

**Saint Matthew's**

EPISCOPAL CHURCH

**Holy Eucharist - Rite II**  
**The Last Sunday after the Epiphany**  
**February 27, 2022**  
**10:00 am**





## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Celebrant* O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

*The congregation may be seated for the lessons.*

## The First Reading

## Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

# Psalm 99

*sung by the Choir*

- <sup>1</sup> The LORD is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.
- <sup>2</sup> The LORD is great in Zion; \*  
he is high above all peoples.
- <sup>3</sup> Let them confess his Name, which is great and awesome; \*  
he is the Holy One.
- <sup>4</sup> "O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob."
- <sup>5</sup> Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
he is the Holy One.
- <sup>6</sup> Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the LORD, and he answered them.
- <sup>7</sup> He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.
- <sup>8</sup> O LORD our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.
- <sup>9</sup> Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
for the LORD our God is the Holy One.

## The Second Reading

## 2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*Please stand as you are able.*

*Children in Pre-K – 7<sup>th</sup> Grade proceed to their classrooms  
for Church School at the beginning of the first verse.*

**Sequence Hymn 619 vv. 1, 2, 3, and 7**

MARTINS

“Sing alleluia forth in duteous praise”

## The Gospel

Luke 9:28-43a

*Gospeller* The Holy Gospel of our Lord Jesus Christ, according to Luke.  
*People* **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" --not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

The Sermon

The Rev. Marissa Rohrbach

## **The Nicene Creed**

*The Celebrant and People say together*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*The People respond with the words in bold.*

*Deacon*

Formed by the word and promise of God, let us pray that the merciful glory of God, manifest in all the earth, may drive away all darkness and that God's providence lead all people from death into life, saying: **Lord, in your mercy, hear our prayer.**

*Intercessor* For the church of Christ, that knowing now only in part it may wait in humility and joy to see your full light, Lord, in your mercy,

*People* **hear our prayer.**

*Intercessor* For preachers, that they may speak clearly of your Christ, transfiguring the words of ancient prophets, Lord, in your mercy,

*People* **hear our prayer.**

*Intercessor* For catechumens and for us all as we begin to keep Lent, that your word may transfigure our lives, Lord, in your mercy,

*People* **hear our prayer.**

*Intercessor* For the sick and the dying, and for all who have asked for our prayers, especially Donald, Annie, Alison, Judy, Laura, Dick, Sue, Darlene, Jackie, Clara, Tom, Michael, Joanne, Brooks, Scott, Bobby, Martin, Marge, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Dawn, Donnie, David, James, Aaron, Petra, Kathy, Richard, Mary Lou, Charles, and Dann, that you will cause light to shine out of their darkness, Lord, in your mercy,

*People* **hear our prayer.**

*Intercessor* For the nations of the earth and for their leaders, that they may learn the ways of your peace, Lord, in your mercy,

*People* **hear our prayer.**

*Intercessor* For all those who seek you, not knowing your name, that they will find that your everlasting mercy has enlightened them and called them by name, Lord, in your mercy,

*People* **hear our prayer.**

*Intercessor* For those preparing to renew their baptismal vows, especially our confirmands, Patch, Will, Lukas, Schuyler, Lydia, Rory, Kate, Paige, Rowan, Charlotte, Luca, Liam, Lena, Alexis, Kellogg, Theo, Lyla, and Ella, that their hearts be opened by the Spirit, putting their trust in Jesus. Guide their mentors and this community to support them on this journey in order to bring to fulfillment the good work that God has begun in them. Lord, in your mercy,  
*People* **hear our prayer.**

*Intercessor* We give thanks for all the blessings of this life, especially for the birthdays of Susan Onthank, Grace Cristini, Connie Tate, and Brian Angerame.

*Intercessor* Grant the Bishop Transition Committee the gifts of wisdom, humility, and empathy as they discern your will for a new shepherd, inspirational leader, and willing advocate as we further your work in the Episcopal Church in Connecticut.  
**Amen.**

Let us pray for our own needs and those of others.

