



**Saint Matthew's**

EPISCOPAL CHURCH

**Holy Eucharist - Rite II**  
**The Eighth Sunday after Pentecost**  
**July 23, 2023**  
**10:00 am**

## Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

**Children are most welcome and are encouraged to participate in worship.**

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

**Wherever you are on your spiritual journey, there is a place for you at St. Matt's.**

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## + THE WORD OF GOD +

**Prelude**

Johann Gottfried Walther (1684-1748)

*Lobe den Herren*

*The hymns can be found in the blue hymnals. Please stand as you are able.*

**Processional Hymn 390**

LOBE DEN HERREN

"Praise to the Lord, the Almighty, the King of creation"

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

**The Collect for Purity**

*The Celebrant and People say together*

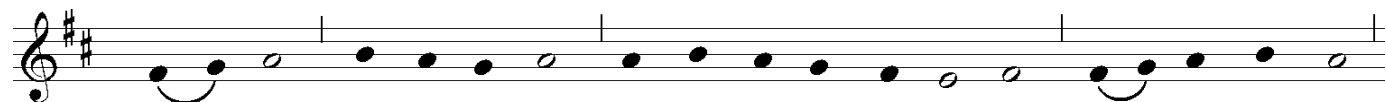
**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

# Gloria – S 277

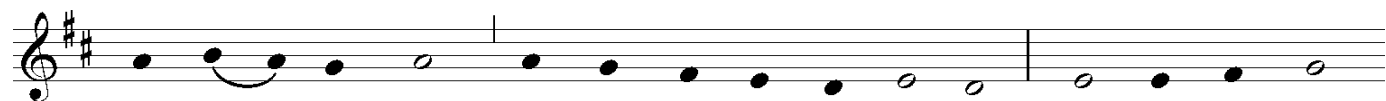
*Sung by all*    *setting by David Hurd (b. 1950)*



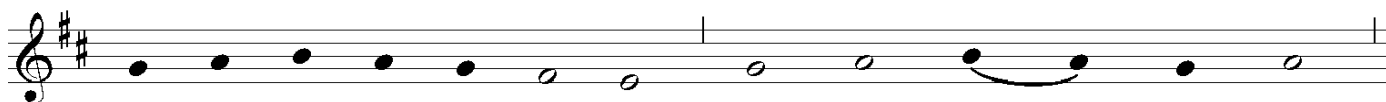
1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



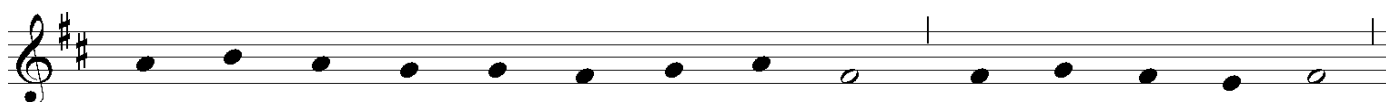
2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



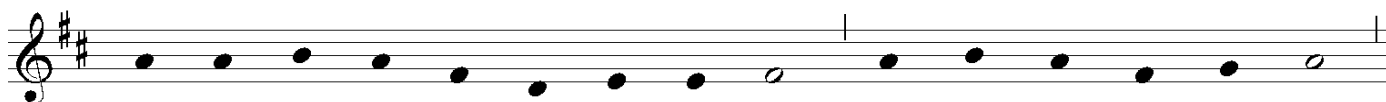
on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



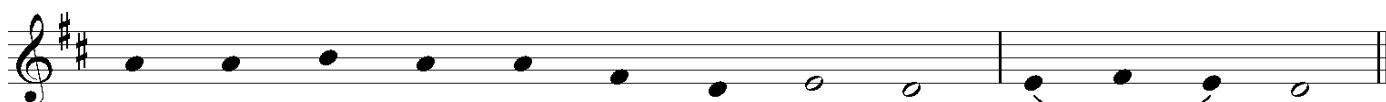
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The congregation may be seated.*

## The First Reading

**Isaiah 44:6-8**

Thus says the LORD, the King of Israel,  
and his Redeemer, the LORD of hosts:

I am the first and I am the last;  
besides me there is no god.

Who is like me? Let them proclaim it,  
let them declare and set it forth before me.

Who has announced from of old the things to come?  
Let them tell us what is yet to be.

