

Saint Matthew's

EPISCOPAL CHURCH

**Holy Eucharist - Rite II
The Fourth Sunday in Lent
March 27, 2022
10:00 am**

Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

Children are most welcome and are encouraged to participate in worship.

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

Wherever you are on your spiritual journey, there is a place for you at St. Matt's.

+ THE WORD OF GOD +

Prelude

Friedrich Wilhelm Zachow (1663–1712)

From deepest woe I cry to thee

Please stand as you are able at the start of the hymn.

Entrance Hymn 151

AUS TIEFER NOT

"From deepest woe I cry to thee"

A Penitential Order: Rite Two

Celebrant Bless the Lord who forgives all our sins.

People **God's mercy endures forever.**

The Decalogue

The Celebrant and people kneel as they are able, the Celebrant begins

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”

Silence may be kept.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.**

We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve on your will. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie eleison

Sung by all

setting by Peter Crisafulli

Lord, ____ have mer - cy.

Christ, ____ have mer - cy. Lord, ____ have mer - cy.

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Joshua 5:9-12

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 32

sung by the Choir

¹ Happy are they whose transgressions are forgiven, *
and whose sin is put away!

² Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!

³ While I held my tongue, my bones withered away, *
because of my groaning all day long.

⁴ For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

⁵ Then I acknowledged my sin to you, *
and did not conceal my guilt.

⁶ I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of _{my} sin.

⁷ Therefore all the faithful will make their prayers to you in time
of trouble; *
when the great waters overflow, they shall not reach them.

⁸ You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

⁹ "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

¹⁰ Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."

¹¹ Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.

¹² Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

Second Reading

2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Lector The Word of the Lord.
People **Thanks be to God.**

*Children in Pre-K – 7th Grade proceed to their classrooms
for Church School at the beginning of the first verse.*

Sequence Hymn 298

ES IST DAS HEIL

“All who believe and are baptized”

The Holy Gospel

Luke 15:1-3, 11b-32

Gospeller

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Marissa Rohrbach

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the

Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People respond with the words in bold.

Deacon In this holy season let us turn to God in prayer, saying: Lord, have mercy.

Intercessor For the catechumens and for all the holy people of God, that we may embrace the folly of the cross and become ministers of reconciliation in a broken world, let us pray to the Lord.

Lord, have mercy.

Intercessor For this nation and all the nations of the world, that we may generously share the produce of the land, both in plenty and in want, let us pray to the Lord.

Lord, have mercy.

Intercessor For the alienated and rejected of this world, that all may come to know God's welcome to sit down at table, let us pray to the Lord.

Lord, have mercy.

- Intercessor* For this community, that we may learn from God to seek the lost and to rejoice when they are found, let us pray to the Lord.
Lord, have mercy.
- Intercessor* For our own needs and those of others especially, Donald, Annie, Alison, Judy, Laura, Dick, Sue, Darlene, Jackie, Clara, Tom, Michael, Joanne, Brooks, Scott, Bobby, Martin, Marge, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Dawn, Donnie, David, James, Aaron, Petra, Kathy, Richard, Mary Lou, Charles, and Dann, that God may be our hope and consolation, let us pray to the Lord.
Lord, have mercy.
- Intercessor* For those preparing to renew their baptismal vows, especially our confirmands, Patch, Will, Lukas, Schuyler, Lydia, Rory, Kate, Paige, Rowan, Charlotte, Luca, Liam, Lena, Alexis, Kellogg, Theo, Lyla, and Ella, that their hearts be opened by the Spirit, putting their trust in Jesus. Guide their mentors and this community to support them on this journey in order to bring to fulfillment the good work that God has begun in them. Let us prayer to the Lord.
Lord, have mercy.
- Intercessor* We give thanks for all the blessings of this life, especially for the birthdays of Jeff Turner and Katie Denious.
- Intercessor* Grant the Bishop Transition Committee the gifts of wisdom, humility, and empathy as they discern your will for a new shepherd, inspirational leader, and willing advocate as we further your work in the Episcopal Church in Connecticut. **Amen.**

Let us pray for our own needs and those of others.

The People may add their own intercessions either silently or aloud.

Silence may be kept.

The Celebrant says the following prayer

O God, we offer our thanks to you for sending your only Son to die for us all. In a world divided by color bars, how sweet a thing it is to know that in you we all belong to one family. There are times when we unprivileged people weep tears that are not loud but deep, when we think of the suffering we experience. We come to you, our only hope and refuge. Help us, O God, to refuse to be embittered against those who handle us with harshness. We are grateful to you for the gift of laughter at all times. Save us from hatred of those who oppress us. May we follow the spirit of thy Son Jesus Christ. Amen.

