

Saint Matthew's

EPISCOPAL CHURCH

Holy Eucharist - Rite II
The Fifth Sunday of Easter
May 15th, 2022
10:00 am

Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

Children are most welcome and are encouraged to participate in worship.

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

Wherever you are on your spiritual journey, there is a place for you at St. Matt's.

+ THE WORD OF GOD +

Prelude

Prelude on *St. James*

Healey Willan (1880–1968)

Please stand as you are able.

Entrance Hymn 457

ST. JAMES

"Thou are the Way, to thee alone"

Celebrant

Alleluia! Christ is risen!

People

The Lord is risen indeed. Alleluia!

The Collect for Purity

The Celebrant and People say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria – S278

Sung by all

setting by William Mathias (1934-92)



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



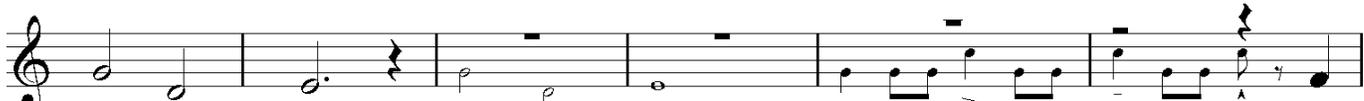
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation may be seated.

The First Reading

Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three

times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 148

sung by the Choir

¹ Hallelujah!

Praise the LORD from the heavens; *
praise him in the heights.

² Praise him, all you angels of his; *

praise him, all his host.

³ Praise him, sun and moon; *

praise him, all you shining stars.

⁴ Praise him, heaven of heavens, *

and you waters above the heavens.

⁵ Let them praise the Name of the LORD; *

for he commanded, and they were created.

- ⁶ He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.
- ⁷ Praise the LORD from the earth, *
you sea-monsters and all deeps;
- ⁸ Fire and hail, snow and fog, *
tempestuous wind, doing his will;
- ⁹ Mountains and all hills, *
fruit trees and all cedars;
- ¹⁰ Wild beasts and all cattle, *
creeping things and winged birds;
- ¹¹ Kings of the earth and all peoples, *
princes and all rulers of the world;
- ¹² Young men and maidens, *
old and young together.
- ¹³ Let them praise the Name of the LORD, *
for his Name only is exalted,
his splendor is over earth and heaven.
- ¹⁴ He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!

The Second Reading

Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

Sequence Hymn 583

MORNING SONG

“O holy city, seen of John”

*Children in Pre-K – 7th Grade may proceed to their classrooms for
Church School at the beginning of the first verse.*

The Holy Gospel

John 13:31-35

Celebrant The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Meg Stapleton Smith

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of

the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form III

The Intercessor begins

Loving God, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world:
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray especially for Jim, Jack, Pat, Donald, Alison, Laura, Dick, Jackie, Tom, Michael, Joanne, Brooks, Scott, Bobby, Martin, Marge, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Dawn, Donnie, David, Aaron, Petra, Kathy, Richard, Mary Lou, Charles, and Dann; have compassion on those who suffer from any grief or trouble.

That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We pray for all who have been nominated to serve as the Sixteenth Bishop Diocesan of the Episcopal Church in Connecticut: for Glenna, Jeff, Kate, and Tanya who were nominated by the Committee and for Whitney, the Petition Nominee.

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a bishop for this Diocese, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Let us pray for our own needs and those of others.

The People may add their own petitions and thanksgivings either silently or aloud.

Then the Celebrant adds a concluding Collect

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

+ THE HOLY COMMUNION +

The Offertory

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn 581

CHESHIRE

“Where charity and love prevail”



Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way out of the COVID season and into the new life God promises. Visit www.stmatthewswilton.org/offering. Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.

Please stand as you are able.

Doxology at the Presentation *sung by all* LASST UNS ERFREUEN

**Praise God from whom all blessings flow,
Praise God all creatures here below, Alleluia, Alleluia.
Praise God above ye heavenly host;
praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus – S128

Sung by all

setting by William Mathias (1934-92)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people remain standing or kneel. The Celebrant continues

And so, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

The Celebrant continues

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God of our Mothers; Sarah, Rebecca, and Leah: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

