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.***

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Jim, Jack, Pat, Donald, Alison, Laura, Dick, Jackie, Tom, Michael, Joanne, Brooks, Scott, Bobby, Martin, Marge, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Dawn, Donnie, David, Aaron, Petra, Kathy, Richard Douthitt, Mary Lou Mannix, Charles Kennedy and Dann Pompa. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for St. Thomas', New Haven; Trinity, New Haven; St. James, New London; Parish prayer groups; intercessory prayer chains; healing prayer groups, and parish and community bible studies.

## Working with Jerusalem Peacebuilders



St. Matthew's is one of many houses of worship partnering with The Jerusalem Peacebuilders, which consists of visiting Jewish, Muslim and Christian youth from Israel and Palestine, for a day of service on Sunday August 7th to serve the city of New Haven.

The St. Matthew's community was introduced to this opportunity, and its supporting organization, through the founder, the Rev. Canon Nicholas Porter (who will be with us and preaching on May 22). The mission of Jerusalem Peacebuilders as an interfaith, non-profit organization is *“to create a better future for humanity across religions, cultures, and nationalities. Integral to that mission is the belief that the future of Jerusalem is the future of the world. To that end, JPB promotes transformational, person-to-person encounters among the peoples of Jerusalem, Israel, Palestine, and the United States.”*

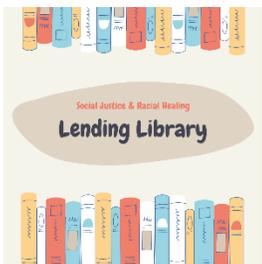
Our parish believes wholeheartedly in the importance of building loving relationships across religious difference. We have a long history of participating in this work in Wilton and beyond. This is yet another opportunity for us to put our love into action.

Please plan to join us at church on Sunday, May 22nd at 10am to hear from the Rev. Canon Porter. Please also plan to stay after church that day for a special forum he'll lead about Jerusalem Peacebuilders. Then, join us on August 7th as we put our faith in action, work alongside our brothers and sisters of faith and demonstrate what peace and love for our neighbor look like. While this is taking place during our usual Sunday morning service, we're hoping many of you will consider this your worship for that day.

You can read more about the specifics of the service day on the [stmatthewswilton.org](http://stmatthewswilton.org) website. To register, send Marissa an email letting her know names and the number of participants.

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## Social Justice & Racial Healing “Lending Library”



The Social Justice & Racial Healing group has been reading lots of books over the past year – individually and as a group. Now you can “check out” a title in the narthex’s new “Lending Library” book table for your next read. Simply add your name and email to the index card tucked inside the front cover of each book, drop the card in the basket, and take the book home to read at your leisure. When done, bring the book back! Plenty of titles available, including a couple for older children and youth.

**Weekly Calendar – May 8 – May 15**

**Sunday, May 8**

10:00am

10:15am

11:15am

**The Fourth Sunday of Easter**

Baptism & Holy Eucharist – Rite 2 (In person & Livestream)

Church School

Coffee Hour

**Monday, May 9**

7:00pm

Education for Ministry

**Tuesday, May 10**

11:00am

Staff Meeting

**Wednesday, May 11**

7:30-8:45pm

Social Justice & Racial Healing group meeting (Zoom)

**Thursday, May 12**

7:30-9:00pm

St. Matthew's Church Choir rehearsal

**Sunday, May 15**

10:00am

10:15am

11:15am

**The Fifth Sunday of Easter**

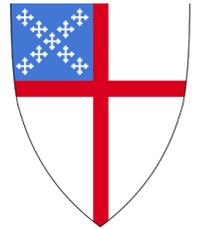
Holy Eucharist – Rite 2 (In person & Livestream)

Church School

Coffee Hour

# Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



*Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.*

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## **Staff**

Rector	The Rev. Marissa S. Rohrbach, <a href="mailto:marissa@stmatthewswilton.org">marissa@stmatthewswilton.org</a>
Deacon	The Rev. Deacon Don Burr, <a href="mailto:don@stmatthewswilton.org">don@stmatthewswilton.org</a>
Music Ministries & Organist	Andrew Leslie Cooper, <a href="mailto:andrew@stmatthewswilton.org">andrew@stmatthewswilton.org</a>
Parish Administrator	Nancy Johnson, <a href="mailto:office@stmatthewswilton.org">office@stmatthewswilton.org</a>
Children, Youth & Family	Samantha Trolice, <a href="mailto:samantha@stmatthewswilton.org">samantha@stmatthewswilton.org</a>
WEPCO Facilities Coordinator	Andrew Arevalo, <a href="mailto:wepco@optonline.net">wepco@optonline.net</a>
Bookkeeper	Louann Miska, <a href="mailto:louann.miska@gmail.com">louann.miska@gmail.com</a>
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato
Sexton	Max Gil

## **Wardens and Officers**

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurers	Andrea Sato, Rob Kyle
Treasurer	Keith DeAngelis		

## **The Vestry**

Beth Baker	Amy Gubner	Joe Magnano
Pam Carlson	Vytas Kisielius	Paul Reis

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