*The People may add their own intercessions either silently or aloud.*

*Silence may be kept.*

*The Celebrant says the following prayer*

One God, in Three Persons, creator of one human species, in many hues: all who pray to you are descendants of Adam and Eve, all members of one race called “human.” Forgive the blindness that causes our eyes to notice and magnify those things we regard as different from ourselves in others. Teach us to see clearly, that we, your children, are far more alike than we are different. Help us to put aside the racial prejudices embedded within us, and to see within every person the Child of God you created, our sibling, destined for Glory. In the name of One who died for all persons, of all colors, Jesus Christ. **Amen.**

*—adapted, Episcopal Diocese of West Virginia*

*Celebrant*

Before you, O God, are all our prayers and all our needs. You are our life and light, our mercy and hope and our ever-dawning day. Hear us through your Son, Jesus Christ our Lord. **Amen.**

## **The Confession**

*Then the Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. The people may stand or kneel.*

*The Celebrant and People say together*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as you are able.*

## **The Peace**

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

## + THE HOLY COMMUNION +

*After the Celebrant says an Offertory sentence, the congregation may be seated.*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

### Offertory Anthem

*sung by the Choir*

Cary Ratcliff (b. 1953)

### *O Light of Light, Love given birth*

O Light of Light, Love given birth;  
Jesus, Redeemer of the earth:  
more bright than day your face did show,  
your raiment whiter than the snow.

Two prophets, who had faith to see,  
with your elect found company;  
the heavens above your glory named,  
your Father's voice his Son proclaimed.

May all who seek to praise aright  
through purer lives show forth your light.  
To you, the King of glory, now  
all faithful hearts adoring bow.



*Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way out of the COVID season and into the new life God promises. Visit [www.stmatthewswilton.org/offering](http://www.stmatthewswilton.org/offering). Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.*

*Please stand as you are able.*

## Doxology at the Presentation

THE OLD HUNDREDTH

Praise God from whom all blessings flow,  
Praise God all creatures here below,  
Praise God above ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

# Sanctus – S 124

*Sung by all*

*setting by David Hurd (b. 1950)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary, Saint Matthew, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

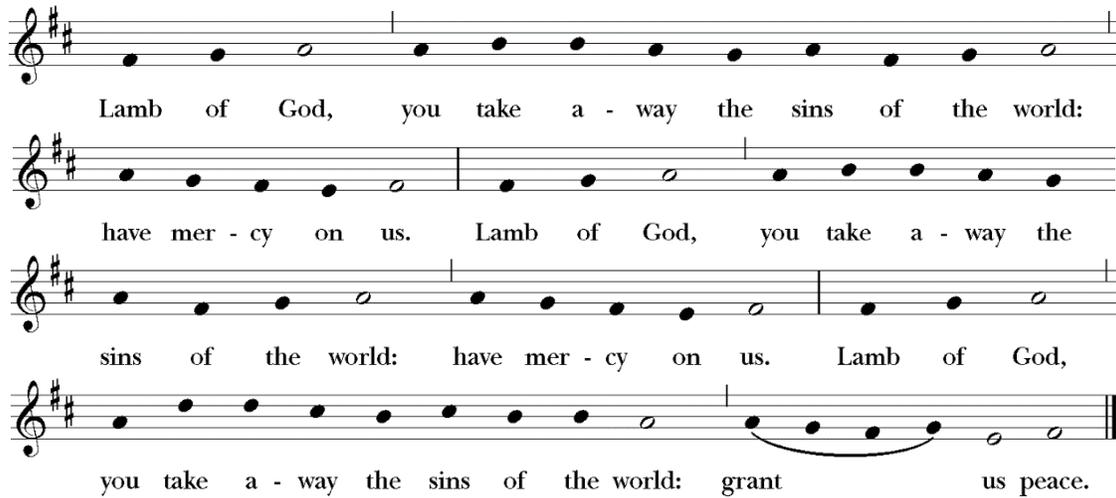
And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore, let us keep the feast. Alleluia.**

**Fraction Anthem – S 161**      *Sung by all*      *setting by David Hurd (b. 1950)*



The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.

*Celebrant*      The gifts of God for the People of God.

*All are welcome to come forward, as directed by ushers, to receive communion or a blessing. The Ushers will help you move toward the center in single file, socially distanced, lines. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing. Let the Priest know if you need a gluten free wafer by first extending your palms down. If you have received the bread, please return to your pew with the bread in your hand; then you may slip the bread into your mouth under your mask. If you would like to have communion brought to your pew, please let an usher know.*

**Anthem**

Andrea Angelin (b. 1961)

*O nata lux*

O nata lux de lumine,  
Jesu redemptor saeculi,  
Dignare clemens supplicum  
Laudes precesque sumere.