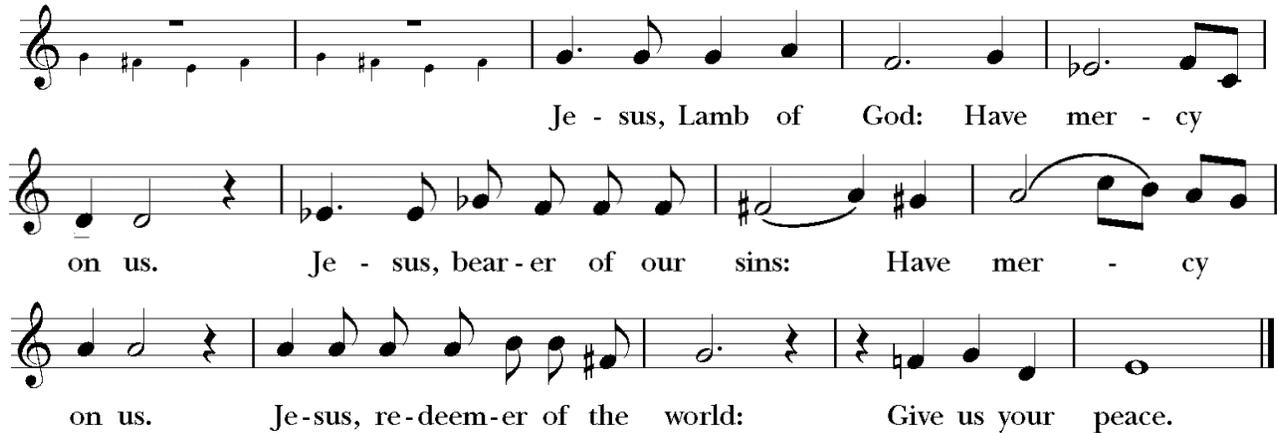
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast, alleluia.**

Fraction Anthem – S165

Sung by all setting by William Mathias (1934-92)



Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward, as directed by ushers, to receive communion or a blessing. The Ushers will help you move toward the center in single file, socially distanced, lines. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing.

Let the Priest know if you need a gluten free wafer by first extending your palms down.

If you would like to have communion brought to your pew, please let an usher know.

Anthem

A new commandment

William Mundy (1529-91)

A new commandment give I unto you, saith the Lord:
that ye love together as I have loved you,
that even so ye love one another. - John 13:34

“I come with joy to meet my Lord”

If you are joining from home or have not received communion, you may offer this prayer to the Lord.

The Act of Reception

Saint Augustine’s Prayer Book (2nd ed)

The Celebrant and the People say together

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

The Postcommunion Prayer

The People stand or kneel.

Celebrant Let us pray.

People **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Parish Announcements

The Blessing

The Celebrant blesses the People

Beloved, life is short. And we do not have enough time to gladden the hearts of those who travel with us. So be quick to love and make haste to be kind. And the blessing of our God, Creator, Redeemer, and Sanctifier be with you to strengthen and guard you this day and always. **Amen.**

Dismissal Hymn 182

TRURO

“Christ is alive! Let Christians sing”

The Celebrant offers the dismissal to which the people respond,

Celebrant Alleluia! Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Johann Pachelbel (1653–1706)

Toccata in C major, P.455

Worship Leaders

<i>Celebrant</i>	The Rev. Marissa Rohrbach
<i>Preacher</i>	Meg Stapleton Smith
<i>Lectors</i>	Pam Ely, Paul Reis
<i>Intercessor</i>	Anna-Kate Reis
<i>Music Director</i>	Andrew Leslie Cooper
<i>Choir</i>	St. Matthew's Church Choir
<i>Counters</i>	Chris Perry, Bruce Beebe

Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. **You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.***

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Jim, Jack, Pat, Donald, Alison, Laura, Dick, Jackie, Tom, Michael, Joanne, Brooks, Scott, Bobby, Martin, Marge, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Dawn, Donnie, David, Aaron, Petra, Kathy, Richard Douthitt, Mary Lou Mannix, Charles Kennedy and Dann Pompa. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for the Special Election Convention of the Episcopal Church in Connecticut to elect the next bishop diocesan, meeting May 21, 2022, in Hartford, CT.

iConfirm – Sunday, June 5th at the 10:00am Service

Our confirmands have been meeting since October and are in the final preparations for being confirmed this Spring. Most of them who choose to be confirmed will gather at Christ Episcopal Church in Greenwich on Saturday, June 18 to receive the laying-on-of-hands by Bishop Smith.

We will honor all our confirmands at the 10:00am service on June 5, the Feast of Pentecost with the *iConfirm* service as part of our regular liturgy of Holy Eucharist. *iConfirm* provides an opportunity for youth to share what they have learned and for the rest of the congregation to learn from them. It allows the congregation to honor the work the youth have done through the *Confirm not Conform* program. And it complements the premise of confirmation: that youth are making a mature affirmation of their faith and the promises made on their behalf at baptism. In the confirmation service itself, confirmands often have a very minor role to play, or are limited to answering questions put to them in a scripted way. In the Episcopal Church's Rite of Confirmation, confirmands are assigned only two words to say: I do. They have no opportunity to share what they have learned or why they have decided to make this commitment to their faith. However, they DO reaffirm their Baptismal Covenant together with the congregation present and then receive the laying-on-of-hands from a bishop as he/she prays for strength from the Holy Spirit to continue to be with them on the lifelong spiritual faith journey.

