

**Saint Matthew's**

EPISCOPAL CHURCH

**Holy Eucharist - Rite II**  
**The First Sunday in Lent**  
**March 6, 2022**  
**10:00 am**

## Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

**Children are most welcome and are encouraged to participate in worship.**

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

**Wherever you are on your spiritual journey, there is a place for you at St. Matt's.**

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## + THE WORD OF GOD +

**Prelude**

Peter C. Lutkin (1958–1931)

Prelude on "Forty Days and Forty Nights"

*Please stand as you are able at the start of the hymn.*

**Entrance Hymn 150**

AUS DER TIEFE RUFEN ICH

“Forty days and forty nights”

**A Penitential Order: Rite Two**

*Celebrant*

Bless the Lord who forgives all our sins.

*People*

**God's mercy endures forever.**

## **The Decalogue**

*The Celebrant and people kneel as they are able, the Celebrant begins*

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

*Silence may be kept.*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love and serve on your will. Amen.**

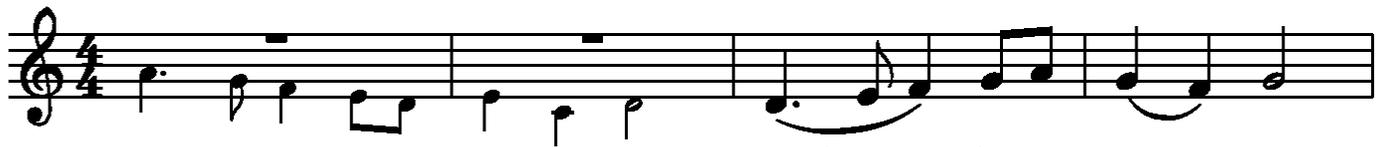
*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

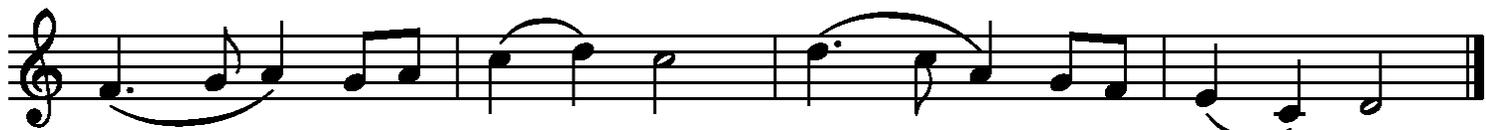
## **Kyrie Eleison**

*Sung by all*

*setting by Peter Crisafulli*



Lord, \_\_\_\_\_ have mer - cy.  
Ky - ri - e e - le - i - son.



Christ, \_\_\_\_\_ have mer - cy.  
Chri - ste e - le - i - son.

Lord, \_\_\_\_\_ have mer - cy.  
Ky - ri - e e - le - i - son.

## The Collect

*Celebrant*           The Lord be with you.

*People*               **And also with you.**

*Celebrant*           Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## First Reading

## Deuteronomy 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me."

You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

## **Psalm 91:1-2, 9-16**

*sung by the Choir*

<sup>1</sup> He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.

<sup>2</sup> He shall say to the LORD,  
"You are my refuge and my stronghold, \*  
my God in whom I put my trust."

<sup>9</sup> Because you have made the LORD your refuge, \*  
and the Most High your habitation,

<sup>10</sup> There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.

<sup>11</sup> For he shall give his angels charge over you, \*  
to keep you in all your ways.

<sup>12</sup> They shall bear you in their hands, \*  
lest you dash your foot against a stone.

<sup>13</sup> You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.

<sup>14</sup> Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.

<sup>15</sup> He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.

<sup>16</sup> With long life will I satisfy him, \*  
and show him my salvation.

## Second Reading

## Romans 10:8b-13

"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*Children in Pre-K – 7<sup>th</sup> Grade proceed to their classrooms  
for Church School at the beginning of the first verse.*

## Sequence Hymn 635

## WER NUR DEN LIEBEN GOTT

“If thou but trust in God to guide thee”

## The Holy Gospel

Luke 4:1-13

*Gospeller*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

**Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,  
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,  
to protect you,'

and

'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*Gospeller*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# The Prayers of the People

*The People respond with the words in bold.*

*Deacon* In this holy season let us turn to God in prayer, saying: Lord, hear our prayer.

