

Saint Matthew's

EPISCOPAL CHURCH



Holy Eucharist - Rite II
The Second Sunday of Advent
December 5, 2021
10:00 am

Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

Children are most welcome and are encouraged to participate in worship.

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

Wherever you are on your spiritual journey, there is a place for you at St. Matt's.

+ THE WORD OF GOD +

Prelude

Jeanne Demessieux (1921–68)

Drop down, ye heavens, from above

Please stand as you are able.

Entrance Hymn 59 vv. 1-4

MERTON

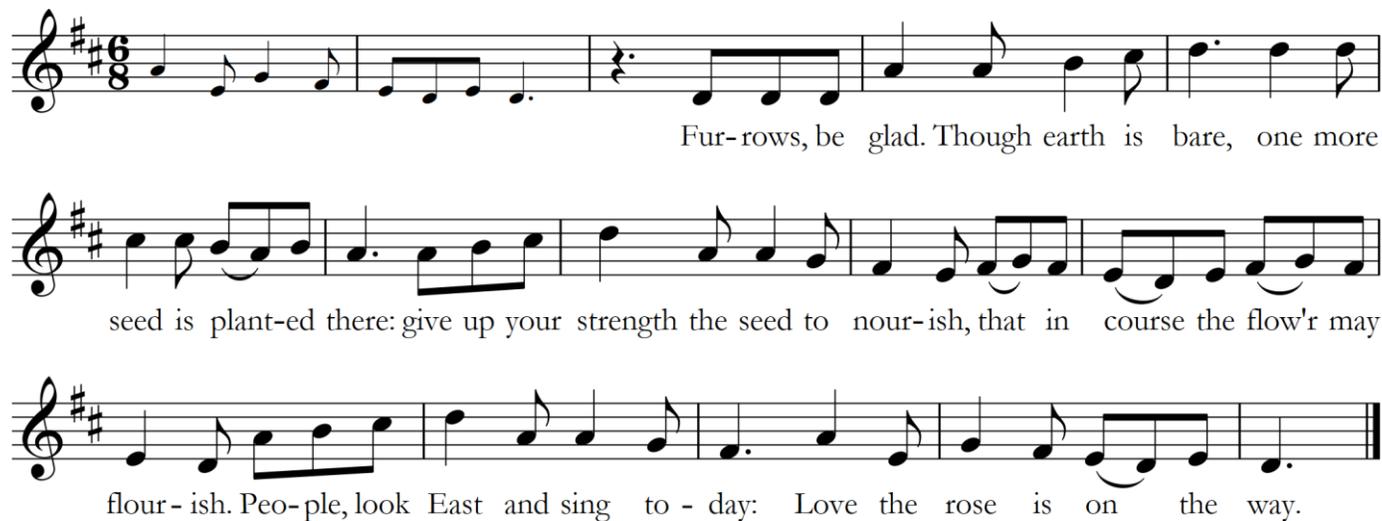
"Hark! a thrilling voice is sounding"

The Lighting of the Second Candle

Lectors There was a man sent from God whose name was John. He came to bear witness to the coming of the light so that all might believe through him. [John 1:6-7]

Celebrant O God, help us to be ready for the coming of your Son, the light of all who love him, by making room for him in our hearts. **Amen.**

Carol after the Candle Lighting *Sung by all*



Fur-rows, be glad. Though earth is bare, one more
seed is plant-ed there: give up your strength the seed to nour-ish, that in course the flow'r may
flour-ish. Peo-ple, look East and sing to-day: Love the rose is on the way.

Celebrant Blessed are you, holy and living One.
People You come to your people and set them free.

The Collect for Purity *(said by all)*

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Kyrie *Sung by all* *setting by Carl MaultsBy*



Lord, have mer-cy.
Lord, have mer-cy. Lord, have mer-cy, have mer-cy.



Christ, have mer - cy. Christ, have mer - cy.



Christ, have mer - cy, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy.



Lord, have mer - cy, have mer - cy.

The congregation may be seated.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Malachi 3:1-4

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

Lector The Word of the Lord.

People **Thanks be to God.**

The Song of Zechariah *sung by the Choir*

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.

Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,

Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading

Philippians 1:3-11

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Lector The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.

*Children in Pre-K – 7th Grade proceed to their classrooms
for Church School at the beginning of the first verse.*

Sequence Hymn 543

EASTVIEW

“O Zion, tune thy voice”

The Gospel

Luke 3:1-6

Gospeller The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

"The voice of one crying out in the wilderness:

'Prepare the way of the Lord, make his paths straight.

Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Deacon begins, the Intercessor continues. The People respond with the words in bold.

Deacon Wherever we are, in the wilderness, the countryside, or the city, God, you are there. That our hearts may be stirred up in thanksgiving for the life you have given us, let us pray, saying: Lord, in your mercy, hear our prayer.

Intercessor For the gifts of creation, for the sun that lights our day and the moon and stars that shelter the night: May our eyes be open to the beauty around us, the subtle changes in the sky, the delicate coating of soil from which breaks forth our food and flowers and in which animals make their home. Help us to protect and nurture your creation around us and ever proclaim its wonders. Lord, in our mercy, **Hear our prayer.**

Intercessor For the church in every place: May we be ever mindful of the richness of the family of the church, the persons next to us in the pew, those in neighborhood churches, the national, international, and ecumenical church of every race, nation and economic circumstance. Let us give thanks for the web of friendship and trust that you give to those who are called the friends of Christ. Lord, in our mercy, **Hear our prayer.**

Intercessor For those in authority: Let us pray for Christians who witness in places hostile to the gospel, and let us be thankful for our freedom to practice our faith. Let us pray for the leaders of nations that Christ may transform strangers into friends that all may see your salvation. Lord, in our mercy, **Hear our prayer.**

Intercessor For this community in our joys and sorrows: Let us remember those who have gone before us, those who have sacrificed for us. Help us to look for what is below the obvious, and from this depth to reach out to others. Help us to know the joy that is mingled even with our utmost grief; let us pray especially for, Joanne, Tom, Russ, Michael, Joanne, Brooks, Peter, Jennifer, Brian, Scott, Bobby, Martin, Marge, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Ken, Dawn, Donnie, David, James, Aaron, Petra, Richard, Mary Lou, Charles, Kathy, Dann and those we now name (*the people are invited to offer their own intercessions*); and we remember before you those who serve in the military, especially Matthew and those we now name (*the people are invited to offer their own intercessions*); we pray also for those who have

died, [especially _____] and those we now name (*the people are invited to offer their own intercessions*). Let us give thanks for this gathering of God's people and for the renewal of life we are given. Lord, in our mercy, **Hear our prayer.**

Intercessor For those at greatest risk among us: Let us pray for those lonely, rejected, or oppressed, for the sick and those who struggle to regain their strength, for those among us with the longest memories to link us to the past, and for the newborn, in whose baptism our baptism is again renewed. Lord, in your mercy,

Intercessor For those preparing to renew their baptismal vows, especially our confirmands, Patch, Will, Lukas, Schuyler, Lydia, Rory, Kate, Paige, Rowan, Charlotte, Luca, Liam, Lena, Alexis, Kellogg, Theo, Lyla, and Ella, that their hearts be opened by the Spirit, putting their trust in Jesus. Guide their mentors and this community to support them on this journey in order to bring to fulfillment the good work that God has begun in them. Let us pray to the Lord. **Lord, hear our prayer.**

Intercessor Grant the Bishop Transition Committee the gifts of wisdom, humility, and empathy as they discern your will for a new shepherd, inspirational leader, and willing advocate as we further your work in the Episcopal Church in Connecticut. **Amen.**

Let us pray for our own needs and those of others.

The People may add their own intercessions either silently or aloud.

Silence may be kept.

Celebrant O God, who shows a parent's care for all, grant, in your mercy, that the members of the human race, to whom you have given a single origin, may form in peace a single family and always be united by a hopeful spirit. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever. **Amen.** —*Franciscan Friars, adapted*

Celebrant Lord, gather up our prayers with those of all your people in every place, and as you prepare the way, making every valley filled and every mountain brought low in blessing and adoration, guide us to Christ our Lord.

The Confession

The Celebrant says Let us confess our sins against God and our neighbor.

Silence may be kept. The people may stand or kneel.

Celebrant and People say together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

+ THE HOLY COMMUNION +

Celebrant says an Offertory sentence, the congregation may be seated.

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

Offertory Hymn 76

WINCHESTER NEW

“On Jordan’s bank the Baptist’s cry”



Whether you’ve joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew’s. Be part of God’s mission with us as we make our way out of the COVID season and into the new life God promises. Visit www.stmatthewswilton.org/offering. Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.

Please stand as you are able.