Since the basic premise of the *Confirm not Conform* program is that youth have a voice and something to say that the church needs to hear, we feel it is vitally important to provide a forum within the church for them to speak. Whether or not they choose to be confirmed, youth who go through *CnC* think hard and deeply about matters of faith, and the church is enriched from hearing what they have to say. The primary voices of the service are those of the youth who have a chance to talk about what they have learned and what they believe, and in so doing educate and inspire the gathered congregation. Additionally, the *iConfirm* service honors the work and witness of the community. The youth are not doing their work in a vacuum; there are teachers, mentors, parents, and many others involved. Even those who are not actively part of the program are part of this community of faith. This service and celebration honors the commitment on both sides. Through prayers, teachings, acknowledgments, gifts, and the celebration itself, a new relationship is built between the community and its youth.



JOIN US TO RECOGNIZE OUR CONFIRMANDS

iConfirm

WITH PRAYERS AND THEIR WITNESS TO US



Sunday, June 5 • 10:00am Holy Eucharist
The Feast of Pentecost
St. Matthew's Episcopal Church
Wilton, Connecticut

They will be confirmed on Saturday, June 18 at 10:00am
Christ Episcopal Church, Greenwich

Celebrating Our High School Seniors



On Sunday, June 12th during our 10:00am worship service, we will be celebrating our graduating High School Seniors!

Important info for graduates and their families:

1. Please RSVP to Samantha whether or not you plan to attend with your family and how many of you will be present.
2. Please have your Senior choose a photo or two of their liking along with a note about their future plans and their favorite quote for use on our social media page to share with the congregation.
3. If you plan to attend, let me know if your graduating senior wants to participate in the service itself in any of the following ways:
 - Acolyte (Sharon Pearson will review the process with participants prior to 6/12)
 - Lector (read one of the two bible lessons of the morning)
 - Decorate the bulletin cover
 - Read the Prayers of the People

Please email your photos, note and quote to Samantha and RSVP by Wednesday, May 25th (before Memorial Day weekend).

samantha@stmatthewswilton.org

Working with Jerusalem Peacebuilders

St. Matthew's is one of many houses of worship partnering with The Jerusalem Peacebuilders, which consists of visiting Jewish, Muslim and Christian youth from Israel and Palestine, for a day of service on Sunday, August 7th to serve the city of New Haven.



The St. Matthew's community was introduced to this opportunity, and its supporting organization, through the founder, the Rev. Canon Nicholas Porter (who will be with us and preaching on May 22). The mission of Jerusalem Peacebuilders as an interfaith, non-profit organization is *"to create a better future for humanity across religions, cultures, and nationalities. Integral to that mission is the belief that the future of Jerusalem is the future of the world. To that end, JPB promotes transformational, person-to-person encounters among the peoples of Jerusalem, Israel, Palestine, and the United States."*

Our parish believes wholeheartedly in the importance of building loving relationships across religious difference. We have a long history of participating in this work in Wilton and beyond. This is yet another opportunity for us to put our love into action. Please plan to join us at church on Sunday, May 22nd at 10am to hear from the Rev. Canon Porter. Please also plan to stay after church that day for a special forum he'll lead about Jerusalem Peacebuilders.

Then, join us on August 7th as we put our faith in action, work alongside our brothers and sisters of faith and demonstrate what peace and love for our neighbor look like. While this is taking place during our usual Sunday morning service, we're hoping many of you will consider this your worship for that day.

You can read more about the specifics of the service day on the stmatthewswilton.org website. To register, send Marissa an email letting her know names and the number of participants.

Weekly Calendar – May 15 – May 22

Sunday, May 15

10:00am

10:15am

11:15am

The Fifth Sunday of Easter

Holy Eucharist – Rite 2 (In person & Livestream)

Church School

Coffee Hour

Monday, May 16

7:00pm

Education for Ministry

Tuesday, May 17

11:00am

7:00pm

Staff Meeting

Finance Committee meeting

Thursday, May 19

7:30-9:00pm

St. Matthew's Church Choir rehearsal

Sunday, May 22

10:00am

10:15am

11:15am

11:30am

11:30-1:00pm

The Sixth Sunday of Easter

Holy Eucharist – Rite 2 (In person & Livestream)

Church School

Coffee Hour

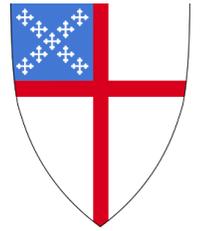
Forum: Jerusalem Peacebuilders with

The Rev. Canon Nicholas Porter

Confirmation Class

Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.

Staff

Rector	The Rev. Marissa S. Rohrbach, marissa@stmatthewswilton.org
Music Ministries & Organist	Andrew Leslie Cooper, andrew@stmatthewswilton.org
Parish Administrator	Nancy Johnson, office@stmatthewswilton.org
Children, Youth & Family	Samantha Trolice, samantha@stmatthewswilton.org
WEPCO Facilities Coordinator	Andrew Arevalo, wepco@optonline.net
Bookkeeper	Louann Miska, louann.miska@gmail.com
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato
Sexton	Max Gil

Wardens and Officers

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurers	Andrea Sato, Rob Kyle
Treasurer	Keith DeAngelis		

The Vestry

Beth Baker	Amy Gubner	Joe Magnano
Pam Carlson	Vytas Kisielius	Paul Reis

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