



Saint Matthew's

EPISCOPAL CHURCH

**Holy Eucharist - Rite II
The Epiphany
January 8, 2023
10:00 am**

Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

Children are most welcome and are encouraged to participate in worship.

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

Wherever you are on your spiritual journey, there is a place for you at St. Matt's.

+ THE WORD OF GOD +

Prelude

Alfred Lefébure-Wély (1817-69)

Pastorale in G Major

The hymns can be found in the blue hymnals. Please stand as you are able.

Processional Hymn 119

DIX

"As with gladness men of old"

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant and People say together

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria

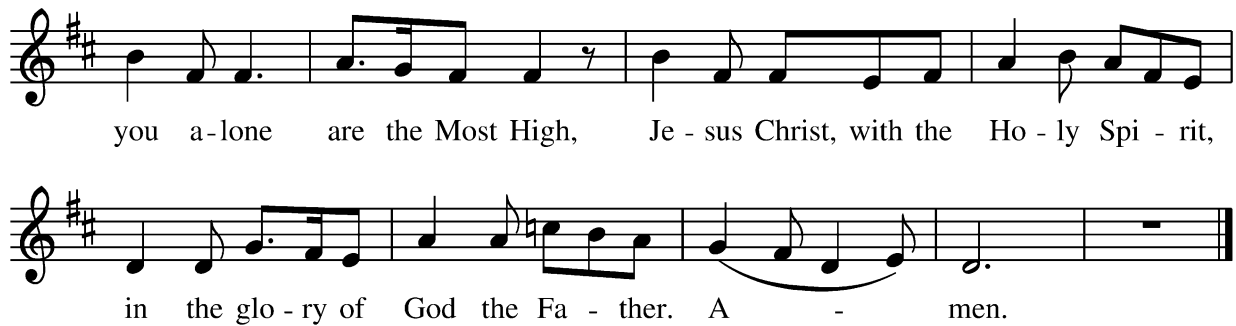
Sung by all

setting by Peter Crisafulli (b. 1946)

In 2 *f*



Glo - ry to God in the high - est, and
peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -
- might - y God and Fa - ther, we wor - ship you, we
poco rit.
give you thanks, we praise you for your glo - ry.
a tempo mp *poco cresc.*
Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin — of the world; have
mer - cy on us; — you are seat - ed at the right
ff
hand of the Fa - ther; re - ceive our — prayer. For
you a - lone are the Ho - ly One, you a - lone are the Lord, —



The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation may be seated.

The First Reading

Isaiah 60:1-6

Arise, shine; for your light has come,
and the glory of the LORD has risen upon you.

For darkness shall cover the earth,
and thick darkness the peoples;

but the LORD will arise upon you,
and his glory will appear over you.

Nations shall come to your light,
and kings to the brightness of your dawn.

Lift up your eyes and look around;
they all gather together, they come to you;

your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.
Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.
A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall proclaim the praise of the LORD.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 72:1-7,10-14

sung by the Choir

- ¹ Give the King your justice, O God, *
and your righteousness to the King's Son;
- ² That he may rule your people righteously *
and the poor with justice;
- ³ That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- ⁴ He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
- ⁵ He shall live as long as the sun and moon endure, *
from one generation to another.
- ⁶ He shall come down like rain upon the mown field, *
like showers that water the earth.

- ⁷ In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
- ¹⁰ The kings of Tarshish and of the isles shall pay tribute, *
and the kings of Arabia and Saba offer gifts.
- ¹¹ All kings shall bow down before him, *
and all the nations do him service.
- ¹² For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.
- ¹³ He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.
- ¹⁴ He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight.

The Second Reading

Ephesians 3:1-12

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through

the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

*Children in Pre-K – 7th Grade proceed to their classrooms
for Church School at the beginning of the first verse.*

Sequence Hymn 126

DUNDEE

“The people who in darkness walked”

The Gospel

Matthew 2:1-12

Gospeller The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

‘And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;

for from you shall come a ruler
who is to shepherd my people Israel.'"

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was.

When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Marissa Rohrbach

The Nicene Creed

The Celebrant and People say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People respond with the words in bold.

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

Intercessor For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For Michael, our Presiding Bishop, for our Bishops, Jeff and Laura, for Marissa our Rector, and for all the clergy and people of the Episcopal Church in Connecticut, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the leaders of the nations, and for all those in authority, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor We pray for the special needs and concerns of this congregation, especially for Chuck, Micheileen, Joan, Joy, Peter, Sandie, Liz, Ann, Jack, Pat, Kathy, Dick, Joanne, Brooks, Scott, Martin, Ann, Melinda, Donnie, Aaron, Mary Lou, Dann, Paula Harrison and family, and for all those we now name [_____]; let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the members of our military, for first-responders, healthcare workers, and for all who risk their lives on behalf of others; especially Matthew and those we now name, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor We pray also for those who have died, especially [_____], and for those we now name (*the people are invited to offer their own intercessions*); let us pray to the Lord.