*Intercessor* For the catechumens and for all the holy people of God [*silence*], that we may be led by the Spirit to hunger for the word of life, let us pray to the Lord.

*People* **Lord, hear our prayer.**

*Intercessor* For the peoples and nations of the world, and for those in authority [*silence*], that power and glory may not turn us from the way of justice and peace, let us pray to the Lord.

*People* **Lord, hear our prayer.**

*Intercessor* For all who are afflicted and oppressed, especially Donald, Annie, Alison, Judy, Laura, Dick, Sue, Darlene, Jackie, Clara, Tom, Michael, Joanne, Brooks, Scott, Bobby, Martin, Marge, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Dawn, Donnie, David, James, Aaron, Petra, Kathy, Richard, Mary Lou, Charles, and Dann, that God will open our ears to their cry, let us pray to the Lord.

*People* **Lord, hear our prayer.**

*Intercessor* For this community [*silence*], that we may believe in our hearts and confess with our lips the word that is near, let us pray to the Lord.

*People* **Lord, hear our prayer.**

*Intercessor* For our own needs and those of others [*silence*], that God may be gracious to us in our need, let us prayer to the Lord.

*People* **Lord, hear our prayer.**

*Intercessor* For those preparing to renew their baptismal vows, especially our confirmands, Patch, Will, Lukas, Schuyler, Lydia, Rory, Kate, Paige, Rowan, Charlotte, Luca, Liam, Lena, Alexis, Kellogg, Theo, Lyla, and Ella, that their hearts be opened by the Spirit, putting their trust in Jesus. Guide their mentors and this community to support them on this journey in order to bring to fulfillment the good work that God has begun in them. Lord, in your mercy,  
*People* **hear our prayer.**

*Intercessor* We give thanks for all the blessings of this life, especially for the birthday of Dave Cristini.

*Intercessor* Grant the Bishop Transition Committee the gifts of wisdom, humility, and empathy as they discern your will for a new shepherd, inspirational leader, and willing advocate as we further your work in the Episcopal Church in Connecticut. **Amen.**

Let us pray for our own needs and those of others.

*The People may add their own intercessions either silently or aloud.*

*Silence may be kept.*

*The Celebrant says the following prayer*

O God, our Father, take the chaos and confusion and disorder of our minds and spirits and hold them so completely in Thy grasp that the impure thing will become pure, the crooked thing will become straight, and the crass and hard thing will be gentled by Thy spirit. Oh, that we may have the strength to see and the vision to comprehend what in is needful for Thy peace. **Amen.** —Howard Thurman

*Celebrant*

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to

guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. **Amen.** — *Archbishop Justin Welby, Archbishop Stephen Cottrell*

*Celebrant*

Strong and faithful God, hear us as we cry to you. Stretch out your hand to save us, that we may praise you for your mercy. We ask this through Christ our Lord. **Amen.**

*Please stand as you are able.*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **+ THE HOLY COMMUNION +**

### **The Offertory**

*Celebrant*

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

### **Offertory Hymn 449 vv. 1-3**

DEO GRACIAS

“O love, how deep, how broad, how high”

