



# Saint Matthew's

EPISCOPAL CHURCH



**Holy Eucharist – Rite II**  
**Palm Sunday & the Sunday of the Passion**  
**March 24, 2024**  
**10:00 am**



## Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects us to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

### **Children are most welcome and are encouraged to participate in worship.**

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

**Wherever you are on your spiritual journey, there is a place for you at St. Matt's.**

## + THE LITURGY OF THE PALMS +

### **Introit**

Tomás Luis de Victoria (1548-1611)

*Hosanna filio David*

Hosanna filio David:

*Hosanna to the son of David:*

benedíctus qui venit in nomine Domini. *Blessed is he who comes in the name of the Lord.*

Hosanna in excelsis. Amen.

*Hosanna in the highest. Amen.*

*Celebrant*

Blessed is the King who comes in the name of the Lord.

*People*

**Peace in heaven and glory in the highest.**

*Celebrant*

Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

## Gospel of the Palms

John 12:12-16

*Gospeller* A Reading from John.

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, “Hosanna! Blessed is the one who comes in the name of the Lord—the King of Israel!” Jesus found a young donkey and sat on it; as it is written: “Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey’s colt!” His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

*Gospeller* The Word of the Lord.

*People* **Thanks be to God.**

## Blessing of the Palms

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory and grant that we who bear them in his name may ever hail him as our King and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

*Celebrant* Blessed is he who comes in the name of the Lord.  
*People* **Hosanna in the highest.**

*Celebrant* Let us go forth in peace.  
*People* **In the name of Christ. Amen.**

*The Choir and Altar Party process around the sanctuary singing the following hymn.  
Children are invited to follow after the Choir. The children in Pre-K – 7th Grade take  
their palms and proceed to their classrooms after the procession.*

# Processional Hymn 154

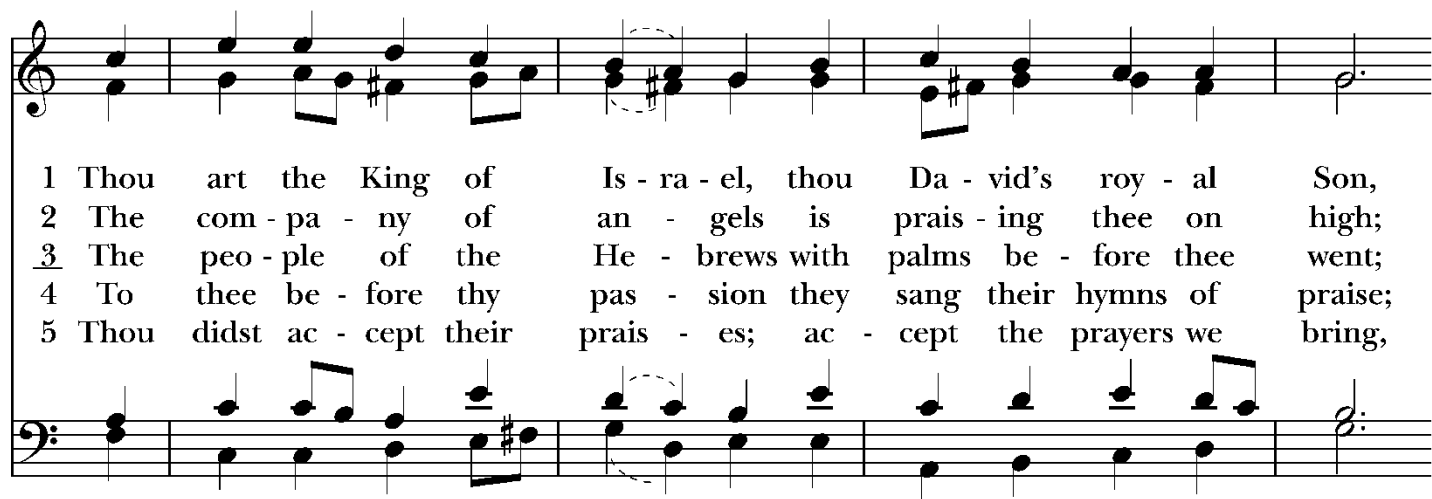
# VALET WILL ICH DIR GEBEN

“All glory, laud, and honor”