Do not fear, or be afraid;  
have I not told you from of old and declared it?  
You are my witnesses!

Is there any god besides me?  
There is no other rock; I know not one.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## **Psalm 86:11-17**

*Sung by the Choir*

- <sup>11</sup> Teach me your way, O LORD,  
and I will walk in your truth; \*  
knit my heart to you that I may fear your Name.
- <sup>12</sup> I will thank you, O LORD my God, with all my heart, \*  
and glorify your Name for evermore.
- <sup>13</sup> For great is your love toward me; \*  
you have delivered me from the nethermost Pit.
- <sup>14</sup> The arrogant rise up against me, O God,  
and a band of violent men seeks my life; \*  
they have not set you before their eyes.
- <sup>15</sup> But you, O LORD, are gracious and full of compassion, \*  
slow to anger, and full of kindness and truth.
- <sup>16</sup> Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.
- <sup>17</sup> Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O LORD, have helped me and comforted me.

## **The Second Reading**

## **Romans 8:12-25**

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*Please stand as you are able.*

*Children in Pre-K – 7<sup>th</sup> Grade may proceed to their classrooms for  
Summer Church School at the beginning of the first verse.*

**Sequence Hymn 295**

**CHRISTUS, DER IST MEIN LEBEN**

**“Sing praise to our Creator”**

## The Holy Gospel

Matthew 13:24-30,36-43

*Celebrant* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

*The People respond with the words in bold.*

*Intercessor* Beloved of God, surely the Lord is in this place! So let us cry out to God, saying, “Lord God, **Hear our prayer.**”

*Intercessor* O Great Parent, you have adopted us as your own children. You have made us joint heirs with Christ. You love us. Lead us by your Spirit and strengthen our hope. Lord God,

*People* **Hear our prayer.**



*Intercessor* God our King, you have planted us in a complex and often confusing world. Give us patience to live with each other, not judging our neighbors but trusting in your wisdom. Lord God,  
*People* **Hear our prayer.**

*Intercessor* Present God, even creation groans as it waits on you for freedom. Forgive us for the times in which we have subjected it to futility. Give us eyes to see your presence in the heavens, on the earth, and in the seas. Lord God,  
*People* **Hear our prayer.**

*Intercessor* God of Light, darkness is not dark to you. Brighten the places in our community where darkness serves as a cover for crime and violence. Redeem all who are lost. Lord God,  
*People* **Hear our prayer.**

*Intercessor* God of Glory, we wait in hope for the day when we will be set free from the bondage of decay. Even now, free the suffering from pain and the sorrowful from heartache. We pray especially for Betty, Judy, James, Diana, Carol, Susan, Lee, Arlene, Barbara, Mike, Jack, Chuck, Joan, David, Peter, Liz, Ann, Jack, Pat, Kathy, Dick, Scott, Martin, Ann, Melinda, Aaron, Dann and Presiding Bishop Michael Curry. We also remember before those we name now either silently or aloud. Lord God,  
*People* **Hear our prayer.**

*Intercessor* Eternal God, may the righteous shine like the sun in your kingdom. We trust that, even at the grave, you are with us. In hope, save the dying and the dead. We give thanks for the life of Betty, grandmother of Alyssa Morrin. Lord God,  
*People* **Hear our prayer.**

Let us pray for our own needs and those of others.

*The People may add their own intercessions either silently or aloud.*

*Silence may be kept.*

*The Celebrant says the following prayer*

Lord, Jesus Christ, who reached across the ethnic boundaries between Samaritan, Roman, and Jew and who offered fresh sight to the blind and freedom to captives, help us to break down the barriers in our community, enable us to see the reality of racism and bigotry, and free us to challenge and uproot it from ourselves, our society, and our world. **Amen.** —*John Bucki, SJ*

*Then the Celebrant adds a concluding Collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## **The Confession**

*Then the Celebrant says* Let us confess our sins against God and our neighbor.

*Silence may be kept. The people may stand or kneel.*

*Celebrant and People say together*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as you are able.*

## **The Peace**

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

# + THE HOLY COMMUNION +

*Celebrant says an Offertory sentence, the congregation may be seated.*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

## Offertory Anthem

EAST ACKLAM

*For the fruit of all creation*

For the fruit of all creation,  
thanks be to God.