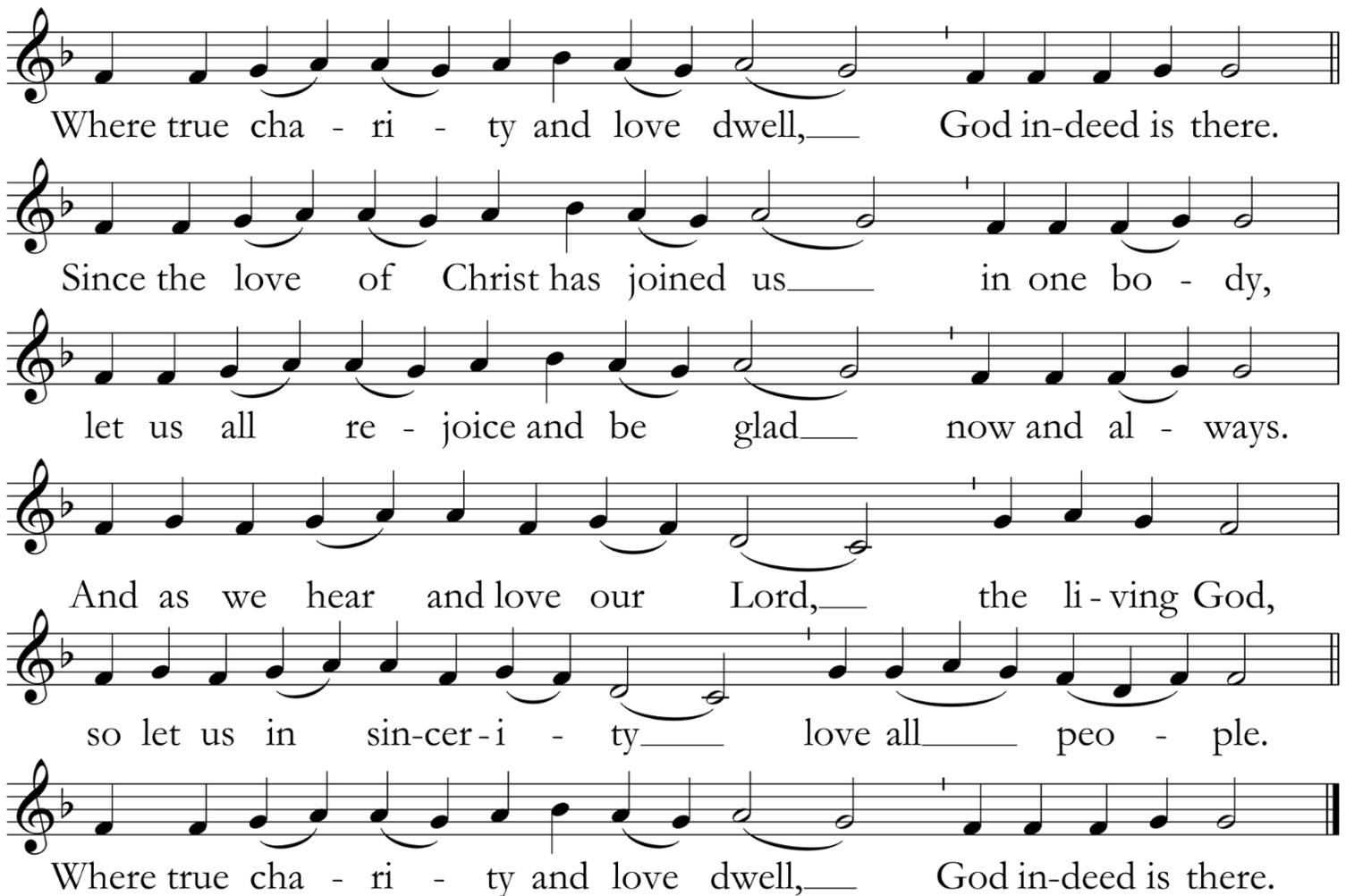


*Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way out of the COVID season and into the new life God promises. Visit [www.stmatthewsnilton.org/offering](http://www.stmatthewsnilton.org/offering). Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.*

*Sung by all as the offerings are presented*

## Hymn at the Presentation

UBI CARITAS



Where true cha - ri - ty and love dwell, God in-deed is there.

Since the love of Christ has joined us in one bo - dy,

let us all re - jice and be glad now and al - ways.

And as we hear and love our Lord, the li - ving God,

so let us in sin-cer-i - ty love all peo - ple.

Where true cha - ri - ty and love dwell, God in-deed is there.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## Sanctus

*Sung by all*

*setting by Peter Crisafulli*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry; Ho - san - na in the  
high - est. Bless - ed is  
he who comes in the name of the  
Lord. Ho - san - na in the high - est.