People **Lord, have mercy.**

Intercessor We thank you, Lord for all the blessings of this life, especially for [_____and] those we now name (*the people are invited to offer their own thanksgivings*).

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Let us pray for our own needs and those of others.

The People may add their own intercessions either silently or aloud.

Silence may be kept.

The Celebrant says the following prayer

Celebrant God of all nations, who unites all through Christ Jesus, we come today asking that you would help us to remember and honor all of those who have fled their homes in the hope of safety elsewhere. For the mothers who have thought it better to leave with only what can be worn on their backs; for the fathers who are unable to rest for fear of violence directed at them or their loved ones; and for the children who don't understand why they need to run in the first place: Lord we come asking for their protection, provision, and passage. Remind us that there is no "us" or "them," because when one part of the body suffers, all members are affected. It is in Jesus' name that we pray.

Amen.

—Migration Sunday Liturgy, Baltimore-Washington Conference

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession

Then the Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. The people may stand or kneel.

The Celebrant and People say together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;**

we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

+ THE HOLY COMMUNION +

After the Celebrant says an Offertory sentence, the congregation may be seated.

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Offertory Anthem

Ralph Vaughan Williams (1872-1958)

And all in the morning

It was on Christmas Day
And all in the morning,
Our Savior was born,
And our Heavenly King;
“And was not this a joyful thing,
And sweet Jesus they call Him by name.”

It was on Twentieth Day
And all in the morning,
The Wise Men returned
From our Heavenly King;
“And was not this a joyful thing,
And sweet Jesus they call Him by name.”

It was on the Twelfth Day
And all in the morning,
The Wise Men were led
To our Heavenly King;
“And was not this a joyful thing,
And sweet Jesus they call Him by name.”

It was on Good Friday,
And all in the morning,
They crucified our Saviour,
And our Heavenly King;
“And was not this a woeful thing
And sweet Jesus we’ll call Him by name.”

It was on Easter Day
And all in the morning
Our Savior arose,
Our own Heavenly King;
“The sun and the moon,
They did both rise with Him,
And sweet Jesus we’ll call Him by name.”



Whether you’ve joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew’s. Be part of God’s mission with us as we make our way out of the COVID season and into the new life God promises. Visit www.stmatthewswilton.org/offering. Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.

Please stand as you are able.

Doxology at the Presentation

THE OLD HUNDREDTH

**Praise God from whom all blessings flow,
Praise God all creatures here below,
Praise God above ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Sung by all

setting by Peter Crisafulli (b. 1946)



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry; Ho - san - na in the
high - est. Bless - ed is
he who comes in the name of the
Lord. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary, Saint Matthew, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.


Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore, let us keep the feast. Alleluia.**

Fraction Anthem


setting by Peter Crisafulli (b. 1946)

Cantor



Alleluia. Christ our Passover is sac - ri - ficed for us.

All



There - fore let us keep the feast. Al - le - lu - ia.

Celebrant The gifts of God for the People of God.

All are welcome to come forward, as directed by ushers, to receive communion or a blessing. The Ushers will help you move toward the center in single file, socially distanced, lines. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing. Let the Priest know if you need a gluten free wafer by first extending your palms down. If you have received the bread, please return to your pew with the bread in your hand; then you may slip the bread into your mouth under your mask. If you would like to have communion brought to your pew, please let an usher know.

What star is this, with beams so bright

What star is this, with beams so bright,
more beautiful than the noonday light?
It shines to herald forth the King,
and Gentiles to his crib to bring.

True spake the prophet from afar
who told the rise of Jacob's star;
and eastern sages with amaze
upon the wondrous token gaze.

The guiding star above is bright;
within them shines a clearer light,
and leads them on with power benign
to seek the Giver of the sign.

O Jesus, while the star of grace
impels us on to seek thy face,
let not our slothful hearts refuse
the guidance of thy light to use.

To God the Father, heavenly Light,
to Christ, revealed in earthly night,
to God the Holy Ghost we raise
our equal and unceasing praise.

Please kneel or sit to sing.

Communion Hymn 128

THREE KINGS OF ORIENT

“We three kings of Orient are”

If you are joining us from home or have not received communion, you may offer this prayer to the Lord.

The Act of Reception

Saint Augustine's Prayer Book (2nd ed)

The Celebrant and the People say together

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

The Postcommunion Prayer

Celebrant

Let us pray.

People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Parish Announcements

The Blessing

Celebrant The Lord Jesus Christ, Son of the living God, teach you to walk in his way more trustfully, to accept his truth more faithfully, and to share his life more lovingly; that by the power of the Holy Spirit you may come as one family to the kingdom of God. And the blessing of our God who Creates, Redeems, and Sanctifies be with you this day and evermore. **Amen.**

Recessional Hymn 135

SALZBURG

“Songs of thankfulness and praise”

After the Celebrant offers the dismissal, the People respond

Thanks be to God.