—*Prayer of a Bantu (African) Pastor from "The Oxford Book of Prayer"*

Celebrant

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. **Amen.**

—*Archbishop Justin Welby, Archbishop Stephen Cottrell*

Celebrant

God of mercy and compassion, bring us back to you when we stray, and give us again the joy of proclaiming among the nations your saving deeds. We ask this through Christ our Lord. **Amen.**

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

+ THE HOLY COMMUNION +

The Offertory

Celebrant

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Offertory Hymn 469

ST. HELENA

“There’s a wideness in God’s mercy”



Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way out of the COVID season and into the new life God promises. Visit www.stmatthewswilton.org/offering. Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.

Sung by all as the offerings are presented

Hymn at the Presentation

UBI CARITAS

Where true cha - ri - ty and love dwell,____ God in-deed is there.
Since the love of Christ has joined us____ in one bo - dy,
let us all re - joice and be glad____ now and al - ways.
And as we hear and love our Lord,____ the li - ving God,
so let us in sin-cer-i - ty____ love all____ peo - ple.
Where true cha - ri - ty and love dwell,____ God in-deed is there.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant proceeds

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Sung by all

setting by Peter Crisafulli

Ho - ly, ho - ly,
ho - ly Lord, _____ God of power and might,
heaven and earth are full of your glo - ry; Ho - san - na in the

high - est. Bless - ed is

he who comes _____ in the name of the

Lord. _____ Ho - san - na in the high - est.

The people remain standing or kneel. The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with [] and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Fraction Anthem

Sung by all

setting by Peter Crisafulli

Lamb of God, you take a-way the

sins of the world: _____ have mer-cy on us. Lamb of God, you

take a-way the sins of the world: _____ grant us peace.

Celebrant The gifts of God for the People of God.

All are welcome to come forward, as directed by ushers, to receive communion or a blessing. The Ushers will help you move toward the center in single file, socially distanced, lines. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing. Let the Priest know if you need a gluten free wafer by first extending your palms down. If you have received the bread, please return to your pew with the bread in your hand; then you may slip the bread into your mouth under your mask. If you would like to have communion brought to your pew, please let an usher know.

Anthem*See what love hath the Father*

Felix Mendelssohn (1809–47)

See what love hath the Father
Bestowed on us in his goodness,
That we should be called God's own children.
(Text from 1 John 3:1)

Communion Hymn 693

WOODWORTH

“Just as I am, without one plea”

If you are joining from home or have not received communion, you may offer this prayer to the Lord.

The Act of ReceptionSaint Augustine's Prayer Book (2nd ed)*The Celebrant and the People say together*

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

The Postcommunion Prayer

The people stand or kneel.

Celebrant Let us pray.

People **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Parish Announcements

Blessing

The Celebrant blesses the people saying

Christ give you grace to grow in holiness, to deny yourselves, take up your cross,
and follow him; and the blessing of God almighty, Father, Son, and Holy Spirit
be with you this day and always. **Amen.**

Dismissal Hymn 703

SONG 22

“Lead us, O Father, in the paths of peace”

After the Celebrant or the Deacon offers the dismissal, the People respond

Thanks be to God.

Postlude

Felix Mendelssohn (1809–47)

Grave—Adagio from Organ Sonata No. 2 in C minor, Op. 65

Worship Leaders

Celebrant & Preacher

Deacon

Lectors

Intercessor

Music Director

Organist

Choir

Counters

The Rev. Marissa Rohrbach

The Rev. Deacon Don Burr

Patch Angerame, Theo Satrazemis, Amy Gubner

Vytas Kisielius

Andrew Leslie Cooper

Michael Burnette

St. Matthew's Church Choir

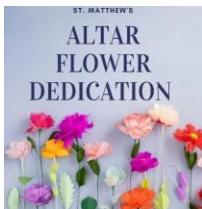
Tom Ricketts, Bill Brautigam

Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.*

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Donald, Annie, Alison, Judy, Laura, Dick, Sue, Darlene, Jackie, Clara, Tom, Michael, Joanne, Brooks, Scott, Bobby, Martin, Marge, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Dawn, Donnie, David, James, Aaron, Petra, Kathy, Richard Douthitt, Mary Lou Mannix, Charles Kennedy and Dann Pompa. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for All Saints', Meriden; St. Andrew's, Meriden; Christ Church, Middle Haddam; St. George's, Middlebury. The Program & Budget Committee, Faith & Order Commission; Convention planning committee; Convention worship committee.

Altar Flower Dedications



You can celebrate or memorialize your loved ones with flower dedications. Let us know the date you would like and any colors or flowers you want (we will do our best). A \$75 donation is suggested. Please email Jennifer Angerame at theangerames@gmail.com with questions.

Birthday and Anniversary Prayers & Wishes

We'd like to include you and your family members in our weekly prayers. Please email a note to Nancy at office@stmatthewswilton.org with dates and we will add to our list!



