

Saint Matthew's

EPISCOPAL CHURCH

Holy Eucharist - Rite II
The Third Sunday of Easter
May 1, 2022
10:00 am

Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

Children are most welcome and are encouraged to participate in worship.

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

Wherever you are on your spiritual journey, there is a place for you at St. Matt's.

+ THE WORD OF GOD +

Prelude

Evensong

Healey Willan (1880–1968)

Please stand as you are able.

Entrance Hymn 180 vv. 1, 2, 4

UNSER HERRSCHER

“He is risen, he is risen!”

Celebrant

Alleluia! Christ is risen!

People

The Lord is risen indeed. Alleluia!

The Collect for Purity (*said by all*)

The Celebrant and People say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria – S278

Sung by all

setting by William Mathias (1934-92)



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



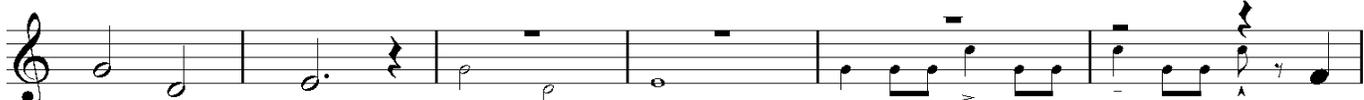
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The congregation may be seated.

The First Reading

Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 30

sung by the Choir

¹ I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.

² O LORD my God, I cried out to you, *
and you restored me to health.

³ You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.

⁴ Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.

⁵ For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

⁶ Weeping may spend the night, *
but joy comes in the morning.

⁷ While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."

⁸ Then you hid your face, *
and I was filled with fear.

⁹ I cried to you, O LORD; *
I pleaded with the Lord, saying,

¹⁰ "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"

¹¹ Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."

¹² You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

¹³ Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

The Second Reading

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

Sequence Hymn 374

NUN DANKET ALL UND BRINET EHR

“Come, let us join our cheerful songs”

*Children in Pre-K – 7th Grade may proceed to their classrooms for
Church School at the beginning of the first verse.*

The Holy Gospel

John 21:1-19

Celebrant The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes,

Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Marissa Rohrbach

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form III

The Intercessor begins

Loving God, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world:

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray especially for Jim, Jack, Pat, Donald, Alison, Laura, Dick, Jackie, Tom, Michael, Joanne, Brooks, Scott, Bobby, Martin, Marge, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Dawn, Donnie, David, Aaron, Petra, Kathy, Richard Douthitt, Mary Lou Mannix, Charles Kennedy and Dann Pompa; have compassion on those who suffer from any grief or trouble.

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We pray for Glenna, Jeff, Kate, and Tanya who have been nominated to serve as the Sixteenth Bishop Diocesan of the Episcopal Church in Connecticut.

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a bishop for this Diocese, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Let us pray for our own needs and those of others.

The People may add their own petitions and thanksgivings either silently or aloud.

Then the Celebrant adds a concluding Collect

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

+ THE HOLY COMMUNION +

The Offertory

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn 682

ST. FULBERT

“I love thee, Lord, but not because”



Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way out of the COVID season and into the new life God promises. Visit www.stmatthewswilton.org/offering. Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.

Please stand as you are able.

Doxology at the Presentation *sung by all* LASST UNS ERFREUEN

**Praise God from whom all blessings flow,
Praise God all creatures here below, Alleluia, Alleluia.
Praise God above ye heavenly host;
praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus – S128

Sung by all

setting by William Mathias (1934-92)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people remain standing or kneel. The Celebrant continues

And so, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

The Celebrant continues

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God of our Mothers; Sarah, Rebecca, and Leah: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

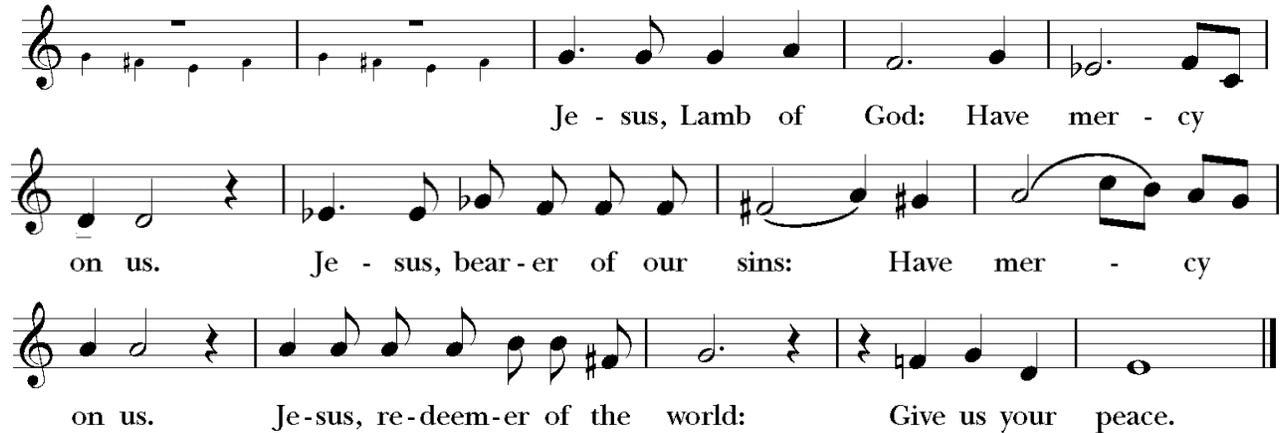
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast, alleluia.**