*The people remain standing or kneel. The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with [\_\_\_\_\_ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,  
*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

# The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

## Fraction Anthem

*Sung by all*

*setting by Peter Crisafulli*



Lamb of God, you take a-way the  
sins of the world: \_\_\_\_\_ have mer-cy on us. Lamb of God, you  
*slower*  
take a-way the sins of the world: \_\_\_\_\_ grant us peace.

*Celebrant* The gifts of God for the People of God.

*All are welcome to come forward, as directed by ushers, to receive communion or a blessing. The Ushers will help you move toward the center in single file, socially distanced, lines. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing. Let the Priest know if you need a gluten free wafer by first extending your palms down. If you have received the bread, please return to your pew with the bread in your hand; then you may slip the bread into your mouth under your mask. If you would like to have communion brought to your pew, please let an usher know.*

## Anthem

Herbert Howells (1892–1983)

*Like as the hart desireth the waterbrooks*

Like as the hart desireth the waterbrooks :  
so longeth my soul after thee, O God.  
My soul is athirst for God, yea, even for the living God :  
when shall I come to appear before the presence of God?  
My tears have been my meat day and night :  
while they daily say unto me, Where is now thy God?

- Psalm 42:1-3

## Communion Hymn 641

SOUTHWELL

“Lord Jesus, think on me”

*If you are joining from home or have not received communion, you may offer this prayer to the Lord.*

### **The Act of Reception**

Saint Augustine’s Prayer Book (2<sup>nd</sup> ed)

*The Celebrant and the People say together*

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

## The Postcommunion Prayer

*The people stand or kneel.*

Celebrant Let us pray.

People **Eternal God, heavenly Father,**  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Parish Announcements

### Blessing

*The Celebrant blesses the people saying*

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, Father, Son, and Holy Spirit be with you this day and always. **Amen.**

### Dismissal Hymn 145

QUITTEZ, PASTEURS

“Now quit your care”

*After the Celebrant or the Deacon offers the dismissal, the People respond*

**Thanks be to God.**

### Postlude

Johann Sebastian Bach (1685–1750)

*If thou but trust in God to guide thee, BWV 642*

## **Worship Leaders**

<i>Celebrant &amp; Preacher</i>	The Rev. Marissa Rohrbach
<i>Deacon</i>	The Rev. Deacon Don Burr
<i>Lectors</i>	Andy Gaillard, Kacky Theoharides
<i>Intercessor</i>	Adair Garis
<i>Music Director</i>	Andrew Leslie Cooper
<i>Organist</i>	Michael Burnette
<i>Choir</i>	St. Matthew's Church Choir
<i>Counters</i>	Chris Perry, Dave Gortz

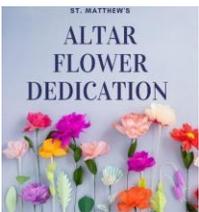
**Prayer Requests** *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. **You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.***

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Donald, Annie, Alison, Judy, Laura, Dick, Sue, Darlene, Jackie, Clara, Tom, Michael, Joanne, Brooks, Scott, Bobby, Martin, Marge, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Dawn, Donnie, David, James, Aaron, Petra, Kathy, Richard Douthitt, Mary Lou Mannix, Charles Kennedy and Dann Pompa. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for St. Monica's, Hartford; Trinity, Hartford; St. Peter's, Hebron; St. James', Higganum. All ministries to, with, and for women and the Girl's Friendly Society

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## **Altar Flower Dedications**



You can celebrate or memorialize your loved ones with flower dedications. Let us know the date you would like and any colors or flowers you want (we will do our best). A \$75 donation is suggested. Please email Jennifer Angerame at [theangerames@gmail.com](mailto:theangerames@gmail.com) with questions.

## **Birthday and Anniversary Prayers & Wishes**

We'd like to include you and your family members in our weekly prayers. Please email a note to Nancy at [office@stmatthewswilton.org](mailto:office@stmatthewswilton.org) with dates and we will add to our list!