Hymn at the Presentation

VENI, VENI, EMMANUEL

O come, thou Rod of Jesse, free
thine own from Satan's tyranny;
from depths of hell thy people save,
and give them vict'ry o'er the grave:
*Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.*

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

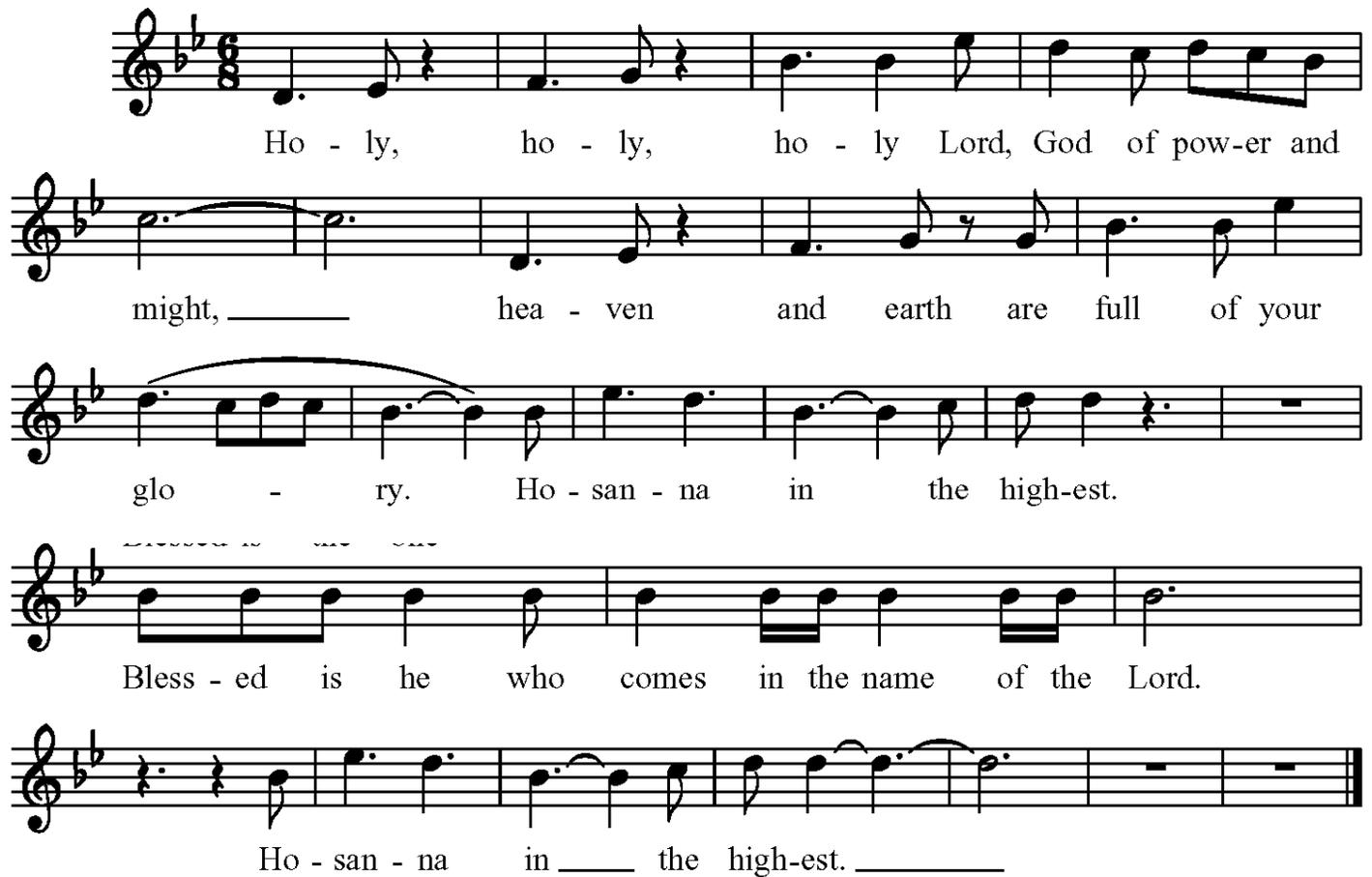
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Sung by all

setting by Carl MaultsBy



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, _____ hea - ven and earth are full of your
glo - ry. Ho - san - na in the high-est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in _____ the high-est. _____

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Sung by all

setting by Carl MaultsBy

Lamb of God _____ you take a-way the sins of the
world: have mer-cy on us. Lamb of
God _____ you take a-way the sins of the world:
have mer-cy on us. Lamb of God _____ you
take a-way the sins of the world: grant us peace.

