



Saint Matthew's

EPISCOPAL CHURCH



Holy Eucharist - Rite II
The Last Sunday after Pentecost: Christ the King
November 26, 2023
10:00 am

Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

Children are most welcome and are encouraged to participate in worship.

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

Wherever you are on your spiritual journey, there is a place for you at St. Matt's.

+ THE WORD OF GOD +

Prelude

Camille Saint-Saëns (1835–1921)

“Con moto” from Organ Fantasy No. 1

The hymns can be found in the blue hymnals. Please stand as you are able.

Processional Hymn 494

DIADEMATA

“Crown him with many crowns”

Celebrant

Blessed be the One who creates all things.

People

The Holy One's love is new every morning.

Celebrant

This is the day the Creator has made.

People

Let us rejoice and be glad in it.

Gloria – S 279

Sung by all

setting by Gerald R. Near (b. 1942)



1. Glo - ry to God in the high - est, —



— and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,



al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the



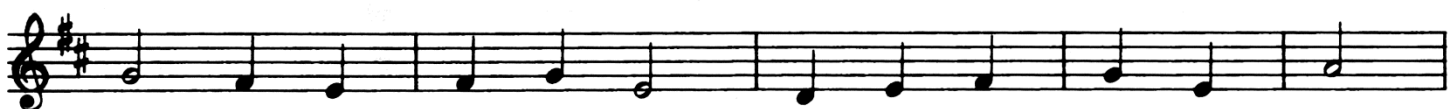
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the



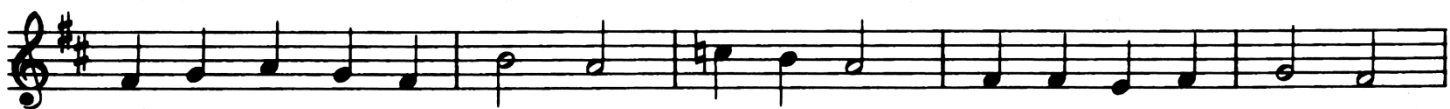
world: have mer - cy on us; 5. you are seat - ed at the



right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -



lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - - men.

The Collect of the Day

Celebrant The Creator be with you.
People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation may be seated.

The First Reading

Ezekiel 34:11-16, 20-24

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 95:1-7a

chant by Robert Prescott Stewart (1825–94)

¹ Come, let us sing to the LORD; *

let us shout for joy to the Rock of our salvation.

² Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

³ For the LORD is a great God, *

and a great King above all gods.

⁴ In his hand are the caverns of the earth, *

and the heights of the hills are his also.

⁵ The sea is his, for he made it, *

and his hands have molded the dry land.

⁶ Come, let us bow down, and bend the knee, *

and kneel before the LORD our Maker.

⁷ For he is our God,

and we are the people of his pasture and the sheep of his hand.

The Second Reading

Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector The Word of the Lord.

People **Thanks be to God.**

Children in Pre-K - 7th Grade may proceed to their classrooms for Church School at the beginning of the hymn.

Please stand as you are able.

Sequence Hymn 495

IN BABILONE

“Hail, thou once despised Jesus!”

The Holy Gospel

Matthew 25:31-46

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Profession of Faith

We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.

We believe in God as the source of all life,
who baptizes this planet with living water.

We believe in Jesus Christ, the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world
and who suffers with it.

And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world
and everything in it.

We believe in the Holy Spirit, the breath of God,
who moves with God
and who moves among and with us today.

We believe in everlasting life in God.

And we believe in the hope that one day
God will put an end to death and all destructive forces.

Prayers of the People

The People respond with the words in bold.

Intercessor Serve the Lord with gladness and come before God's presence with a song. Let us pray together, saying, "We give you thanks, O Lord; **and call upon your Name.**"

Intercessor Christ the King, you have been made head over all things for the Church: We pray especially for our Bishops, Jeffrey and Laura, for Judith, visiting today, for Marissa, our Rector, for the Vestry and lay leaders of this parish, and for all the holy people of God; may we worthily live as your body in our world. Work your great power in and through us. We give you thanks, O Lord;

People **And call upon your Name.**

Intercessor Christ the King, you gather all the nations of the world to yourself: bless the world's suffering with your everlasting mercy. We pray especially for those who suffer in Israel, Gaza, and Ukraine. May the oppressed be fed with your justice. We give you thanks, O Lord;

