

Saint Matthew's

EPISCOPAL CHURCH

Holy Eucharist - Rite II
The Eighteenth Sunday after Pentecost
October 9, 2022
10:00 am

Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

Children are most welcome and are encouraged to participate in worship.

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

Wherever you are on your spiritual journey, there is a place for you at St. Matt's.

+ THE WORD OF GOD +

Prelude

Johann Gottfried Walther (1684–1748)

Prelude on *Lobe den Herren*

The hymns can be found in the blue hymnals. Please stand as you are able.

Processional Hymn 390

LOBE DEN HERREN

“Praise to the Lord, the Almighty”

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity (*said by all*)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria – S280

Sung by all

setting by Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation is seated.

The First Reading

Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 66:1-11

Sung by the choir

- ¹ Be joyful in God, all you lands; *
sing the glory of his Name; sing the glory of his praise.
- ² Say to God, "How awesome are your deeds! *
because of your great strength your enemies cringe before you.
- ³ All the earth bows down before you, *
sings to you, sings out your Name."
- ⁴ Come now and see the works of God, *
how wonderful he is in his doing toward all people.
- ⁵ He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.
- ⁶ In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.
- ⁷ Bless our God, you peoples; *
make the voice of his praise to be heard;
- ⁸ Who holds our souls in life, *
and will not allow our feet to slip.
- ⁹ For you, O God, have proved us; *
you have tried us just as silver is tried.
- ¹⁰ You brought us into the snare; *
you laid heavy burdens upon our backs.
- ¹¹ You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

The Second Reading

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Lector The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.

Sequence Hymn 483

ST. MAGNUS

“The head that once was crowned with thorns”

*Children in Pre-K – 7th Grade may proceed to their classrooms for
Church School at the beginning of the first verse.*

The Holy Gospel

Luke 17:11-19

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Luke.
People **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Marissa Rohrbach

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Intercessor begins, the People respond with the words in bold.

Beloved of God, grace, mercy, and peace from God and Christ Jesus our Lord. Let us pray together saying, “Lord, you are our portion, **therefore will we hope in you.**”

Give to your Church, O Lord, the strength to hold to sound teaching, the grace to treasure the faith and love that are in Christ Jesus, and the help of the Holy Spirit to please you in all things. Lord, you are our portion, **therefore will we hope in you.**

Liberate the nations and kingdoms of this world from the ways of violence and war. Have mercy on the victims of war – especially those who are considered collateral damage – and on those who perpetrate violence that they might be converted to the ways of love. Lord, you are our portion, **therefore will we hope in you.**

Pour upon us the abundance of your mercy, O God. Bless the earth and its creatures. May we be good and worthy stewards. Lord, you are our portion, **therefore will we hope in you.**

Great Governor, your mercies are new every morning: We pray today for all those who are negatively affected by our political processes and partisan divisions. We pray that you would inspire our leaders to act selflessly and with generosity. Lord, you are our portion, **therefore will we hope in you.**

Everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: through your Son Jesus, comfort, heal, and deliver your people, especially those we name now: Kelly, Bill, Parker, Andy, Liz, Ann, Jose, Jim, Jack, Pat, Donald, Alison, Laura, Dick, Jackie, Tom, Michael, Joanne, Brooks, Scott, Bobby, Martin, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Dawn, Donnie, David, Aaron, Petra, Kathy, Richard, Mary Lou, Charles, Dann and those we now name (*the people are invited to offer their own intercessions*); and we remember before you those who serve in the military, especially Matthew and those we now name (*the people are invited to offer their own intercessions*); Lord, you are our portion, **therefore will we hope in you.**

Loving God, in your Christ you abolished death and brought life and immortality to light through the Gospel: bless the dying and dead, especially Marge Bramwell, mother of Kate Jarvis, in whose memory the altar flowers are given. Give to us all eternal life. Lord, you are our portion, **therefore will we hope in you.**

We thank you Lord, for all the blessings of this life, especially for the birthdays of Megan Abrahamsen and Elizabeth Walsh.

Let us pray for our own needs and those of others.

The People may add their own intercessions either silently or aloud.

Silence may be kept.