*Refrain*

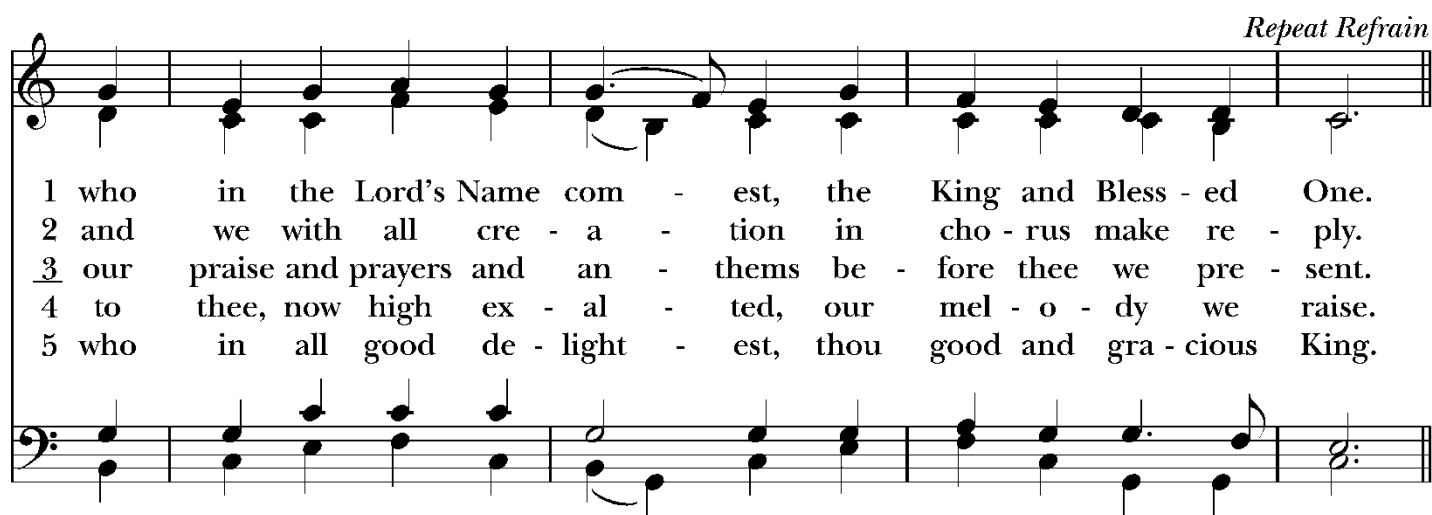


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

*The Celebrant continues*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

## + THE WORD OF GOD +

*Celebrant*  
*People*

Bless the Lord who forgives all our sins.  
**God's mercy endures forever.**

**Kyrie eleison** setting from *The Wilton Service* by Andrew Leslie Cooper

*Sung by all*



The musical score is written for a single voice part in G minor (one flat) and common time (C). It consists of seven staves of music. The lyrics are: Lord, have mercy. Christ, have mercy. Lord, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy. Lord, have mercy. The music features a mix of quarter, eighth, and half notes, with some phrases ending in a fermata. The final note of the last staff is a half note with a fermata.

## The Collect

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading

**Isaiah 50:4-9a**

The Lord GOD has given me  
the tongue of a teacher,

that I may know how to sustain  
the weary with a word.

Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.

The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.

The Lord GOD helps me;  
therefore I have not been disgraced;



therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

It is the Lord GOD who helps me;  
who will declare me guilty?

*Lector*     The Word of the Lord.

*People*     **Thanks be to God.**

## **Psalm 31:9-16**

*Sung by the choir*

*Plainsong*

<sup>9</sup> Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.

<sup>10</sup> For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.

<sup>11</sup> I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.

<sup>12</sup> I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.

<sup>13</sup> For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.

<sup>14</sup> But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.

<sup>15</sup> My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

<sup>16</sup> Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

## Second Reading

## Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

## Sequence Hymn 458

LOVE UNKNOWN

“My song is love unknown”

# **The Passion of our Lord Jesus Christ according to Mark**

*(see booklet)*

## **The Homily**

The Rev. Marissa Rohrbach

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*The People respond with the words in bold.*

*Intercessor*      Though willing in spirit, we are still weak in the flesh. So let us appeal to God's mercy, saying, "Help us, O Lord. **Lord, have mercy.**"

*Intercessor*      O Lord, let the same mind be in your Church that was in Christ Jesus. With bended knees and confessing tongues, make us able to live his way of humility and obedience. Help us, O Lord.

*People*            **Lord, have mercy.**

*Intercessor*      Almighty God, in your tender love you sent your Son our Savior Jesus to take upon him our human nature, and to suffer death upon the cross, giving us the example of his great humility: give us hearts also to love every human being. Help us, O Lord.

*People*            **Lord, have mercy.**

*Intercessor*      O God, bless the trees: In celebration of your Son we waved their branches; in our sinful violence we took what you made good and crafted a wooden cross. O God, bless the trees. Help us, O Lord.