People **And call upon your Name.**

Intercessor Christ the King, it is from your hand that all are fed: inspire righteousness in all people that the hungry may be fed and the thirsty given clean water to drink. Inspire us to share what we've been given to meet the needs of our neighbors. We give you thanks, O Lord;

People **And call upon your Name.**

Intercessor Christ the King, you care for those in prison: give us hearts for all those who are incarcerated. Where there is crime and violence in our community, offer your peace. We give you thanks, O Lord;

People **And call upon your Name.**

Intercessor Christ the King, you are good: we pray you seek the lost, bind up the injured, and strengthen the weak. We pray especially for Callen, Thomas, James, Diana, James, Carol, Susan, Lee, Arlene, Barbara, Mike, Jack, Chuck, Joan, David, Peter, Liz, Ann, Jack, Pat, Kathy, Dick, Scott, Martin, Ann, Melinda, Aaron, Dann and Presiding Bishop Michael Curry. We also remember those we name now either silently or aloud. We give you thanks, O Lord;

People **And call upon your Name.**

Intercessor Christ the King, your faithfulness endures from age to age: may all your saints, at work and at rest, know the hope to which you have called us and the riches of your glorious inheritance. We give you thanks, O Lord;

People **And call upon your Name.**

Let us pray for our own needs and those of others.

The People may add their own intercessions either silently or aloud. Silence may be kept.

The Celebrant says the following prayer

May our giving this Giving Tuesday not be a token to soothe our own souls, but an investment into the beloved community we long to embrace. May we give to causes and communities that cross color lines, to investments to help to heal what is broken in our society, to ministries that are led by those who live with the impact of institutional racism. May we give with joy and with hope for the kingdom that is not yet and still so near. In Jesus name. **Amen.**

—Derek Weber

Then the Celebrant adds a concluding Collect

Hasten, O God, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

Amen.

The Confession

Then the Celebrant says Let us confess our sins against God and God's creation.

Silence may be kept. The people may stand or kneel.

Celebrant and People say together

Merciful and sustaining God,

we have sinned against you.

We confess our lack of gratitude

for the beauty and bounty of your creation:

teach us to see that your earth sustains us and all that lives.

We confess that we have misused your earth:

grant us amendment of life.

We confess that we have been intemperate in our appetites:

strengthen us in self-control.

We confess that we have taken the abundance of your world for

granted: make us urgent now for its protection.

Forgive and renew us now through our Savior Jesus Christ,

by the power of the Holy Spirit, with whom you live and reign, one

God, now and for ever. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The God of heaven has made a home on earth.

People **Christ dwells among us and is one with us.**

Celebrant The peace of Christ be always with you.

People **And also with you.**

+ THE HOLY COMMUNION +

Celebrant says an Offertory sentence, the congregation may be seated.

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

Revelation 4:11

Offertory Anthem

William Mathias (1934–92)

Lift up your heads, O ye gates

Lift up your heads, O ye gates and be ye lift up ye everlasting doors
and the King of glory shall come in,
Who is the King of glory?
The Lord strong and mighty in battle.
He is the King of glory, The Lord of Hosts.

- Psalm 24:7, 8, 10

Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way into the new life God promises.

Visit www.stmatthewswilton.org/offering. Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.



Please stand as you are able.

Doxology at the Presentation *Sung by all* THE OLD HUNDREDTH

**Praise God from whom all blessings flow,
Praise God all creatures here below,
Praise God above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

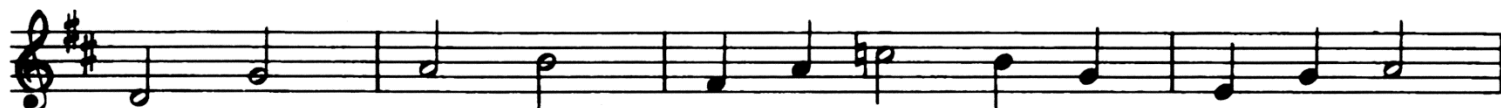
Praise and thanks are yours, our Creating God. From the dust of the earth you shaped human beings in your own image, and you filled the earth and seas and skies with a myriad of wonders. Yet we consistently turn your generosity into our scarcity, your elegance into our meanness, and your simplicity into our corruption. Though we poison and destroy your good Creation, you continue to offer us your abundance. In your mercy, you have redeemed us through your Son, Jesus, transforming death into life.

Through the Spirit you continue to call us into covenant with you—for the restoration of Creation and the reconciliation of all people.

