



Saint Matthew's

EPISCOPAL CHURCH



Holy Eucharist - Rite II
The Eleventh Sunday after Pentecost
August 13, 2023
10:00 am

Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

Children are most welcome and are encouraged to participate in worship.

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

Wherever you are on your spiritual journey, there is a place for you at St. Matt's.

+ THE WORD OF GOD +

Prelude

Aria

Flor Peeters (1903–86)

The hymns can be found in the blue hymnals. Please stand as you are able.

Processional Hymn 699

ABERYSTWYTH

"Jesus, lover of my soul"

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant and People say together

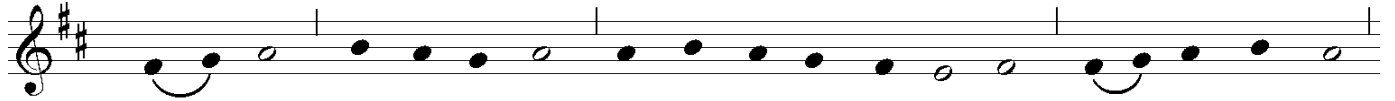
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria – S 277

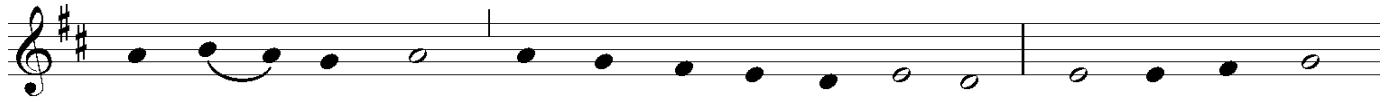
Sung by all setting by David Hurd (b. 1950)



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



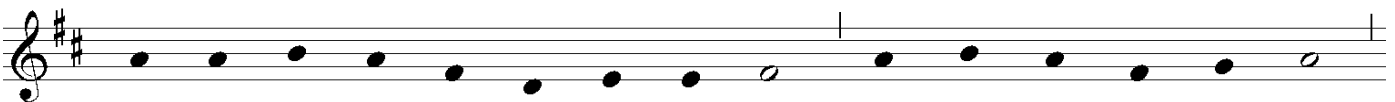
on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation may be seated.

The First Reading

1 Kings 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, “What are you doing here, Elijah?” He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you

arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 85:8-13

Sung by the Choir

⁸ I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

⁹ Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

¹⁰ Mercy and truth have met together; *
righteousness and peace have kissed each other.

¹¹ Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

¹² The LORD will indeed grant prosperity, *
and our land will yield its increase.

¹³ Righteousness shall go before him, *
and peace shall be a pathway for his feet.

The Second Reading

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead).

But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

Sequence Hymn 529

MCKEE

“In Christ there is no East or West”

The Holy Gospel

Matthew 14:22-33

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Marissa Rohrbach

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The People respond with the words in bold.

Intercessor Beloved of God, the word of faith that we proclaim is near you, on your lips and in your heart! So let us pray to God, saying, “Be generous to all who call on you; *Lord, save us.*”

Intercessor Lord God, capture our hearts. May your Holy Spirit prepare a way upon which the beautiful feet of your servants can bring good news to all those who are wearied by too much bad news. We pray for our clergy, Mark, Jessica, Chris and Marissa and for all of God’s people at Wilton Presbyterian Church and St. Matt’s. Be generous to all who call on you;

People **Lord, save us.**

Intercessor Lord of all, your love makes no distinction between people or nations. We pray that wars and violence cease. May your reign of peace and justice come quickly. Be generous to all who call on you;
People **Lord, save us.**

Intercessor Holy God, your Son walked on the water even as your Spirit moved over the face of the waters in creation. May we learn to respect the beauty and mystery, the power and goodness, of all you have made. Be generous to all who call on you;
People **Lord, save us.**

Intercessor Strong God, give us wisdom that these congregations may be a symbol of hope and integrity to our community. May we be a united sign of your love in the world. Be generous to all who call on you;
People **Lord, save us.**

Intercessor Lord Christ, you bid your people be not afraid. You have promised that all who call on your name shall be saved. And so make your deeds known among the people – especially those in trouble, sickness and pain. We pray especially for Brenda, Brian, Don, Karen, Judy, James, Diana, Carol, Susan, Lee, Arlene, Barbara, Mike, Jack, Chuck, Joan, David, Peter, Liz, Ann, Jack, Pat, Kathy, Dick, Scott, Martin, Ann, Melinda, Aaron, Dann and Presiding Bishop Michael Curry. We also remember those we name now either silently or aloud. Be generous to all who call on you;
People **Lord, save us.**

Intercessor God of our ancestors, by your strength you rescue life even from the depths of the pit. You raised your Son from the grips of death and through him have promised to give new life to all who have died. May the dead rest in peace, even as they await the day of resurrection. Be generous to all who call on you;
People **Lord, save us.**

Let us pray for our own needs and those of others.