Celebrant The gifts of God for the People of God.

All are welcome to come forward, as directed by the ushers, to receive communion or a blessing. Please come forward socially distanced and in a single file line to the center where you will be given the bread with your hands open and extended or to receive a blessing (cross your arms across your chest). Let the priest know if you need a gluten free wafer by first extending your hands palms down. Once you have received the bread, please return to your pew with the bread in your hand; there you may slip the bread into your mouth under your mask. If you would like to have communion brought to you in your pew, please let an usher know.

Anthem

This is the Record of John

Orlando Gibbons (1583–1625)

This is the record of John,
when the Jews sent priests and Levites from Jerusalem to ask him,
Who art thou?
And he confessed and denied not, and said plainly,
I am not the Christ.

And they asked him, What art thou then? Art thou Elias?
And he said, I am not.
Art thou the prophet?
And he answered, No.

Then said they unto him,
What art thou? that we may give an answer unto them that sent us.
What sayest thou of thyself?
And he said, I am the voice of him that crieth in the wilderness,
Make straight the way of the Lord.

- John 1:19-23

Communion Hymn 616

ES FLOG EIN KLEINS WALDVÖGELEIN

“Hail to the Lord’s Anointed”

If you are joining us from home or have not received communion, please offer this prayer to the Lord.

The Act of Reception

Saint Augustine’s Prayer Book (2nd ed)

The Celebrant and the People say together

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

The People stand as they are able.

The Postcommunion Prayer

Celebrant

Let us pray.

People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witness of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Parish Announcements

The Blessing

Christ the Sun of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; and the blessing of our God, Creator, Redeemer, and Sustainer, be with you this day and evermore. **Amen.**

Dismissal Hymn 65

BEREDEN VÄG FÖR HERRAN

“Prepare the way, O Zion”

The Celebrant or the Deacon offers the dismissal,

Celebrant Our Lord says, ‘I am coming soon.’

People **Amen. Come, Lord Jesus.**

Celebrant May the Lord, when he comes, find us watching and waiting.

People **Amen.**

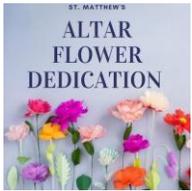
Postlude

Henry Purcell (1659–95)

Rondeau from *Abdelazer*, Z 570

Worship Leaders

<i>Celebrant</i>	The Rev. Marissa Rohrbach
<i>Preacher</i>	Erika Plank Hagan
<i>Deacon</i>	The Rev. Deacon Don Burr
<i>Lectors</i>	Lukas Greis, Jean Campbell
<i>Intercessor</i>	Sharon Pearson
<i>Conductor</i>	Andrew Leslie Cooper
<i>Organist</i>	Michael Burnette
<i>Choir</i>	St. Matthew's Church Choir
<i>Counters</i>	Bill Brautigam, Tom Ricketts
<i>Coffee Host</i>	Brian Angerame



Today's altar flowers are given in honor and celebration of Alice and Teddy Woods birthdays by Jonathan Woods.

Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. **You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.***

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Joanne, Tom, Russ, Michael, Joanne, Brooks, Peter, Jennifer, Brian, Scott, Bobby, Martin, Marge, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Ken, Dawn, Donnie, David, James, Aaron, Petra, Kathy, Richard Douthitt, Mary Lou Mannix, Charles Kennedy and Dann Pompa. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for St. Thomas', Bethel; Christ Church, Bethlehem; Old St. Andrew's, Bloomfield; Ministries to the homeless, for parishes that offer a temporary or permanent shelter. For Chapel on the Green, New Haven, Church by the Pond, Hartford, and all Ecclesia ministries.

St. Matthew's and Wilton Presbyterian Joint Church Christmas Party

Next Sunday, December 12th from 11-1pm, St. Matt's and WPC are hosting a Christmas Party and Live Nativity event. A chance for us to fan the flames of fellowship and continue the celebration of our 50-year joint venture. Food is potluck style so be sure to **sign up** to bring a dish. Link to the Sign-Up Genius is posted in the eNews and website.

It's The Most Wonderful Time of the Year...