Song, Story & Supper

Sunday, March 27th at 4:30pm

In the Sanctuary

We are excited to offer a new, brief, relaxed Worship experience with song, story & supper to our community. Focused on simple songs, an experiential story, prayer, and Eucharist, a light community meal will also be provided as we share fellowship. Conclude your weekend grounded in God before going home to last minute homework, chores, or bedtime for the little ones. All ages are welcome – come as you are.

March 27 | 4:30pm | St. Matthew's Episcopal Church



Good Friday Devotional Concert - Friday, April 15 at 7:00pm

Admission: free-will offering (suggested donation: \$25 pp).

The Arts at St. Matthew's presents: **Pergolesi's *Stabat Mater***. This stunning work is perhaps the most famous setting of this 13th-century hymn depicting Mary at the scene of Jesus' crucifixion. The text is acutely emotional, and it intimately conveys the profound sorrow of the Virgin Mother witnessing the death of her son. It asks us "What person would not weep if they saw the Mother of Christ in such torment? Who could not be sorrowful to behold the pious mother grieving with her Son?" Pergolesi composed this setting in the last year of his life, only a short time before his untimely death from tuberculosis at the age of 26. This event will feature professional musicians from the area, including Emma Daniels, soprano, and Andrew Leslie Cooper, countertenor. Please invite your friends, family, and neighbors to this special offering.



Program order:

Elisabeth Jacquet de La Guerre: Harpsichord Suite in G Minor

Gabriel Fauré: Three sacred songs

Giovanni Battista Pergolesi: *Stabat Mater*

Psalm 22 (plainsong)

Johann Pachelbel: Ciacona in F Minor

OPEN DOORS Easter Egg Hunt and Party



The St. Matthew's Mission team is organizing an Easter Egg Hunt and party for the families at Open Doors, one of our Mission partners, on **Palm Sunday, April 10th** at Open Doors. We had to postpone this party in 2020 so we are excited to be able to hold it this year. Although we are very limited in terms of how many of us can organize/attend, we do need lots of help collecting supplies and food to make this party one the kids will always remember! Please use the SignUp Genius link (in the eNews) and leave supplies in the boxes provided in the Narthex no later than **Sunday, April 3rd**. Thank you!

CARE To Run 5K

Our mission partner Circle of Care is having a 5K Walk/Run that can be done in person or virtually. Join the St. Matthew's Episcopal Church team on Saturday, April 30th. We will walk the NRVT together - if you would like to join us, we will meet at the commuter lot on Route 7 at 10:00am and walk to the top of the trail that meets Skunk Road and back down again. It will be a great way to catch up with each other, enjoy some fellowship AND support a great cause.



Registration can be found on www.thecircleofcare.org. Registration is \$30 for adults, \$20 for ages 7-16 and free for kids under 7. Just search for our team name when you register.

I hope you can walk with us to help Circle of Care provide practical, emotional, and financial support to families of children with cancer in Connecticut from the day of diagnosis through treatment and beyond. Friends and family are welcome to join us! Any questions, please contact Lisa Williams at lisamarienew@optonline.net.

WEPCO Spring Clean Up Day Saturday, April 9th

Please volunteer to help tidy up the church grounds at WEPCO's Spring Clean-Up on Saturday, April 9 from 9am to Noon. Bring your rakes, leaf blowers and tarps. Coffee and treats will be provided. Many hands make light work.



Lenten Mini Quiet Day

Saturday April 2nd

9am-Noon

In the Sanctuary



Compline

Tuesdays in Lent
9:00pm on Zoom

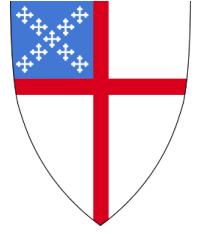
Join us virtually for this ancient service at the close of day, featuring plainsong, psalms, and hymns. The Zoom link can be found in the eNews. Led by Janet Nobles and Andrew Leslie Cooper.

Where true charity and love dwell, God indeed is there.



Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.

Staff

Rector	The Rev. Marissa S. Rohrbach, marissa@stmatthewswilton.org
Deacon	The Rev. Deacon Don Burr, don@stmatthewswilton.org
Music Ministries & Organist	Andrew Leslie Cooper, andrew@stmatthewswilton.org
Parish Administrator	Nancy Johnson, office@stmatthewswilton.org
Children, Youth & Family	Samantha Trolice, samantha@stmatthewswilton.org
WEPCO Facilities Coordinator	Andrew Arevalo, wepco@optonline.net
Bookkeeper	Louann Miska, louann.miska@gmail.com
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato
Sexton	Max Gil

Wardens and Officers

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurers	Andrea Sato, Rob Kyle
Treasurer	Keith DeAngelis		

The Vestry

Beth Baker	Amy Gubner	Joe Magnano
Pam Carlson	Vytas Kisielius	Paul Reis

36 New Canaan Road, Wilton, CT 06897

Phone: (203) 762-7400

www.stmatthewswilton.org

Like us on Facebook! www.facebook.com/stmattswilton

Follow us on Twitter & Instagram @stmattswilton