The People may add their own intercessions either silently or aloud.

Silence may be kept.

The Celebrant says the following prayer

Eternal God, in whose perfect realm no sword is drawn but the sword of righteousness, and no strength known but the strength of love: so guide and inspire the work of those who seek your kingdom that all your people may find their security in that love which casts out fear and in the fellowship revealed to us in Jesus Christ our Savior, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

—*The Church of England*

Then the Celebrant adds a concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession

Then the Celebrant says Let us confess our sins against God and our neighbor.

Silence may be kept. The people may stand or kneel.

Celebrant and People say together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

+ THE HOLY COMMUNION +

Celebrant says an Offertory sentence, the congregation may be seated.

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

FAITH

I sought the Lord, and afterward I knew

I sought the Lord, and afterward I knew
he moved my soul to seek him, seeking me;
it was not I that found, O Savior true;
no, I was found of thee.

Thou didst reach forth thy hand and mine enfold;
I walked and sank not on the storm-vexed sea;
'twas not so much that I on thee took hold,
as thou, dear Lord, on me.

I find, I walk, I love, but oh, the whole
of love is but my answer, Lord, to thee:
for thou wert long beforehand with my soul,
always thou lovedst me.

Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way into the new life God promises. Visit www.stmatthewswilton.org/offering. Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.



Please stand as you are able.

Doxology at the Presentation *Sung by all* **THE OLD HUNDREDTH**
Praise God from whom all blessings flow,
Praise God all creatures here below,
Praise God above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

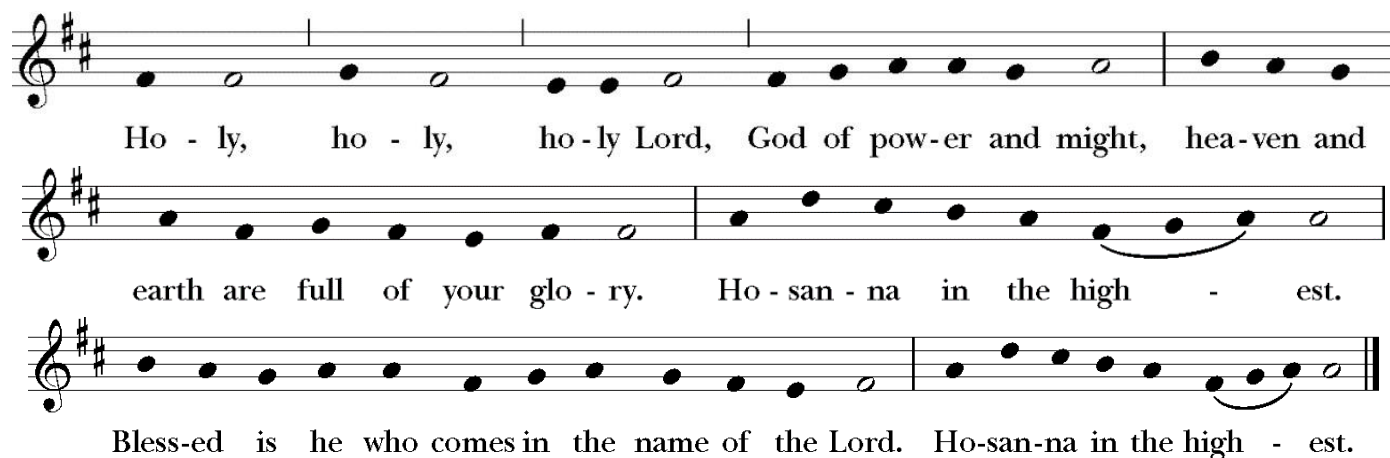
Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus – S 124 *Sung by all setting by David Hurd (b. 1950)*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People say together

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem – S154

Sung by all

setting by David Hurd (b. 1950)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward, as directed by ushers, to receive communion or a blessing. Please wait for the Ushers and follow their instructions. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing. You may then choose to drink from the silver chalice to your left or intinct (dip the wafer in the wine) in the clay chalice to your right. If you do not wish to receive wine, simply pass the cup, and make your way back to your seat. We believe Jesus is fully present in both the bread and the wine, so if you receive the bread, you have participated fully in communion. Let the Priest know if you need a gluten free wafer by first extending your palms down. If you would like to have communion brought to your pew, please let an Usher know.