*O Light born of Light,  
Jesus, redeemer of the world,  
with loving-kindness deign to receive  
suppliant praise and prayer.*

Qui carne quondam contegi  
Dignatus es pro perditis,  
Nos membra confer effici  
Tui beati corporis.

*Thou who once deigned to be clothed in flesh  
for the sake of the lost,  
grant us to be members  
of thy blessed body.*

“My God, thy table now is spread”

*If you are joining from home or have not received communion, you may offer this prayer to the Lord.*

**The Act of Reception**

Saint Augustine’s Prayer Book (2<sup>nd</sup> ed)

*The Celebrant and the People say together*

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

**The Postcommunion Prayer**

*Celebrant*

Let us pray.

*People*

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

**Parish Announcements**

## **The Blessing**

*Celebrant* The Lord Jesus Christ, Son of the living God, teach you to walk in his way more trustfully, to accept his truth more faithfully, and to share his life more lovingly; that by the power of the Holy Spirit you may come as one family to the kingdom of God. And the blessing of our God who Creates, Redeems, and Sanctifies be with you this day and evermore. **Amen.**

## **Dismissal Hymn 137**

WAREHAM

“O wondrous type! O vision fair”

*After the Celebrant or the Deacon offers the dismissal, the People respond*

**Thanks be to God.**

## **Postlude**

*March Triumphant*

Eurydice V. Osterman (b. 1950)

## **Worship Leaders**

<i>Celebrant &amp; Preacher</i>	The Rev. Marissa Rohrbach
<i>Deacon</i>	The Rev. Deacon Don Burr
<i>Lectors</i>	Liam Murphy, Kate Jarvis
<i>Intercessor</i>	Pam Ely
<i>Organist</i>	Andrew Leslie Cooper
<i>Choir</i>	St. Matthew's Church Choir
<i>Counters</i>	Bill Brautigam, Steve Pettit

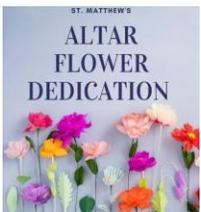
**Prayer Requests** *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. **You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.***

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Donald, Annie, Alison, Judy, Laura, Dick, Sue, Darlene, Jackie, Clara, Tom, Michael, Joanne, Brooks, Scott, Bobby, Martin, Marge, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Dawn, Donnie, David, James, Aaron, Petra, Kathy, Richard Douthitt, Mary Lou Mannix, Charles Kennedy and Dann Pompa. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for Christ Church Cathedral, Hartford; Good Shepherd, Hartford; Grace Church, Hartford; St. Martin's, Hartford. Prison ministry and prison chaplains; the ECCT Faith Behind Bars & Beyond Ministry Network.

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## **Altar Flower Dedications**



You can celebrate or memorialize your loved ones with flower dedications. Let us know the date you would like and any colors or flowers you want (we will do our best). A \$75 donation is suggested. Please email Jennifer Angerame at [theangerames@gmail.com](mailto:theangerames@gmail.com) with questions.

## **Birthday and Anniversary Prayers & Wishes**

We'd like to include you and your family members in our weekly prayers. Please email a note to Nancy at [office@stmatthewswilton.org](mailto:office@stmatthewswilton.org) with dates and we will add to our list!



## February is Black History Month

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There is a group of parishioners at St. Matts that meets monthly to learn about and plan responses to issues surrounding race, racism, and social justice. Originally, we were a "Sacred Ground" group, having completed an Episcopal Church sponsored 10-week course together on racial justice that bears the same name. We have read to seek knowledge, explored action steps to respond, and provided support to one another as we explore difficult issues over the past several months. If you are looking for a way to connect with these topics, you are welcome to join us - now known as *Social Justice and Racial Healing*.

We meet on the 2nd Wednesday of the month from 7:30-8:30pm by zoom; you can drop in once or become a regular.

Contact Sharon Pearson [sharonepearson@gmail.com](mailto:sharonepearson@gmail.com) (203-984-1228) if you are interested in receiving the Zoom link to our March 9th meeting as well as the agenda. All are welcome!