And so we give you thanks, rejoicing with all of Creation, as we join the saints and angels in their unending hymn:

Sanctus – S 131

Sung by all setting by Gerald R. Near (b. 1942)



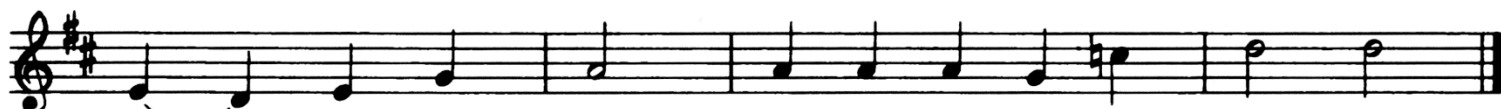
Ho - ly, ho - ly, ho - ly Lord, God of power and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who comes in the



name of the Lord. Ho - san - na in the high - est.

On the night that Jesus was betrayed, he took bread, and gave thanks to God. He broke the bread, gave it to his friends and said: “Take and eat, for this is my body, given for you. Do this in remembrance of me.”

He took the wine, and gave thanks to God, Creator. He gave it to his friends saying: “This is my blood of the new covenant, shed for you and for all creation for the forgiveness of sins. Every time you drink of the wine, do this in remembrance of me.”

So we proclaim the mystery of faith:

Celebrant and People say together

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Merciful God, we come to this table seeking reconciliation: with you, with one another, and with all creation. Through these mysteries reconcile us to our world and empower us to restore your Creation and fulfill your will. Send your life-giving Spirit upon us, and upon this bread and wine. Stir in us the creative and redeem the destructive.

Heal your stricken world, that the soil, the skies, and the seas may be filled with your life anew.

Fill every heart with the sure and certain hope that we shall enter into the fullness of your joy, when your whole Creation is justified by faith and sanctified by love, and you are all in all. Through Christ and with Christ and in Christ, in the unity of the Spirit, all honor and glory is yours, everlasting God, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem – S155

Sung by all

setting by Gerald R. Near (b. 1942)



Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward, as directed by ushers, to receive communion or a blessing. Please wait for the Ushers and follow their instructions. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing. You may then choose to drink from the silver chalice to your left or intinct (dip the wafer in the wine) in the clay chalice to your right. If you do not wish to receive wine, simply pass the cup, and make your way back to your seat. We believe Jesus is fully present in both the bread and the wine, so if you receive the bread, you have participated fully in communion. Let the Priest know if you need a gluten free wafer by first extending your palms down. If you would like to have communion brought to your pew, please let an Usher know.

Communion Anthem

Henry Walford Davies (1869–41)

God be in my head

God be in my head,
And in my understanding;
God be in mine eyes,
And in my looking;
God be in my mouth,
And in my speaking;
God be in my heart,
And in my thinking;
God be at mine end,
And at my departing.

- Sarum Primer, 1558

All sing the following hymn, either sitting or kneeling:

Communion Hymn 382

GENERAL SEMINARY

“King of glory, King of peace”

If you are joining from home or have not received communion, you may offer this prayer to the Lord.

The Act of Reception

Saint Augustine's Prayer Book (2nd ed)

The Celebrant and the People say together

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

The People stand or kneel.

Celebrant

Let us pray.

People

Faithful God

in the wonder of your wisdom and love

you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life.

We thank you for feeding us with this bread.

May it strengthen us

that by the power of the Holy Spirit

we may embody your desire

and be renewed for your service

through Jesus Christ our Savior. Amen.

Parish Announcements

The Blessing

The Celebrant blesses the People

May God light in us a holy fire: Light a fire that is worthy of our ancestors. Light a fire that is worthy of our children. Light a fire that is worthy of our fathers. Light a fire that is worthy of our mothers. Light a fire that is worthy of God. Now let us go in peace, lighting a holy fire wherever we go. And the blessing of God who creates, redeems, and sanctifies be with you this day and always. **Amen.**

Recessional Hymn 484

WACHET AUF

“Praise the Lord through every nation”

Dismissal

Celebrant

Go in peace to love and serve God’s Creation.

People

Thanks be to God.