Communion Anthem

Sung by the Choir

“Love lifted Me”

I was sinking deep in sin,
Far from the peaceful shore,
Very deeply stained within,
Sinking to rise no more;
But the master of the sea
Heard my despairing cry,
From the waters lifted me
Now safe am I.

*Love lifted even me, Love lifted even me,
When nothing else could help, Love lifted me.*

All my heart to Him I give,
Ever to Him I'll cling,
In His blessed presence live,
Ever His praises sing.
Love so mighty and so true
Merits my soul's best songs;
Faithful, loving service, too,
To Him belongs.

Refrain

Souls in danger, look above,
Jesus completely saves;
He will lift you by His love
Out of the angry waves.
He's the master of the sea,
Billows His will obey;
He your savior wants to be,
Be saved today.

Refrain

Please kneel or sit to sing.

Communion Hymn 388

HANOVER

“O worship the King, all glorious above!”

If you are joining from home or have not received communion, you may offer this prayer to the Lord.

The Act of Reception

Saint Augustine’s Prayer Book (2nd ed)

The Celebrant and the People say together

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

Postcommunion Prayer

The People stand or kneel.

Celebrant Let us pray.

People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Parish Announcements

The Blessing

The Celebrant blesses the People

The Wisdom of God, the Love of God, and the Grace of God give you strength to be Christ's hands and heart in this world. And the blessing of God Almighty, who creates, redeems, and sanctifies be with you this day and always. **Amen.**

Recessional Hymn 559

DULCE CARMEN

“Lead us, heavenly Father, lead us”

The Celebrant offers the dismissal to which the people respond,

Thanks be to God.

Postlude

Johann Ludwig Krebs (1713–80)

Prelude & Fugue in F major

Worship Leaders

<i>Celebrant & Preacher</i>	The Rev. Marissa Rohrbach
<i>Eucharistic Ministers</i>	Sharon Pearson, Beth Baker
<i>Lectors</i>	Lorena Morales Aparicio, John Pearson
<i>Intercessor</i>	Sharon Pearson
<i>Organist</i>	Frank Zilinyi
<i>Choir</i>	St. Matthew's Summer Choir
<i>Altar Guild</i>	Betsy Pettit, Lorena Morales Aparicio

Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.*

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Brenda, Brian, Don, Karen, Judy, James, Diana, Carol, Susan, Lee, Arlene, Barbara, Mike, Jack, Chuck, David, Joan, Peter, Liz, Ann, Jack, Pat, Kathy, Dick, Scott, Martin, Ann, Melinda, Aaron, Dann and Presiding Bishop Michael Curry. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for Fresh expressions of the church in Connecticut; missional experiments; Students preparing to enter schools, colleges, universities, and seminaries; school, college, and university chaplains; all campus ministries.

Weekly Calendar – August 13 – August 20

Sunday, **August 13**
10:00am

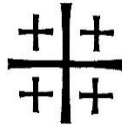
The Eleventh Sunday after Pentecost
Holy Eucharist – Rite II

Tuesday, **August 15**
11:00am

Staff meeting

Sunday, **August 20**
10:00am

Worship at WPC Sanctuary



August Worship Schedule

Sundays August 6th and 13th – joint worship with WPC at St. Matt's

Sundays August 20th and 27th – joint worship at WPC's sanctuary

From WPC

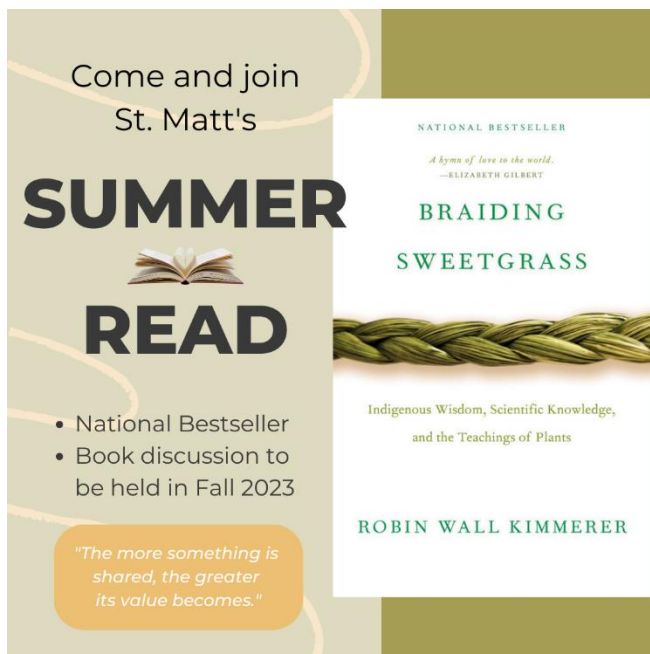
WPC Pastor Contact Information

Rev. Mark Montgomery and Rev. Chris Tate will be on vacation this week, Mark returning 8/14 and Chris 8/23. While they are away, Rev. Jessica Jones (jessica@wiltonpresbyterian.org) will be available.