Fraction Anthem – S165

Sung by all setting by William Mathias (1934-92)



Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward, as directed by ushers, to receive communion or a blessing. The Ushers will help you move toward the center in single file, socially distanced, lines. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing.

Let the Priest know if you need a gluten free wafer by first extending your palms down.

If you would like to have communion brought to your pew, please let an usher know.

Anthem

Ave verum corpus

Wolfgang Amadeus Mozart (1756–91)

Ave verum corpus,
Natum de Maria virgine;
Vere passum immolatum
In crucis pro homine.
Cuius latus perforatum
Unda fluxit et sanguine.
Esto nobis praegustatum
In mortis examine.

Hail, true body,
Born of the virgin Mary;
Who has truly suffered, slaughtered
On the Cross for humanity.
Whose side was pierced,
Pouring out water and blood.
Be a foretaste for us
During our ordeal of death.

Communion Hymn 323

JESU, JESU, DU MEIN HIRT

“Bread of heaven, on thee we feed”

If you are joining from home or have not received communion, you may offer this prayer to the Lord.

The Act of Reception

Saint Augustine's Prayer Book (2nd ed)

The Celebrant and the People say together

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

The Postcommunion Prayer

The People stand or kneel.

Celebrant Let us pray.

People **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Parish Announcements

The Blessing

The Celebrant blesses the People

Beloved, life is short. And we do not have enough time to gladden the hearts of those who travel with us. So be quick to love and make haste to be kind. And the blessing of our God, Creator, Redeemer, and Sanctifier be with you to strengthen and guard you this day and always. **Amen.**

Dismissal Hymn 205 vv. 1, 3, 4, 5

GELOBT SEI GOTT

“Good Christians all, rejoice and sing!”

The Celebrant offers the dismissal to which the people respond,

Celebrant Alleluia! Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Healey Willan (1880–1968)

Chorale Prelude on *Gelobt sei Gott*

Worship Leaders

Celebrant & Preacher

The Rev. Marissa Rohrbach

Lectors

Caroline DeAngelis, Paul Reis

Intercessor

Andrea Sato

Music Director

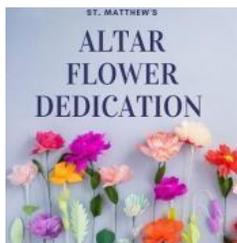
Andrew Leslie Cooper

Choir

St. Matthew's Church Choir

Counters

Bill Brautigam, Steve Pettit



Today's altar flowers are given in loving memory of Emily Woodside on her birthday, by her children Bill, Sam and Anne Woodside.

Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.*

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Jim, Jack, Pat, Donald, Alison, Laura, Dick, Jackie, Tom, Michael, Joanne, Brooks, Scott, Bobby, Martin, Marge, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Dawn, Donnie, David, Aaron, Petra, Kathy, Richard Douthitt, Mary Lou Mannix, Charles Kennedy and Dann Pompa. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for Intentional Episcopal Communities in Connecticut, including the Episcopal Church at Yale, Seabury Retirement community, and All Saints Chapel, West Cornwall. Retirement communities, especially Armsmead; chaplains at retirement communities, and Retired Clergy Chaplains.



New Worship Offering – Today - Sunday, May 1st at 4:30pm

Come gather with us in the Sanctuary at 4:30pm this Sunday, May 1st, for our second Taste and See brief and relaxed worship experience. All ages are welcome. The evening includes simple songs and experiential story and supper. Come as you are and bring a friend.

Witness Stones Project



Saturday, May 7, 2022

3:00-4:30PM

Sponsored by St. Matthew's Episcopal Church
35 New Canaan Rd., Wilton, CT

Learn how The Witness Stones Project can come to Wilton through an interfaith partnership. Executive Director Dennis Culliton will be the guest speaker along with other members of the Wilton community.