Postlude

Camille Saint-Saëns (1835–1921)

“Allegro” from Organ Fantasy No. 1

Worship Leaders

<i>Guest Celebrant & Preacher</i>	The Rev. Judith Alexis
<i>Eucharistic Ministers</i>	Pam Ely, Sharon Pearson
<i>Lectors</i>	Amy Gubner, Paul Reis
<i>Intercessor</i>	Anna-Kate Reis
<i>Music Director</i>	Andrew Leslie Cooper
<i>Choir</i>	St. Matthew's Church Choir
<i>Altar Guild</i>	Betsy Pettit, Debbie Fuller, Kim Olson
<i>Counters</i>	Keith DeAngelis, Brian Angerame

Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.*

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Callen, Thomas, James, Diana, James, Carol, Susan, Lee, Arlene, Barbara, Mike, Jack, Chuck, David, Joan, Peter, Liz, Ann, Jack, Pat, Kathy, Dick, Scott, Martin, Ann, Melinda, Aaron, Dann and Presiding Bishop Michael Curry. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for St. Paul's, Woodbury; Grace Church, Yantic; Annual parish meetings, committees, staff, and volunteers who oversee and maintain buildings and grounds.

Field Trip to The Morgan Library Wednesday, December 6 (9:am-4:pm)



Please join us! A group of St. Matthew's parishioners are planning a trip to the Morgan Library and Museum in NYC to see **Morgan's Bibles: Splendor in Scripture**, an exhibit of extraordinary masterpieces such as a tablet with the deluge story, the Gutenberg Bible, the Golden Gospels of Henry VIII, Rubens drawings, and Rembrandt prints. On Wednesday, December 6th we will meet at St. Matthew's and together take the 9:35am train from the South Norwalk station, see the exhibit, enjoy lunch at the Library's café around 1:00pm, and then return home. Museum tickets will be purchased in advance (\$25.50 adults/\$14 seniors), not including train fare and lunch. See Eleanor Arnold, Pam Ely, Becky Hudspeth, or Sharon Pearson for more information and details.

Weekly Calendar – November 26 – December 3

Sunday, **November 26**

10:00am

The Last Sunday after Pentecost

Holy Eucharist – Rite II

Monday, **November 27**

7:00pm

EFM (Virtual)

7:00pm

Finance Committee meeting

Tuesday, **November 28**

11:00am

Staff meeting

Thursday, **November 30**

7:30-9:00pm

St. Matthew's Church Choir rehearsal

Sunday, **December 3**

10:00am

The First Sunday of Advent

Holy Eucharist – Rite II

Holiday Gift Drive for Circle of Care

As the St. Matt's community has done in the past, we will be collecting holiday gifts for our Mission Partner, Circle of Care's Holiday Gift Drive throughout the month of November. A collection box will be in the narthex. For details, please see the e-news or the flyer in the narthex for details. Parishioners can donate easily through the Amazon wish list, please use this link: <https://a.co/5SJVBSQ> Feel free to contact Lisa Williams at Circle of Care with any questions (Lisa.williams@thecircleofcare.org). Thank you for your support.



Christmas Memorials and Thanksgivings

At this time of year, it's our custom to give gifts in memory of or in thanksgiving for the people we love. If you would like to make a donation for Christmas flowers, music memorials or the Rector's Discretionary Fund, please be in touch with Nancy in the Parish Office at office@stmatthewswilton.org or online at www.stmatthewswilton.org/memorials.



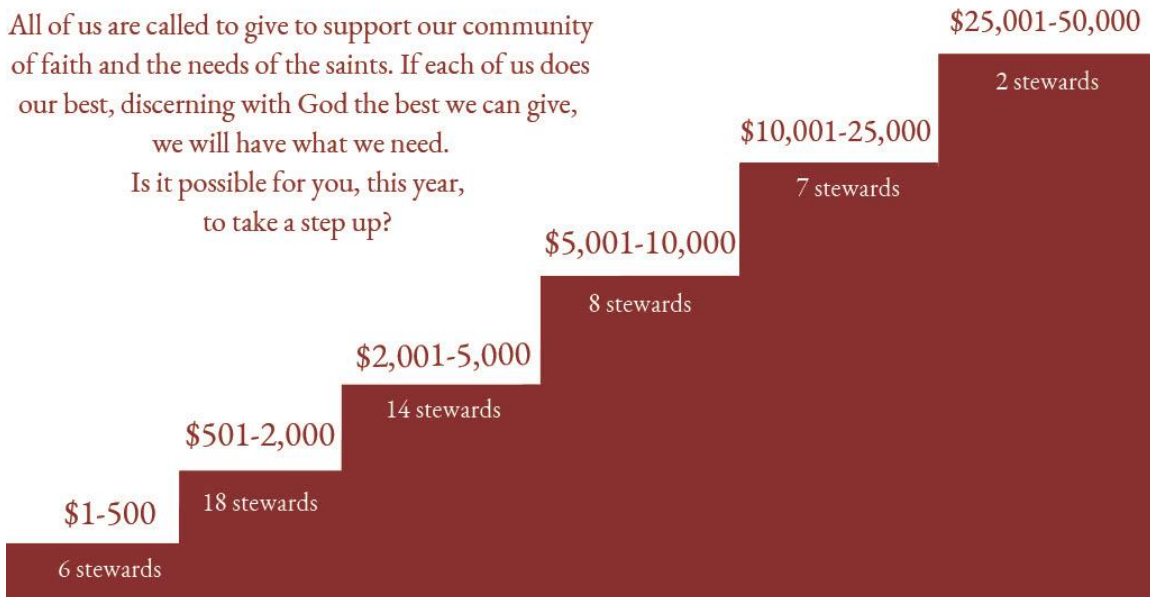
Please respond by Friday, 12/15 with names to be included in the Christmas Eve bulletins.

