

Saint Matthew's

EPISCOPAL CHURCH

**Holy Eucharist - Rite II
The Third Sunday in Lent
March 20, 2022
10:00 am**

Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

Children are most welcome and are encouraged to participate in worship.

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

Wherever you are on your spiritual journey, there is a place for you at St. Matt's.

+ THE WORD OF GOD +

Prelude

Johann Sebastian Bach (1685–1750)

Prelude in E minor, BWV 533/I

Please stand as you are able at the start of the hymn.

Entrance Hymn 148

UFFINGHAM

“Creator of the earth and skies”

A Penitential Order: Rite Two

Celebrant
People

Bless the Lord who forgives all our sins.
God's mercy endures forever.

The Decalogue

The Celebrant and people kneel as they are able, the Celebrant begins

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Silence may be kept.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve on your will. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie eleison

Sung by all

setting by Peter Crisafulli

Lord, _____ have mer - cy.

Christ, _____ have mer - cy. Lord, _____ have mer - cy.

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to

God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 63:1-8

sung by the Choir

- ¹ O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
- ² Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.
- ³ For your loving-kindness is better than life itself; *
my lips shall give you praise.
- ⁴ So will I bless you as long as I live *
and lift up my hands in your Name.
- ⁵ My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,

⁶When I remember you upon my bed, *
and meditate on you in the night watches.

⁷For you have been my helper, *
and under the shadow of your wings I will rejoice.

⁸My soul clings to you; *
your right hand holds me fast.

Second Reading

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Lector The Word of the Lord.
People **Thanks be to God.**

*Children in Pre-K – 7th Grade proceed to their classrooms
for Church School at the beginning of the first verse.*

Sequence Hymn 685

TOPLADY

“Rock of ages, cleft for me”

The Holy Gospel

Luke 13:1-9

Gospeller

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Rev. Canon Alan Dennis

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People respond with the words in bold.

Deacon In this holy season let us turn to God in prayer, saying: Lord, hear our prayer.

Intercessor For the catechumens and for all the holy people of God [*silence*], that we may heed the God who calls us to repentance in the events of our lives, let us pray to the Lord.

People **Hear our prayer.**

Intercessor For this nation and all the nations of the world [*silence*], that we may live in harmony and peace, let us pray to the Lord.

People **Hear our prayer.**

Intercessor For those enslaved in body or in spirit [*silence*], that God may come to rescue them and grant them freedom, let us pray to the Lord.

People **Hear our prayer.**

Intercessor For this community [*silence*], that during this holy season God's grace may produce in us the fruit God seeks, let us pray to the Lord.

People **Hear our prayer.**

Intercessor For our own needs and those of others especially, Donald, Annie, Alison, Judy, Laura, Dick, Sue, Darlene, Jackie, Clara, Tom, Michael, Joanne, Brooks, Scott, Bobby, Martin, Marge, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Dawn, Donnie, David, James, Aaron, Petra, Kathy, Richard, Mary Lou, Charles, and Dann, that God will not allow us to be tested beyond our strength, let us pray to the Lord.

People **Hear our prayer.**

Intercessor For those preparing to renew their baptismal vows, especially our confirmands, Patch, Will, Lukas, Schuyler, Lydia, Rory, Kate, Paige, Rowan, Charlotte, Luca, Liam, Lena, Alexis, Kellogg, Theo, Lyla, and Ella, that their hearts be opened by the Spirit, putting their trust in Jesus. Guide their mentors and this community to support them on this journey in order to bring to fulfillment the good work that God has begun in them. Let us pray to the Lord.

People **Hear our prayer.**

Intercessor We give thanks for all the blessings of this life, especially for the birthday of Lorraine Sullivan.

Intercessor Grant the Bishop Transition Committee the gifts of wisdom, humility, and empathy as they discern your will for a new shepherd, inspirational leader, and willing advocate as we further your work in the Episcopal Church in Connecticut. **Amen.**

Let us pray for our own needs and those of others.

The People may add their own intercessions either silently or aloud.

Silence may be kept.