*People*            **Lord, have mercy.**

*Intercessor*      Merciful God, look upon our beautiful community. Forgive us our violent ways. Even in hard times, let us not become a reproach to our neighbors. Make your face to shine upon the cities and towns in which we live. Help us, O Lord.

*People*            **Lord, have mercy.**

*Intercessor* O Lord, we pray for those who are wasted by grief, whose years are filled with sighing. We pray for those whose strength has failed and whose bones are consumed. In your loving-kindness save them. We pray especially for Marilyn, Rob, Lia, Sabrina, Karen, Kristen, Vinny, Antonio, Thomas, Diana, Aaron, Kathy, Arlene, Jack, Joan, Liz, Jack, Maddie, Scott, Melinda, and Presiding Bishop Michael Curry. We also remember those we now name either silently or aloud (*the people are invited to offer their own intercessions*). Help us, O Lord.

*People* **Lord, have mercy.**

*Intercessor* Lord Jesus, you took human form; you died on the cross. You shared with us life and death. We trust the dead to your care. We trust our lives to you. Help us, O Lord.

*People* **Lord, have mercy.**

Let us pray for our own needs and those of others.

*The People may add their own intercessions either silently or aloud.*

*Silence may be kept.*

*The Celebrant says the following prayer*

*Celebrant* Jesus, you died to break the power of sin in our lives and in our world, the sin of racism included. You loved everyone, young and old, of every race, with a fierce, sacrificial love. You opposed evil so much you were willing to give your life that all your children might live, fully free. You're victorious over evil and fought our hatred with love. We proclaim your life every time we defend those who are losing theirs. As you bind our hearts to yours, you fill us with a passion for justice and the courage to oppose injustice in every form. **Amen.**

—Jennifer Slattery

*Celebrant*

Into your hands, O God, we commend ourselves and all for whom we pray, through your Son, Jesus Christ our Lord. **Amen.**

## **The Confession**

*Celebrant*            Let us confess our sins to God.

*Silence may be kept. The People may stand or kneel.*

*Celebrant and People say together*

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,**

**and the evil done on our behalf.**

**Forgive, restore, and strengthen us**

**through our Savior Jesus Christ,**

**that we may abide in your love and serve only your will. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as you are able.*

## **The Peace**

*Celebrant*            **The peace of the Lord be always with you.**

*People*                **And also with you.**

## **+ THE HOLY COMMUNION +**

### **The Offertory**

*After the Celebrant says an Offertory sentence, the congregation may be seated.*

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

*Please read and pray on the words of the anthem as you listen to the choir sing.*

## **Offertory Anthem**

*Sung by the Choir*

Stephanie Martin (b. 1962)

### *The Reproaches*

O my people, what wrong have I done to you? How have I offended you? Answer me! Through baptism, I led you from slavery to freedom, but you lead your Savior to the cross.

Holy God, holy and merciful, holy and just, have mercy upon us.

I led you through the wilderness. I fed you with the bread of life, the manna from heaven, but you lead your Saviour to the cross.

Holy God, holy and merciful, holy and just, have mercy upon us.

I planted you as my fairest vine, I gave you the waters of salvation, but you gave me gall and vinegar to drink.

Holy God, holy and merciful, holy and just, have mercy upon us.

I gave you a royal sceptre, but you give me a crown of thorns. I raised you up to newness of life, but you raise me high upon a cross. What more could I have done for you? I gave you my peace and my truth, but you fight in my name and divide my Church.

Holy God, holy and merciful, holy and just, have mercy upon us.

I come in your brother and sister, hungry, yet you give me no food, thirsty, yet you give me no drink, a stranger, and you do not welcome me, naked and you do not clothe me, sick and in prison and you do not visit me.

Holy God, holy and merciful, holy and just, have mercy upon us.

Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way out of the COVID season and into the new life God promises. Visit [www.stmatthewswilton.org/offering](http://www.stmatthewswilton.org/offering). Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.



*Sung by all as the offerings are presented*

## Hymn at the Presentation

UBI CARITAS

Where true cha - ri - ty and love dwell, — God in-deed is there.

Since the love of Christ has joined us — in one bo - dy,

let us all re - joice and be glad — now and al - ways.

And as we hear and love our Lord, — the li - ving God,

so let us in sin-cer-i - ty — love all — peo - ple.

Where true cha - ri - ty and love dwell, — God in-deed is there.

The musical score is written on six staves of music. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and repetitive, with lyrics written below the notes. The lyrics are: "Where true charity and love dwell, God indeed is there. Since the love of Christ has joined us in one body, let us all rejoice and be glad now and always. And as we hear and love our Lord, the living God, so let us in sincerity love all people. Where true charity and love dwell, God indeed is there." The score ends with a double bar line.



## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

# Sanctus

setting from *The Wilton Service* by Andrew Leslie Cooper  
*Sung by all*



Ho - ly, Ho - ly, Ho - ly  
Lord, God of power\_ and might, power and might,  
hea-ven and earth are full\_ of your glo-ry, full of your glo-ry.  
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.  
*Choir alone:*  
Bless - ed is he, \_ be \_ who comes \_ in \_ the  
name \_ of the Lord.  
*All:*  
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

*The People remain standing or kneel. The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with [\_\_\_\_\_and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

# The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem setting from *The Wilton Service* by Andrew Leslie Cooper *Sung by all*

Christ our Pass-o-ver is sac - ri-ficed for us;—  
There - fore let us keep the feast.

*Celebrant* The gifts of God for the People of God.

*All are welcome to come forward, as directed by ushers, to receive communion or a blessing. The Ushers will help you move toward the center in single file, socially distanced, lines. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing. Let the Priest know if you need a gluten free wafer by first extending your palms down. If you have received the bread, please return to your pew with the bread in your hand; then you may slip the bread into your mouth under your mask. If you would like to have communion brought to your pew, please let an usher know.*

*Please read and pray on the words of the anthem as you listen to the choir sing.*

## **Communion Anthem**

*Sung by the Choir*

Stephanie Martin (b. 1962)

*Ave verum*

Ave, verum corpus  
natum de Maria Virgine:  
vere passum, immolatum  
in cruce pro homine:  
cujus latus perforatum  
unda fluxit sanguine:  
esto nobis praegustatum,  
in mortis examine.  
O dulcis, O pie,  
O Jesu Fili Mariae.  
Miserere nobis. Amen.

*Hail the true body,  
born of the Virgin Mary:  
You who truly suffered and were sacrificed  
on the cross for the sake of humanity.  
From whose pierced flank  
flowed water and blood:  
Be a foretaste for us  
in the trial of death.  
O sweet, O merciful,  
O Jesus, Son of Mary.  
Have mercy on us. Amen.*

*Please kneel or sit to sing.*

## **Communion Hymn 167**

HORSLEY

“There is a green hill far away”

*If you are joining from home or have not received communion, you may offer this prayer to the Lord.*

### **The Act of Reception**

Saint Augustine’s Prayer Book (2<sup>nd</sup> ed)

*The Celebrant and the People say together*

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

## **The Postcommunion Prayer**

*The People stand or kneel.*

*Celebrant* Let us pray.

*People* **Almighty and everliving God,**  
we thank you for feeding us with the spiritual food  
of the most precious **Body and Blood**  
of your Son our Savior **Jesus Christ;**  
and for assuring us in these holy mysteries  
that we are living members of the **Body of your Son,**  
and heirs of your eternal kingdom.  
**And now, Father, send us out**  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of **Christ our Lord.**  
**To him, to you, and to the Holy Spirit,**  
be honor and glory, now and for ever. **Amen.**

## **Parish Announcements**

### **Blessing**

*The Celebrant blesses the People saying*

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God Almighty, Father, Son, and Holy Spirit guard you this day and forevermore. **Amen.**

# Recessional Hymn 164

BANGOR

“Alone thou goest forth, O Lord”

## Dismissal

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## Postlude

*Processional*

Warren Martin (1916–82)

## Worship Leaders

<i>Celebrant &amp; Preacher</i>	The Rev. Marissa Rohrbach
<i>Eucharistic Ministers</i>	Vytas Kisielius, Bill Brautigam
<i>Lectors</i>	Amy Gubner, Kate Jarvis
<i>Intercessor</i>	Anna-Kate Reis
<i>Music Director</i>	Andrew Leslie Cooper
<i>Choir</i>	St. Matthew’s Church Choir
<i>Altar Guild</i>	Betsy Pettit, Debbie Fuller, Kim Olson
<i>Counters</i>	Brian Angerame, Bill Brautigam

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## Passion Readers

Narrator:	Caroline DeAngelis	Pilate:	Paul Reis
Jesus:	Brian Angerame	Witness:	Jean Campbell
Peter:	Bob Giolitto	Scribe:	Janet Nobles
Judas:	Chris Perry	Disciple:	Kate Jarvis
High Priest:	John Pearson	People:	Congregation
Servant Girl:	Mary Obermayer		



**Prayer Requests** *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.*

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Marilyn, Rob, Lia, Sabrina, Karen, Kristen, Vinny, Antonio, Thomas, Diana, Aaron, Kathy, Arlene, Jack, Joan, Liz, Jack, Maddie, Scott, Melinda, and Presiding Bishop Michael Curry. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for St. Michael's, Litchfield; St. Andrew's, Madison; St. Andrew's, Marble Dale. ECCT Joint Leadership members of the Mission Council, Missionary Society, Standing Committee, Commission on Ministry and Donations & Bequests.