Step Up for St. Matthew's

2023 Pledges

All of us are called to give to support our community of faith and the needs of the saints. If each of us does our best, discerning with God the best we can give, we will have what we need.

Is it possible for you, this year, to take a step up?



Frequently Asked Questions About Pledging

What is a pledge?

A pledge is a financial promise to support our parish and its missions in the coming year. Your pledge is an act of faith that connects you more deeply to our church. Many find spiritual joy in making a generous pledge to support God's work through the church. While pledges guide our budget for the year, they can be adjusted, up or down, if your circumstances change.

Why is it important to pledge?

Scripture is clear on many occasions about the teachings of Jesus and others, including St. Paul, that God expects us to give back to our community faith and to God out of gratitude. The Episcopal Church also sees a pledge as an important part of membership. No matter the size of this gift, your pledge is a sacred gift to be discerned with God.

Whether it's \$10, \$100, \$5,000 or \$50,000, we give thanks for the best you and God can put forward this year.

Don't we have an endowment?

We are blessed to have an endowment fund that supports a portion of our annual budget and our mission efforts. As good stewards, we strive to preserve the principal for future needs or emergencies and use only a small draw (4% of average principal) each year to offset a portion of our annual expenses.

Don't we get money from the Diocese?

It's actually the other way around! Episcopal churches raise most of their operating funds from members. Unlike some churches, we are not funded from the top down. Your pledges or gifts go directly to our parish, and we are then charged an annual assessment to support the larger church at the diocesan (state) and national levels.

What's the difference between a gift and a pledge?

A pledge indicates your commitment to the parish, your intention to support the mission of God in the year ahead. Gifts are always welcome and appreciated and God delights in them, however, they don't allow us to plan responsibly or to look ahead. Pledges help us to plan responsibly for God's mission and your care.

Don't see your question here? Email finance@stmatthewswilton.org



UPCOMING CONCERTS

Friday, Jan 19, 2024, 7:30 PM: Michelle Pauker | American Songbook

Friday, Feb 02, 2024, 7:30 PM: Westminster Choir

Friday, Mar 22, 2024, 7:30 PM: Hildegard, Bach, and Pärt (free)

Friday, Apr 05, 2024, 7:30 PM: Chhandayan | Holi Festival of Colors

Saturday, May 18, 2024, 7:30 PM: La Fiocco

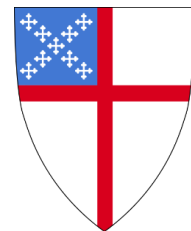
Saturday, Jun 08, 2024, 7:30 PM: Grand Finale — The Bach Family

Tickets and subscriptions available at
www.stmatthewswilton.org/aasm-tickets



Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.

Staff

Rector	The Rev. Marissa S. Rohrbach, marissa@stmatthewswilton.org
Music Ministries & Organist	Andrew Leslie Cooper, andrew@stmatthewswilton.org
Parish Administrator	Nancy Johnson, office@stmatthewswilton.org
Director of WEPCO	Donna Savage, wepco@optonline.net
Bookkeeper	Louann Miska, louann.miska@gmail.com
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato
Sexton	Alix Williams, Jairo Medina

Wardens and Officers

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurer	Brian Angerame
Treasurer	Rob Kyle		

The Vestry

Eleanor Arnold	Amy Gubner	Endy Perry
Beth Baker	Vytas Kisielius	Paul Reis
Pam Carlson		

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Phone: (203) 762-7400

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