The Celebrant says the following prayer

Almighty God, source of true justice and peace, in you there is no distinction of persons, for in you we are equally loved. Reconcile us that we may live and work with each other and with you to establish your Kingdom on earth where there is no poverty, war, or any oppression, through Jesus Christ, our Savior. Amen.

—Manual of the Society of the Companions of the Holy Cross

Celebrant

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. **Amen.**

— *Archbishop Justin Welby, Archbishop Stephen Cottrell*

Celebrant

God, ever faithful and true, from of old you have revealed yourself as one who will be with your people to save them. Be with us in our times of need, now and always. We ask this through Christ our Lord. **Amen.**

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

+ THE HOLY COMMUNION +

The Offertory

Celebrant

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Offertory Hymn 667

LIGHT

“Sometimes a light surprises”



Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way out of the COVID season and into the new life God promises.

Visit www.stmatthewswilton.org/offering. Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.

Sung by all as the offerings are presented

Hymn at the Presentation

UBI CARITAS

Where true cha - ri - ty and love dwell, God in-deed is there.

Since the love of Christ has joined us in one bo - dy,

let us all re - jice and be glad now and al - ways.

And as we hear and love our Lord, the li - ving God,

so let us in sin-cer-i - ty love all peo - ple.

Where true cha - ri - ty and love dwell, God in-deed is there.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant proceeds

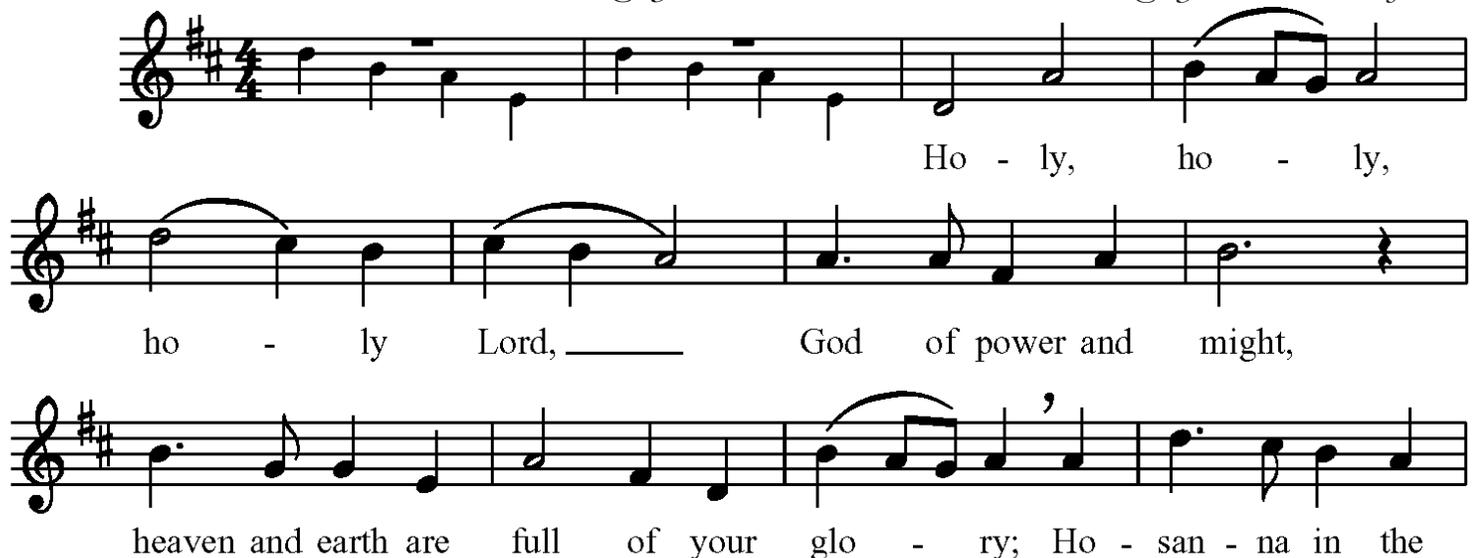
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Sung by all

setting by Peter Crisafulli



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry; Ho - san - na in the

high - est. Bless - ed is

he who comes _____ in the name of the

Lord. _____ Ho - san - na in the high - est.