For his gifts to every nation,  
thanks be to God.

For the plowing, sowing, reaping,  
silent growth while we are sleeping,  
future needs in earth's safekeeping,  
thanks be to God.

In the just reward of labor,  
God's will be done.

In the help we give our neighbor,  
God's will be done.

In our world-wide task of caring  
for the hungry and despairing,  
in the harvests we are sharing,  
God's will be done.

For the harvests of the Spirit,  
thanks be to God.

For the good we all inherit,  
thanks be to God.

For the wonders that astound us,  
for the truths that still confound us,  
most of all that love has found us,  
thanks be to God.

*Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way into the new life God promises. Visit [www.stmatthewswilton.org/offering](http://www.stmatthewswilton.org/offering). Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.*



*Please stand as you are able.*

**Doxology at the Presentation**    *Sung by all*    THE OLD HUNDREDTH  
**Praise God from whom all blessings flow,  
Praise God all creatures here below,  
Praise God above ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.**

## **The Great Thanksgiving**

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Lift up your hearts.

*People*            **We lift them to the Lord.**

*Celebrant*        Let us give thanks to the Lord our God.

*People*            **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus – S 124

*Sung by all*

*setting by David Hurd (b. 1950)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People say together*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

# The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem – S154

*Sung by all*

*setting by David Hurd (b. 1950)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to come forward, as directed by ushers, to receive communion or a blessing. Please wait for the Ushers and follow their instructions. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing. You may then choose to drink from the silver chalice to your left or intinct (dip the wafer in the wine) in the clay chalice to your right. If you do not wish to receive wine, simply pass the cup, and make your way back to your seat. We believe Jesus is fully present in both the bread and the wine, so if you receive the bread, you have participated fully in communion.*

*Let the Priest know if you need a gluten free wafer by first extending your palms down.  
If you would like to have communion brought to your pew, please let an Usher know.*



**Communion Anthem**     *Sung by the Choir*

*One Bread, One Body*

*One bread, one body, one Lord of all,  
one cup of blessing which we bless.  
And we, though many, throughout the earth,  
We are one body in this one Lord.*

Gentile or Jew, servant or free,  
woman or man, no more.  
One Lord.

*Refrain*

Many the gifts, many the works,  
one in the Lord of all.  
One Lord.

*Refrain*

Grain for the fields, scattered and grown,  
gathered to one for all.  
One Lord.

*Refrain*

*Please kneel or sit to sing.*

## Communion Hymn 336

WERDE MUNTER

“Come with us, O blessed Jesus”

*If you are joining from home or have not received communion, you may offer this prayer to the Lord.*

### **The Act of Reception**

Saint Augustine’s Prayer Book (2<sup>nd</sup> ed)

*The Celebrant and the People say together*

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

## **Postcommunion Prayer**

*The People stand or kneel.*

*Celebrant* Let us pray.

*People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **Parish Announcements**

## **The Blessing**

*The Celebrant blesses the People*

The Wisdom of God, the Love of God, and the Grace of God give you strength to be Christ's hands and heart in this world. And the blessing of God Almighty, who creates, redeems, and sanctifies be with you this day and always. **Amen.**

## **Recessional Hymn 665**

MICHAEL

“All my hope on God is founded”

*The Celebrant offers the dismissal to which the people respond,*

**Thanks be to God.**

## **Postlude**

Flor Peeters (1903-86)

*Festival Voluntary*

## **Worship Leaders**

<i>Celebrant &amp; Preacher</i>	The Rev. Marissa Rohrbach
<i>Eucharistic Ministers</i>	Pam Ely, Anne Newton
<i>Lector</i>	Adair Garis, Lorena Morales Aparicio
<i>Intercessor</i>	Brian Angerame
<i>Music Director</i>	Andrew Leslie Cooper
<i>Choir</i>	St. Matthew's Summer Choir
<i>Altar Guild</i>	Kim Olson, Lorena Morales Aparicio

**Prayer Requests** *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. **You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.***

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Betty, Judy, James, Diana, Carol, Susan, Lee, Arlene, Barbara, Mike, Jack, Chuck, David, Joan, Peter, Liz, Ann, Jack, Pat, Kathy, Dick, Scott, Martin, Ann, Melinda, Aaron, Dann and Presiding Bishop Michael Curry. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for St. John's, Salisbury; Trinity, Seymour; Christ Church, Sharon; Parish office volunteers; curates; seminary interns; parish assistants and associates; missional curacies.