The Celebrant says the following prayer

O Great Spirit, God of all people and every tribe, through whom all people are related; Call us to the kinship of all your people. Grant us vision to see through the lens of our Baptismal Covenant, the brokenness of the past; Help us to listen to one another, in order to heal the wounds of the present; And give us courage, patience, and wisdom to work together for healing and hope with all of your people, now and in the future. Mend the hoop of our hearts and let us live in justice and peace through Jesus Christ, the One who comes to all people that we might live in dignity. **Amen.**

—*St. Peter's Episcopal Church, Port Royal VA*

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Confession

Then the Celebrant says Let us confess our sins against God and our neighbor.

Silence may be kept. The people may stand or kneel.

Celebrant and People say together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

+ THE HOLY COMMUNION +

Celebrant says an Offertory sentence, the congregation may be seated.

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Anthem

Edward Bairstow (1874–1946)

Jesu, the very thought of thee

Jesu, the very thought of thee
With sweetness fills my breast;
But sweeter far thy face to see,
And in thy presence rest.



Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way out of the COVID season and into the new life God promises. Visit www.stmatthewswilton.org/offering. Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.

Please stand as you are able.

Doxology at the Presentation *sung by all* THE OLD HUNDREDTH

**Praise God from whom all blessings flow,
Praise God all creatures here below,
Praise God above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is truly right, and good and joyful to give you thanks, all-holy God, source of life and fountain of mercy. For you are the source of light and life, you made us in our image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation we lift our voices with all creation as we sing:

Sanctus – S129

Sung by all

setting by Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The people remain standing or kneel. The Celebrant continues

Blessed are you, Gracious God, creator of the universe and giver life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor you image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word made mortal flesh in Jesus.

Born into the human family and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People say together

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem – S169

Sung by all

setting by Ray W. Urwin (b. 1950)

The musical score is written on a single treble clef staff. It begins with a rest for two measures, followed by a repeat sign. The melody consists of quarter and eighth notes. The lyrics are: "My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My Lord. Those who eat my flesh and drink my blood dwell in me and I in them. My flesh is food in - deed, and my blood is drink in - deed, says the Lord." The score includes performance directions: "Cantor or Choir" above the first measure, "1 All" above the first ending, "2 Cantor or Choir" above the second ending, and "All" above the final measure. The piece concludes with a double bar line.

Cantor or Choir
My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. My Lord. Those who eat my
flesh and drink my blood dwell in me and I in them. My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward, as directed by ushers, to receive communion or a blessing. The Ushers will help you move toward the center in single file, socially distanced, lines. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing. Let the Priest know if you need a gluten free wafer by first extending your palms down. If you would like to have communion brought to your pew, please let an usher know.

Communion Hymn 538

LUCERNA LAUDONIAE

“God of mercy, God of grace”

If you are joining from home or have not received communion, you may offer this prayer to the Lord.

The Act of Reception

Saint Augustine's Prayer Book (2nd ed)

The Celebrant and the People say together

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

Postcommunion Prayer

Celebrant

Let us pray.

People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Parish Announcements

The Blessing

The Celebrant blesses the People

The Wisdom of God, the Love of God, and the Grace of God give you strength to be Christ's hands and heart in this world. And the blessing of God Almighty, who creates, redeems, and sanctifies be with you this day and always. **Amen.**

Recessional Hymn 567

ST. MATTHEW

“Thine arm, O Lord, in days of old”

The Celebrant offers the dismissal to which the people respond,

Thanks be to God.

Postlude

Johann Gottfried Walther (1684–1748)

Prelude and Fugue in A major

Worship Leaders

Celebrant & Preacher

The Rev. Marissa Rohrbach

Eucharistic Minister

Sharon Pearson

Lectors

Caroline DeAngelis, Adair Garis

Intercessor

Beth Baker

Acolyte

Douglas Gubner

Music Director

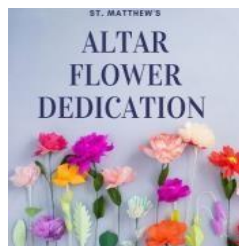
Andrew Leslie Cooper

Choir

St. Matthew's Church Choir

Counters

Bill Brautigam, Steve Pettit



Today's altar flowers are given in loving memory of Marge Bramwell, by Kate, Tim, Chloe & Tessa Jarvis.