The people remain standing or kneel. The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Fraction Anthem

Sung by all

setting by Peter Crisafulli

Lamb of God, you take a-way the
sins of the world: _____ have mer-cy on us. Lamb of God, you
slower
take a-way the sins of the world: _____ grant us peace.

Celebrant The gifts of God for the People of God.

All are welcome to come forward, as directed by ushers, to receive communion or a blessing. The Ushers will help you move toward the center in single file, socially distanced, lines. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing. Let the Priest know if you need a gluten free wafer by first extending your palms down. If you have received the bread, please return to your pew with the bread in your hand; then you may slip the bread into your mouth under your mask. If you would like to have communion brought to your pew, please let an usher know.

Turn back, O mortal, quit thy foolish ways.
 Old now is earth, and none may count its days,
 Yet thou, its child, whose head is crowned with flame
 Still wilt not hear thine inner God proclaim,
 “Turn back, O mortal, quit thy foolish ways.”

Earth might be fair, and mortals glad and wise.
 Age after age their tragic empires rise,
 Built while they dream, and in that dreaming weep.
 Would they but wake from out their haunted sleep,
 Earth might be fair, and mortals glad and wise.

Earth shall be fair, and all its people one,
 Nor till that hour shall God's whole will be done!
 Now, even now, once more from earth to sky
 Peals forth in joy the old, undaunted cry,
 “Earth shall be fair, and all its people one.”

Communion Hymn 313

JESUS, MEINE ZUVERSICHT

“Let thy Blood in mercy poured”

If you are joining from home or have not received communion, you may offer this prayer to the Lord.

The Act of Reception

Saint Augustine's Prayer Book (2nd ed)

The Celebrant and the People say together

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

The Postcommunion Prayer

The people stand or kneel.

Celebrant Let us pray.

People **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his **Body and Blood.**
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Parish Announcements

Blessing

The Celebrant blesses the people saying

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, Father, Son, and Holy Spirit be with you this day and always. **Amen.**

Dismissal Hymn 344

SICILIAN MARINERS

“Lord, dismiss us with thy blessing”

After the Celebrant or the Deacon offers the dismissal, the People respond

Thanks be to God.

Postlude

Johann Sebastian Bach (1685–1750)

Fugue in E minor, BWV 533/II

Worship Leaders

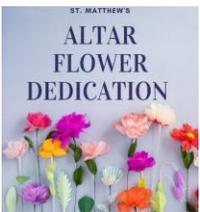
<i>Celebrant & Preacher</i>	The Rev. Canon Alan Dennis
<i>Deacon</i>	The Rev. Deacon Don Burr
<i>Lectors</i>	Andrea Sato, Paul Reis
<i>Intercessor</i>	Anna-Kate Reis
<i>Organist</i>	Andrew Leslie Cooper
<i>Choir</i>	St. Matthew's Church Choir
<i>Counters</i>	Rob Kyle, Adair Garis

Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.*

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Donald, Annie, Alison, Judy, Laura, Dick, Sue, Darlene, Jackie, Clara, Tom, Michael, Joanne, Brooks, Scott, Bobby, Martin, Marge, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Dawn, Donnie, David, James, Aaron, Petra, Kathy, Richard Douthitt, Mary Lou Mannix, Charles Kennedy and Dann Pompa. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for St. Michael's, Litchfield; St. Andrew's, Madison; St. Mary's, Manchester; St. Andrew's, Marble Dale. ECCT Joint Leadership members of the Mission Council, Missionary Society, Standing Committee, Commission on Ministry and Donations & Bequests.

Altar Flower Dedications



You can celebrate or memorialize your loved ones with flower dedications. Let us know the date you would like and any colors or flowers you want (we will do our best). A \$75 donation is suggested. Please email Jennifer Angerame at theangerames@gmail.com with questions.