## Weekly Calendar – July 23 – July 30

Sunday, **July 23**

10:00am

**The Eighth Sunday after Pentecost**

Holy Eucharist – Rite II

Tuesday, **July 25**

11:00am

7:00pm

Staff meeting

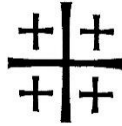
Vestry meeting

Sunday, **July 30**

10:00am

**The Ninth Sunday after Pentecost**

Holy Eucharist – Rite II



### **August Worship Schedule**

Sundays August 6<sup>th</sup> and 13<sup>th</sup> – joint worship with WPC at St. Matt's

Sundays August 20<sup>th</sup> and 27<sup>th</sup> – joint worship at WPC's sanctuary

Come and join  
St. Matt's

# SUMMER



# READ

- National Bestseller
- Book discussion to be held in Fall 2023

*"The more something is shared, the greater its value becomes."*

NATIONAL BESTSELLER

*A hymn of love to the world.*

—ELIZABETH GILBERT

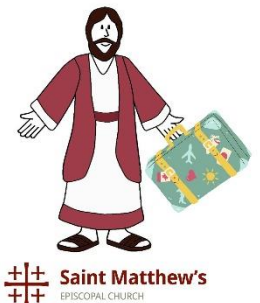
## BRAIDING SWEETGRASS

Indigenous Wisdom, Scientific Knowledge,  
and the Teachings of Plants

ROBIN WALL KIMMERER

## Flat Matt is back!

Save this digital image of Matt (or be creative and make your own!) and take him with you on your summer adventures! Email us a photo of you and Flat Matt and be sure to tell us where you are and we will share with the Parish via Facebook and Instagram. What a fun way to stay connected this summer! Please send to [social@stmatthewswilton.org](mailto:social@stmatthewswilton.org)



# SAVE THE DATE for Interfaith Service Day – Sunday, August 6th

## Interfaith Service Day, serving the community of New Haven

Sunday, August 6th, 9:00 am - 12:00 pm with a Grand Feast from 12:00 pm - 1:00 pm.

"Amidst our differences, we find creative inspiration and common ground to love and serve one another."

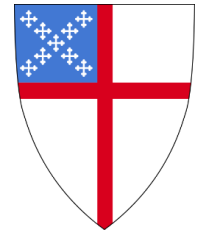
- **12+ projects to engage in that day, mostly on the green, and some off-site.**
- **Appreciate the diversity of the faith communities around us while feeling strengthened in our own faith tradition and community.**
- **Put your faith into action and worship with your mind, body, and spirit.**
- **Great family-friendly outing!!**

Visit [www.iwagepeace.org](http://www.iwagepeace.org) to learn about projects, discussions, and demonstrations offered that day. Please RSVP to Samantha if you and your family and friends will join us this day.



# Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



*Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.*

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## **Staff**

Rector	The Rev. Marissa S. Rohrbach, <a href="mailto:marissa@stmatthewswilton.org">marissa@stmatthewswilton.org</a>
Music Ministries & Organist	Andrew Leslie Cooper, <a href="mailto:andrew@stmatthewswilton.org">andrew@stmatthewswilton.org</a>
Parish Administrator	Nancy Johnson, <a href="mailto:office@stmatthewswilton.org">office@stmatthewswilton.org</a>
Children, Youth & Family	Samantha Trolice, <a href="mailto:samantha@stmatthewswilton.org">samantha@stmatthewswilton.org</a>
Interim Director of WEPCO	Donna Savage, <a href="mailto:wepco@optonline.net">wepco@optonline.net</a>
Bookkeeper	Louann Miska, <a href="mailto:louann.miska@gmail.com">louann.miska@gmail.com</a>
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato
Sexton	Alix Williams, Jairo Medina

## **Wardens and Officers**

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurer	Brian Angerame
Treasurer	Rob Kyle		

## **The Vestry**

Eleanor Arnold	Amy Gubner	Endy Perry
Beth Baker	Vytas Kisielius	Paul Reis
Pam Carlson		

**36 New Canaan Road, Wilton, CT 06897**

**Phone: (203) 762-7400**

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