Weekly Calendar – October 9 – October 16

Sunday, October 9

10:00am

10:15am

The Eighteenth Sunday after Pentecost

Holy Eucharist – Rite 2

Church School

Monday, October 10

7:00-9:00pm

Office is Closed

Education for Ministry

Tuesday, October 11

11:00 am

Staff meeting

Wednesday, October 12

7:00-8:30pm

St. Matt's Spirited Sisters – Women's Group

Thursday, October 13

3:30-4:30pm

7:30pm-9:00pm

6th-8th Grades Book Discussion group

St. Matthew's Church Choir rehearsal

Saturday, October 15

11:00am

Ordination and Consecration of the 16th Bishop
Diocesan of the Episcopal Church in Connecticut

Sunday, October 16

10:00am

10:00am

10:15am

The Nineteenth Sunday after Pentecost

Morning Prayer – Rite 2

Seating of the Bishop Diocesan at Christ Church
Cathedral in Hartford

Church School

Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.* Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Kelly, Bill, Parker, Andy, Liz, Ann, Jose, Jim, Jack, Pat, Donald, Alison, Laura, Dick, Jackie, Tom, Michael, Joanne, Brooks, Scott, Bobby, Martin, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Dawn, Donnie, David, Aaron, Petra, Kathy, Richard Douthitt, Mary Lou Mannix, Charles Kennedy and Dann Pompa. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for St. John's, Vernon; St. Paul's, Wallingford; St. John's, Washington. For all companions and service animals, all livestock and wild animals, great and small.



www.auctria.events/tailgate

St. Matt's Tailgate & Auction Saturday, October 23rd - 3:00pm



For more information and details, visit the stmatthewswilton.org website or scan the QR code:

St. Matt's Spirited Sisters

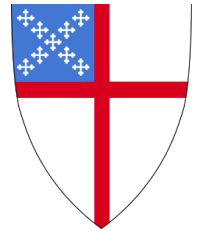
Introducing a new women's group at St. Matthew's! Our goal is to build a community of faith for the women of St. Matthew's by exploring and strengthening our Christian ideals and knowledge, fostering friendship, offering prayer and support for each other, and building a deeper relationship with Christ. We will meet monthly to discuss topics of faith by listening to podcasts, reading articles, taking field trips and learning from each other. We welcome all of the women of St. Matthew's and their friends. Discussion materials will be available prior to meeting, but advanced prep work is not required. Any questions or for more information, contact Pam Carlson or Stacey Savas.

Wi-ACT's Rise Against Hunger Meal-Packaging Event: Saturday, October 22nd

Wi-ACT's on-line **registration site** for this event specifically for St. Matthew's parishioners is available on the St. Matthew's website. More information can be found in the weekly eNews.

Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.

Staff

| | |
|------------------------------|--|
| Rector | The Rev. Marissa S. Rohrbach, marissa@stmatthewswilton.org |
| Music Ministries & Organist | Andrew Leslie Cooper, andrew@stmatthewswilton.org |
| Parish Administrator | Nancy Johnson, office@stmatthewswilton.org |
| Children, Youth & Family | Samantha Trolice, samantha@stmatthewswilton.org |
| WEPCO Facilities Coordinator | Andrew Arevalo, wepco@optonline.net |
| Bookkeeper | Louann Miska, louann.miska@gmail.com |
| Media Technician | Matthew Henshaw |
| Nursery Staff | Lucia Sato |
| Sexton | Max Gil |

Wardens and Officers

| | | | |
|-----------|-----------------|------------------|-----------------------|
| Warden | Pam Ely | Clerk | Jennifer DeAngelis |
| Warden | Anne Newton | Asst. Treasurers | Andrea Sato, Rob Kyle |
| Treasurer | Keith DeAngelis | | |

The Vestry

| | | |
|-------------|-----------------|-------------|
| Beth Baker | Amy Gubner | Joe Magnano |
| Pam Carlson | Vytas Kisielius | Paul Reis |

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