WPC Cares and Concerns

Please pray for Brenda, Brian, Don and Karen. We honor your prayer requests and welcome the opportunity to pray for you and your loved ones. For more information regarding the prayer list, or to add or delete names from the prayer list, contact Rev. Jessica Jones, Cathy Thomas, your deacon or the church office.

For pastoral needs, please contact: Rev. Jessica Jones at 203.810.9548 (cell phone) or jessica@wiltonpresbyterian.org



Flat Matt is back!

Save this digital image of Matt (or be creative and make your own!) and take him with you on your summer adventures! Email us a photo of you and Flat Matt and be sure to tell us where you are and we will share with the Parish via Facebook and Instagram.



 **Saint Matthew's**
EPISCOPAL CHURCH

What a fun way to stay connected this summer! Please send to social@stmatthewswilton.org

The Arts AT ST. MATTHEW'S

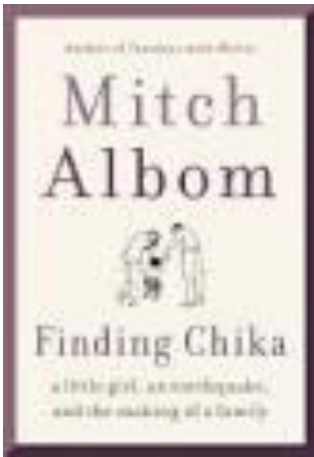
The Arts at St. Matthew's

The concert series held here in our worship space is returning for a full 2023–24 season. The first concert is on **Saturday, September 16 at 7:30pm**, and will feature renowned Scottish fiddler **Ryan Young**.

This concert is **free to attend**, with a free-will offering taken at the end. Stay tuned for a full season announcement soon, as well as ticket and subscription information.



From the Mission Team



You will see a table in the narthex with copies of the book, “Finding Chika” by Mitch Albom. The books were donated by our Mission partner, Circle of Care – please feel free to take a copy. The book tells the story of Chika Jeune who was born three days before the devastating earthquake that decimated Haiti in 2010. She spent her infancy in a landscape of extreme poverty, and when her mother died giving birth to a baby brother, Chika was brought to The Have Faith Haiti Orphanage that Albom operates in Port Au Prince.

With no children of their own, the forty-plus children who live, play, and go to school at the orphanage have become family to Mitch and his wife, Janine. Chika’s arrival makes a quick impression. Brave and self-assured, even as a three-year-old, she delights the other kids and teachers. But at age five, Chika is suddenly diagnosed with something a doctor there says, “No one in Haiti can help you with.” Mitch and Janine bring Chika to Detroit, hopeful that American medical care can soon return her to her homeland. Instead, Chika becomes a permanent part of their household, and their lives, as they embark on a two-year, around-the-world journey to find a cure. As Chika’s boundless optimism and humor teach Mitch the joys of caring for a child, he learns that a relationship built on love, no matter what blows it takes, can never be lost.

Told in hindsight, and through illuminating conversations with Chika herself, this is Albom at his most poignant and vulnerable. Finding Chika is a celebration of a girl, her adoptive guardians, and the incredible bond they formed. A devastatingly beautiful portrait of what it means to be a family, regardless of how it is made.

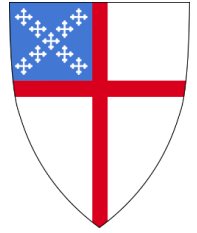
Circle of Care, which provides emotional and financial assistance to children and families, from day of diagnosis through treatment and beyond, with programs and services that meet the unique and challenging needs of pediatric cancer treatment.



Any questions, feel free to contact Lisa Williams at 203-858-2546.

Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.

Staff

Rector	The Rev. Marissa S. Rohrbach, marissa@stmatthewswilton.org
Music Ministries & Organist	Andrew Leslie Cooper, andrew@stmatthewswilton.org
Parish Administrator	Nancy Johnson, office@stmatthewswilton.org
Interim Director of WEPCO	Donna Savage, wepco@optonline.net
Bookkeeper	Louann Miska, louann.miska@gmail.com
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato
Sexton	Alix Williams, Jairo Medina

Wardens and Officers

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurer	Brian Angerame
Treasurer	Rob Kyle		

The Vestry

Eleanor Arnold	Amy Gubner	Endy Perry
Beth Baker	Vytas Kisielius	Paul Reis
Pam Carlson		

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