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### **Weekly Calendar – March 24 – March 31**

#### **Sunday, March 24**

10:00am

10:15am

11:15am

#### **Palm Sunday & the Sunday of the Passion**

Holy Eucharist – Rite 2 (In person & Livestream)

Church School

Coffee Hour

#### **Monday, March 25**

7:00-9:30pm

Education for Ministry (Zoom)

#### **Tuesday, March 26**

11:00am

Staff Meeting

9:00pm

Compline in Lent (Zoom)

#### **Thursday, March 28**

7:30pm

Maundy Thursday Service

7:30-9:00pm

St. Matthew's Church Choir rehearsal

#### **Friday, March 29**

12:00pm

Good Friday Liturgy

7:30pm

Good Friday Taizé Prayer service

#### **Saturday, March 30**

9:00am

Holy Saturday

Service of Preparation

#### **Sunday, March 31**

10:00am

#### **Easter Day**

Holy Eucharist – Rite 2 (In person & Livestream)

11:15am

Coffee Hour and Easter Egg Hunt

## Philadelphia Eleven Documentary – Sunday, April 28th

We have a wonderful opportunity at St. Matthew's coming up on April 28th. We will have a special screening of a documentary that was made about the Philadelphia Eleven, the first women to be ordained in the Episcopal Church. And we will be joined that day by one of the eleven, the Rev. Dr. Carter Heyward. You can read more about the film and watch the trailer in this week's Enews.



**Come to worship at 10am to hear Carter preach. Then come back at 2pm for the screening of the film and a special conversation with her.**

Mark your calendars now so you don't miss it! Share this invitation with friends who might be interested. All are welcome.

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# thearts AT ST. MATTHEW'S

## UPCOMING CONCERTS

Friday, Apr 05, 2024, 7:30 PM: Chhandayan | Holi Festival of Colors

Saturday, May 18, 2024, 7:30 PM: La Fiocco

Saturday, Jun 08, 2024, 7:30 PM: Grand Finale — The Bach Family

Tickets and subscriptions available at  
[www.stmatthewswilton.org/aasm-tickets](http://www.stmatthewswilton.org/aasm-tickets)



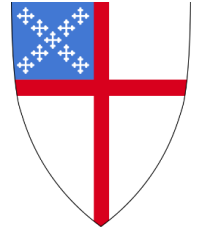


# Holy Week **SCHEDULE**

<b>Palm &amp; Passion Sunday</b> 3/24 Holy Eucharist & Passion Reading	10:00AM (IN PERSON & ONLINE)
<b>Tuesday in Holy Week</b> Compline 3/26	9:00PM (ONLINE ONLY)
<b>Maundy Thursday</b> 3/28 Foot Washing, Holy Eucharist, Stripping of the Altar	7:30PM (IN PERSON & ONLINE)
<b>Good Friday</b> 3/29 Liturgy of the Day	12:00PM (IN PERSON & ONLINE)
<b>Good Friday</b> 3/29 Taize: Prayer & Song	7:30PM (IN PERSON & ONLINE)
<b>Holy Saturday</b> 3/30 Service of Preparation	9:00AM (IN PERSON ONLY)

## Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



*Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.*

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### **Staff**

Rector	The Rev. Marissa S. Rohrbach, <a href="mailto:marissa@stmatthewswilton.org">marissa@stmatthewswilton.org</a>
Music Ministries & Organist	Andrew Leslie Cooper, <a href="mailto:andrew@stmatthewswilton.org">andrew@stmatthewswilton.org</a>
Parish Administrator	Nancy Johnson, <a href="mailto:office@stmatthewswilton.org">office@stmatthewswilton.org</a>
Director of WEPCO	Donna Savage, <a href="mailto:wepco@optonline.net">wepco@optonline.net</a>
Bookkeeper	Louann Miska, <a href="mailto:louann.miska@gmail.com">louann.miska@gmail.com</a>
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato
Sextons	Alix Williams, Jairo Mejia

### **Wardens and Officers**

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurer	Brian Angerame
Treasurer	Rob Kyle		

### **The Vestry**

Eleanor Arnold	Amy Gubner	Endy Perry
Beth Baker	Vytas Kisielius	John Pearson

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