## Stay Connected @stmattswilton

You can follow, tag, post for St. Matthew's in a variety of ways! We're always known as @stmattswilton on social media. Feel free to share our public posts with friends, too! For our closed/private group on Facebook, you can find us at:

<https://www.facebook.com/groups/StMatthewsOnline>

And if you want St. Matt's Social Media Team to promote an activity from your ministry area, simply send a photo and/or full description of the content you wish to broadcast to [social@stmattswilton.org](mailto:social@stmattswilton.org).

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## OPEN DOORS EASTER EGG HUNT AND PARTY



The St. Matthew's Mission team is organizing an Easter Egg Hunt and party for the families at Open Doors, one of our Mission partners, on **Palm Sunday, April 10th** at Open Doors. We had to postpone this party in 2020 so we are excited to be able to hold it this year. Although we are very limited in terms of how many of us can organize/attend, we do need lots of help collecting supplies and food to make this party one the kids will always remember! Please use the SignUp Genius link (in the eNews) and leave supplies in the boxes provided in the Narthex no later than Sunday, April 3rd. Thank you!

# Compline

Tuesdays in Lent  
9:00pm on Zoom

Join us virtually for this ancient service at the close of day, featuring plainsong, psalms, and hymns. The Zoom link can be found in the eNews. Led by Janet Nobles and Andrew Leslie Cooper.

*Where true charity and love  
dwell, God indeed is there.*



~ Zoom link was included in Thursday's eNews ~

## Weekly Calendar – March 6 – March 13

Sunday, **March 6**

10:00am

10:15am

11:15am

11:30am

11:30am

11:30am

**The First Sunday in Lent**

Holy Eucharist – Rite 2 (In person & Livestream)

Church School

Coffee Hour

High School Youth Group

Lenten Adult Formation: Gospel Journey

Cemetery Committee meeting

Monday, **March 7**

7:00pm

Education for Ministry

Tuesday, **March 8**

11:00am

Staff Meeting

6:00pm

Joint Middle School Youth Group

9:00pm

Compline (Zoom)

Wednesday, **March 9**

7:30pm

Social Justice & Racial Healing Group meeting

Thursday, **March 3**

5:00pm

St. Matthew's Chorister's Rehearsal

7:30-9:00pm

Adult Church Choir Rehearsal

Saturday, **March 4**

3:00pm

Festival of Children Service – dress rehearsal

Sunday, **March 13**

10:00am

**The Second Sunday in Lent – Festival of Children**

Holy Eucharist – Rite 2 (In person & Livestream)

10:15am

Church School

11:15am

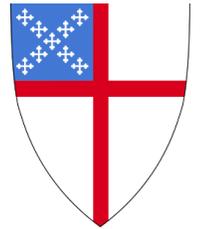
Coffee Hour

11:30am

Lenten Adult Formation: Gospel Journey

# Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



*Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.*

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## **Staff**

Rector	The Rev. Marissa S. Rohrbach, <a href="mailto:marissa@stmatthewswilton.org">marissa@stmatthewswilton.org</a>
Deacon	The Rev. Deacon Don Burr, <a href="mailto:don@stmatthewswilton.org">don@stmatthewswilton.org</a>
Music Ministries & Organist	Andrew Leslie Cooper, <a href="mailto:andrew@stmatthewswilton.org">andrew@stmatthewswilton.org</a>
Parish Administrator	Nancy Johnson, <a href="mailto:office@stmatthewswilton.org">office@stmatthewswilton.org</a>
Children, Youth & Family	Samantha Trolice, <a href="mailto:samantha@stmatthewswilton.org">samantha@stmatthewswilton.org</a>
WEPCO Facilities Coordinator	Andrew Arevalo, <a href="mailto:wepco@optonline.net">wepco@optonline.net</a>
Bookkeeper	Louann Miska, <a href="mailto:louann.miska@gmail.com">louann.miska@gmail.com</a>
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato
Sexton	Max Gil

## **Wardens and Officers**

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurers	Andrea Sato, Rob Kyle
Treasurer	Keith DeAngelis		

## **The Vestry**

Beth Baker	Amy Gubner	Joe Magnano
Pam Carlson	Vytas Kisielius	Paul Reis

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