This event is free, but pre-registration is requested.
203.762.7400 or office@stmatthewswilton.org

CULL BUSH SR.
HUSBAND, FATHER &
LAND-OWNER
ENSLAVED HERE
EMANCIPATED 1803
DIED CIRCA 1845
AE 75-80

The Witness Stones Project's mission is to restore the history and honor the humanity of the enslaved individuals who helped build our communities. The project provides research assistance, teacher development, and curriculum support to help middle and high school students study the history of slavery in their own communities through primary source documents, leading to the creation of biographical sketches of the forgotten enslaved persons and share their learnings with the community, culminating in a permanent brass marker that is placed in a location where they lived, worked, or worshiped.

With a grant from the Episcopal Church in Connecticut, along with the support of our Vestry and approval by our Mission Team, the Social Justice & Racial Healing group of St. Matthew's is pleased to announce that we will be partnering with other faith communities in bringing The Witness Stones Project, Inc. to Wilton.

We invite all members of St. Matt's to come to an informational gathering on **Saturday, May 7th beginning at 3:00pm** in the Sanctuary to hear more about this project and how our youth as well as the parish can get involved in a specific example of *Becoming Beloved Community* through restoring the history and honor the humanity of

the enslaved individuals who helped build Wilton as well as St. Matthew's.

To learn more, speak with any member of the SJ & RH group or visit The Witness Stones Project @ www.witnessstonesproject.org

Working with Jerusalem Peacebuilders

St. Matthew's is one of many houses of worship partnering with The Jerusalem Peacebuilders, which consists of visiting Jewish, Muslim and Christian youth from Israel and Palestine, for a day of service on Sunday August 7th to serve the city of New Haven.



The St. Matthew's community was introduced to this opportunity, and its supporting organization, through the founder, the Rev. Canon Nicholas Porter (who will be with us and preaching on May 22). The mission of Jerusalem Peacebuilders as an interfaith, non-profit organization is *“to create a better future for humanity across religions, cultures, and nationalities. Integral to that mission is the belief that the future of Jerusalem is the future of the world. To that end, JPB promotes transformational, person-to-person encounters among the peoples of Jerusalem, Israel, Palestine, and the United States.”*

Our parish believes wholeheartedly in the importance of building loving relationships across religious difference. We have a long history of participating in this work in Wilton and beyond. This is yet another opportunity for us to put our love into action.

Please plan to join us at church on Sunday, May 22nd at 10am to hear from the Rev. Canon Porter. Please also plan to stay after church that day for a special forum he'll lead about Jerusalem Peacebuilders.

Then, join us on August 7th as we put our faith in action, work alongside our brothers and sisters of faith and demonstrate what peace and love for our neighbor look like. While this is taking place during our usual Sunday morning service, we're hoping many of you will consider this your worship for that day.

You can read more about the specifics of the service day on the stmatthewswilton.org website. To register, send Marissa an email letting her know names and the number of participants.

Weekly Calendar – May 1 – May 8

Sunday, May 1

10:00am

10:15am

11:15am

4:30-6:00pm

The Third Sunday of Easter

Holy Eucharist – Rite 2 (In person & Livestream)

Church School

Coffee Hour

Song, Story & Supper: All Ages Service

Monday, May 2

7:00pm

Education for Ministry

Tuesday, May 3

11:00am

7:00-8:00pm

Staff Meeting

Joint Middle School Youth bonfire

Wednesday, May 4

6:00-7:30pm

Confirmation Class

Thursday, May 5

7:30-9:00pm

St. Matthew's Church Choir rehearsal

Saturday, May 7

3:00-4:30pm

Witness Stone Project meeting

Sunday, May 8

10:00am

10:15am

11:15am

The Fourth Sunday of Easter

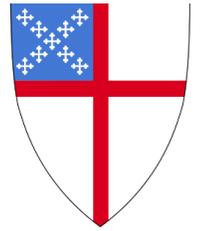
Baptism & Holy Eucharist – Rite 2 (In person & Livestream)

Church School

Coffee Hour

Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.

Staff

Rector	The Rev. Marissa S. Rohrbach, marissa@stmatthewswilton.org
Deacon	The Rev. Deacon Don Burr, don@stmatthewswilton.org
Music Ministries & Organist	Andrew Leslie Cooper, andrew@stmatthewswilton.org
Parish Administrator	Nancy Johnson, office@stmatthewswilton.org
Children, Youth & Family	Samantha Trolice, samantha@stmatthewswilton.org
WEPCO Facilities Coordinator	Andrew Arevalo, wepco@optonline.net
Bookkeeper	Louann Miska, louann.miska@gmail.com
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato
Sexton	Max Gil

Wardens and Officers

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurers	Andrea Sato, Rob Kyle
Treasurer	Keith DeAngelis		

The Vestry

Beth Baker	Amy Gubner	Joe Magnano
Pam Carlson	Vytas Kisielius	Paul Reis

36 New Canaan Road, Wilton, CT 06897

Phone: (203) 762-7400

www.stmatthewswilton.org

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