Postlude

Théodore Dubois (1837–1924)

March of the Magi Kings

Worship Leaders

<i>Celebrant & Preacher</i>	The Rev. Marissa Rohrbach
<i>Eucharistic Minister</i>	Pam Ely
<i>Lectors</i>	Lorena Morales Aparicio, Caroline DeAngelis
<i>Intercessor</i>	Pam Ely
<i>Acolyte</i>	Lily Cristini
<i>Music Director</i>	Andrew Leslie Cooper
<i>Choir</i>	St. Matthew's Church Choir
<i>Counters</i>	Bill Brautigam, David Gortz

Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.*

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Chuck, Micheileen, Joan, Joy, Peter, Sandie, Liz, Ann, Jack, Pat, Kathy, Dick, Joanne, Brooks, Scott, Martin, Ann, Melinda, Donnie, Aaron, Mary Lou, Dann, Paula Harrison and family. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for St. James', Danbury; Saint Luke's, Darien; St. Paul's, Darien; Immanuel St. James, Derby. For those who have been affected by and who have died from COVID-19/Coronavirus, their families, friends, healthcare workers, and frontline workers.

Weekly Calendar – January 8 – January 15

Sunday, January 8

10:00am

10:15am

11:15am

Epiphany Sunday

Holy Eucharist – Rite 2

Church School

Coffee Hour

Monday, January 9

7:00pm

Education for Ministry

Tuesday, January 10

11:00am

Staff Meeting

Wednesday, January 11

7:30-8:30pm

St. Matt's Spirited Sisters – Women's Group

Thursday, January 12

7:30-9:00pm

St. Matthew's Church Choir rehearsal

Sunday, January 15

10:00am

10:15am

11:15am

The Second Sunday after the Epiphany

Holy Eucharist – Rite 2

Church School

Coffee Hour

**Connection details available on our website, in the e-news,
and in our Parishioner Facebook group.**

Need to sign up for the e-news? It's easy – just go to www.stmatthewswilton.org/newsletter.

Need to join the Parishioner Facebook Group? Go here:
<https://www.facebook.com/groups/StMatthewsOnline/>

Need something else? Send Marissa a note or be in touch with another member of the staff.

Join us later this afternoon for our Burning of the Greens!


Bring a wreath, roping or just a sprig from home and join us around our newly restored fire pit (*thank you, Sam Perry*).

Hot cocoa and fellowship will be served!



St. Matt's Spirited Sisters Group

Please join us for our next monthly meeting of the St. Matt's Spirited Sisters women's group on Wednesday, January 11th at 7:30pm. We are a community of faith for the women of St Matthew's that explores and strengthens our Christian ideals and knowledge, fostering friendship, offering prayer and support for each other, and building a deeper relationship with Christ. We meet monthly to discuss topics of faith by listening to podcasts, reading articles, taking field trips, doing hands-on activities, and learning from each other. We welcome all of the women of St. Matthew's and their friends. Discussion materials will be available prior to meeting but advanced prep work is not required. Contact [Pam Carlson](#) or [Stacey Savas](#) with any questions.



BY THE GRACE OF GOD

The Rt. Rev. Jeff W. Mello
Bishop Diocesan of the
Episcopal Church in Connecticut
will ordain

Margaret Mary Stapleton Smith

to the Sacred Order of Priests
in Christ's One Holy Catholic
and Apostolic Church

**Tuesday, the fourteenth day of February
in the year of our Lord 2022
6:30 o'clock in the evening
St. Thomas' Episcopal Church
95 Greenwood Ave.
Bethel, CT 06801**

Your prayers and presence are requested

Clergy: White Stoles | Reception to Follow
Masks will be required during the service

Save the
date



MARCH 1, 8, 15, 2023

6:00-8:00pm

WEPCO Complex

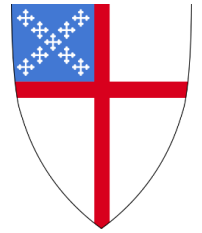
48 New Canaan Rd. Wilton



Detailed information to follow soon.
For questions, please contact Sharon Pearson @
sharonepearson@gmail.com

Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.

Staff

Rector	The Rev. Marissa S. Rohrbach, marissa@stmatthewswilton.org
Music Ministries & Organist	Andrew Leslie Cooper, andrew@stmatthewswilton.org
Parish Administrator	Nancy Johnson, office@stmatthewswilton.org
Children, Youth & Family	Samantha Trolice, samantha@stmatthewswilton.org
WEPCO Facilities Coordinator	wepco@optonline.net
Bookkeeper	Louann Miska, louann.miska@gmail.com
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato

Wardens and Officers

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurers	Andrea Sato, Rob Kyle
Treasurer	Keith DeAngelis		

The Vestry

Beth Baker	Amy Gubner	Joe Magnano
Pam Carlson	Vytas Kisielius	Paul Reis

36 New Canaan Road, Wilton, CT 06897

Phone: (203) 762-7400

www.stmatthewswilton.org

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