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### Stay Connected @stmattswilton

You can follow, tag, post for St. Matthew's in a variety of ways! We're always known as @stmattswilton on social media. Feel free to share our public posts with friends, too! For our closed/private group on Facebook, you can find us at:

<https://www.facebook.com/groups/StMatthewsOnline>

And if you want St. Matt's Social Media Team to promote an activity from your ministry area, simply send a photo and/or full description of the content you wish to broadcast to [social@stmattthewswilton.org](mailto:social@stmattthewswilton.org).

## Circle of Care – Bags of Love



**Mission in action!** There is a collection bin in the narthex through the end of the month, for items **Circle of Care** needs for their **Bags of Love**. These bags are given to newly diagnosed children with cancer and their parents when they check into the hospital.

Items needed include:

### **TRAVEL SIZE**

- Hand Sanitizer
- Packs of Tissues
- Toothpaste
- Deodorant
- Activities/Travel Board Games
- Playing Cards/UNO
- Toothbrushes
- Fuzzy Socks
- "Warmies" Stuffed Animals

You can also order directly from their Amazon Wishlist (scan the QR code) and have the items shipped directly to Circle of Care. Thanks in advance for your support!



Wednesday, March 2, 2022

Join us on Ash Wednesday for one of two services and make a holy start to the season of Lent.

- 12pm: A quiet, contemplative service with Ashes and Holy Communion
- 7pm: Administration of Ashes and Holy Communion with Choir & Organ

**Please note: Only the 7pm service will be livestreamed.**



# Compline

Tuesdays in Lent  
9:00pm on Zoom

Join us virtually for this ancient service at the close of day, featuring plainsong, psalms, and hymns. The Zoom link can be found in the eNews. Led by Janet Nobles and Andrew Leslie Cooper.

*Where true charity and love dwell, God indeed is there.*



## Weekly Calendar – February 27 – March 6

Sunday, **February 27**

10:00am

10:15am

11:30am

**The Last Sunday after the Epiphany**

Holy Eucharist – Rite 2 (In person & Livestream)

Church School

Confirmation Class

Monday, **February 28**

7:00pm

Education for Ministry

Tuesday, **March 1**

11:00am

4:00pm

7:00pm

Staff Meeting

St. Matthew's Cherub's Rehearsal

St. Matthew's Youth Choir Rehearsal

Wednesday, **March 2**

12:00pm

6:00pm

7:00pm

Ash Wednesday Service

Confirmation Class

Ash Wednesday Service

Thursday, **March 3**

5:00pm

5:30pm

7:30-9:00pm

St. Matthew's Chorister's Rehearsal

High School Lenten Small Group

Adult Church Choir Rehearsal

Sunday, **March 6**

10:00am

10:15am

11:30am

11:30am

**The First Sunday in Lent**

Holy Eucharist – Rite 2 (In person & Livestream)

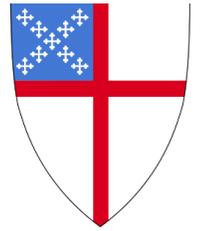
Church School

High School Youth Group

Lenten Adult Formation

# Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



*Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.*

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## **Staff**

Rector	The Rev. Marissa S. Rohrbach, <a href="mailto:marissa@stmatthewswilton.org">marissa@stmatthewswilton.org</a>
Deacon	The Rev. Deacon Don Burr, <a href="mailto:don@stmatthewswilton.org">don@stmatthewswilton.org</a>
Music Ministries & Organist	Andrew Leslie Cooper, <a href="mailto:andrew@stmatthewswilton.org">andrew@stmatthewswilton.org</a>
Parish Administrator	Nancy Johnson, <a href="mailto:office@stmatthewswilton.org">office@stmatthewswilton.org</a>
Children, Youth & Family	Samantha Trolice, <a href="mailto:samantha@stmatthewswilton.org">samantha@stmatthewswilton.org</a>
WEPCO Facilities Coordinator	Andrew Arevalo, <a href="mailto:wepco@optonline.net">wepco@optonline.net</a>
Bookkeeper	Louann Miska, <a href="mailto:louann.miska@gmail.com">louann.miska@gmail.com</a>
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato
Sexton	Max Gil

## **Wardens and Officers**

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurers	Andrea Sato, Rob Kyle
Treasurer	Keith DeAngelis		

## **The Vestry**

Beth Baker	Amy Gubner	Joe Magnano
Pam Carlson	Vytas Kisielius	Paul Reis

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