Birthday and Anniversary Prayers & Wishes

We'd like to include you and your family members in our weekly prayers. Please email a note to Nancy at office@stmatthewswilton.org with dates and we will add to our list!



Song, Story & Supper
Sunday, March 27th at 4:30pm
In the Sanctuary

We are excited to offer a new, brief, relaxed Worship experience with song, story & supper to our community. Focused on simple songs, an experiential story, prayer, and Eucharist, a light community meal will also be provided as we share fellowship. Conclude your weekend grounded in God before going home to last minute homework, chores, or bedtime for the little ones. All ages are welcome – come as you are.



Compline

Tuesdays in Lent
9:00pm on Zoom

Join us virtually for this ancient service at the close of day, featuring plainsong, psalms, and hymns. The Zoom link can be found in the eNews. Led by Janet Nobles and Andrew Leslie Cooper.

Where true charity and love dwell, God indeed is there.



~ Zoom link and bulletin can be found in Thursday's eNews ~

OPEN DOORS Easter Egg Hunt and Party



The St. Matthew's Mission team is organizing an Easter Egg Hunt and party for the families at Open Doors, one of our Mission partners, on **Palm Sunday, April 10th** at Open Doors. We had to postpone this party in 2020 so we are excited to be able to hold it this year. Although we are very limited in terms of how many of us can organize/attend, we do need lots of help collecting supplies and food to make this party one the kids will always remember! Please use the SignUp Genius link (in the eNews) and leave supplies in the boxes provided in the Narthex no later than **Sunday, April 3rd**. Thank you!

LENT 2022 at St. Matt's

A guide to Lenten worship opportunities and activities for all ages can be found on the St. Matthew's website or pick up a copy on the table in the narthex.

Let this be helpful to you on your spiritual journey this Lent.



WWW.STMATTHEWSWILTON.ORG [f](https://www.facebook.com/stmattswilton) [@STMATTSWILTON](https://www.instagram.com/stmattswilton)

Weekly Calendar – March 20 – March 27

Sunday, March 20

10:00am
10:15am
11:15am
11:30am

The Third Sunday in Lent

Holy Eucharist – Rite 2 (In person & Livestream)
Church School
Coffee Hour
Lenten Adult Formation: Gospel Journey

Monday, March 21

4:30
7:00pm

Middle School Lenten Small Groups
Education for Ministry

Tuesday, March 22

11:00am
6:00pm
9:00pm

Staff Meeting
Youth Mindfulness Seminar
Compline (Zoom)

Thursday, March 24

5:30pm
7:30-9:00pm

High School Lenten Small Groups
Adult Church Choir Rehearsal

Sunday, March 27

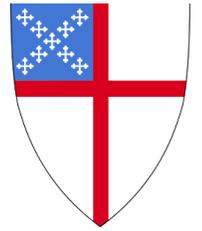
10:00am
10:15am
11:15am
11:30am
4:30pm

The Fourth Sunday in Lent

Holy Eucharist – Rite 2 (In person & Livestream)
Church School
Coffee Hour
Lenten Adult Formation: Gospel Journey
Song, Story & Supper: Worship Service

Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.

Staff

Rector	The Rev. Marissa S. Rohrbach, marissa@stmatthewswilton.org
Deacon	The Rev. Deacon Don Burr, don@stmatthewswilton.org
Music Ministries & Organist	Andrew Leslie Cooper, andrew@stmatthewswilton.org
Parish Administrator	Nancy Johnson, office@stmatthewswilton.org
Children, Youth & Family	Samantha Trolice, samantha@stmatthewswilton.org
WEPCO Facilities Coordinator	Andrew Arevalo, wepco@optonline.net
Bookkeeper	Louann Miska, louann.miska@gmail.com
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato
Sexton	Max Gil

Wardens and Officers

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurers	Andrea Sato, Rob Kyle
Treasurer	Keith DeAngelis		

The Vestry

Beth Baker	Amy Gubner	Joe Magnano
Pam Carlson	Vytas Kisielius	Paul Reis

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