The beloved **St. Matthew's Christmas Pageant** is returning again. We are prepping the beautiful costumes and will be teaming up with Andrew and the choir to put on a dazzling performance on **Sunday December 19th during the 10am service.**

If you or your child wants to participate, please email Samantha (samantha@stmatthewswilton.org). Adults are welcome & encouraged!

Roles: Narrators, Isaiah, Gabriel, Mary, Joseph, Elizabeth, Innkeeper, Angels, Shepherds and Kings. We will also need adults to assist with one rehearsal, running lines and costume fitting. 'Tis the season!

Pageant Rehearsals:

Dec 12 | Sunday | 9am in the Lounge (TBD base on roles that have been filled to date)

Dec 18 | Saturday | 11am - 12:30p in the Sanctuary (pizza to follow)

Dec 19 | Sunday | 9am Dress Rehearsal in the Sanctuary with Choir

Upcoming Joint Youth Events:

Dec 05 | Sunday | 11:30-1pm | High School Youth Christmas Party – Upper Core

Dec 07 | Tuesday | 6-7:30pm | 6-8th Youth Christmas Party

Dec 12 | Sunday | 11:30am – 1pm | Joint Youth/Church Christmas Party & Live Nativity

Please email samantha@stmatthewswilton.org for additional information.

Christmas Memorials and Thanksgivings



At this time of year, it's our custom to give gifts in memory of or in thanksgiving for the people we love. If you would like to make a donation for Christmas flowers, music memorials or the Rector's Discretionary Fund, please be in touch with Nancy in the Parish Office at office@stmatthewswilton.org
Please respond by Friday, 12/17 with names to be included in the Christmas Eve bulletins.



Coffee Fellowship (after Sunday service) is back - and in person!

We are looking for several more families to help host coffee after the 10am services. Paper goods provided, but a few treats, a warm beverage and a warm smile come from you! **Please sign up today to help with Coffee after service** and you will be contributing to one of our Most Valued Fellowship Ministries.* - *(No experience necessary, and minimal time commitment!)* If interested, please contact Pam Carlson at pamelabcarlson@gmail.com or ask any Sunday host at the coffee tables! * 75% of parishioners rated coffee time as Very Important in the last Parish survey.



Weekly Calendar – December 5 – December 12

Sunday, **December 5**

9:00am

10:00am

10:15am

11:15am

11:30am

11:30am

The Second Sunday of Advent

Virtual Coffee Hour (Zoom)

Holy Eucharist – Rite 2 (In person & Livestream)

Church School

Coffee Hour

Forum: Liturgical Eating

High School Youth Group Christmas Party

Monday, **December 6**

7:00pm

Education for Ministry

Tuesday, **December 7**

11:00am

Staff Meeting

4:00pm

St. Matthew's Cherub's Rehearsal

6:00pm

6th-8th Grade Youth Group

7:00pm

St. Matthew's Youth Choir Rehearsal

Wednesday, **December 8**

7:30pm

Sacred Ground Meeting (Zoom)

Thursday, **December 9**

5:00pm

St. Matthew's Chorister's Rehearsal

7:30-9:00pm

Adult Church Choir Rehearsal

Sunday, **December 12**

9:00am

The Third Sunday of Advent

Virtual Coffee Hour (Zoom)

10:00am

Holy Eucharist – Rite 2 (In person & Livestream)

10:15am

Church School

11:00am

SMC and WPC Joint Christmas Party

**Connection details available on our website, in the e-news,
and in our Parishioner Facebook group.**

Need to sign up for the e-news? It's easy – just go to www.stmatthewswilton.org/newsletter.

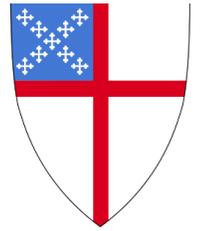
Need to join the Parishioner Facebook Group? Go here:

<https://www.facebook.com/groups/StMatthewsOnline/>

Need something else? Send Marissa a note or be in touch with another member of the staff.

Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.

Staff

Rector	The Rev. Marissa S. Rohrbach, marissa@stmatthewswilton.org
Deacon	The Rev. Deacon Don Burr, don@stmatthewswilton.org
Music Ministries & Organist	Andrew Leslie Cooper, andrew@stmatthewswilton.org
Parish Administrator	Nancy Johnson, office@stmatthewswilton.org
Children, Youth & Family	Samantha Trolice, samantha@stmatthewswilton.org
WEPCO Facilities Coordinator	Andrew Arevalo, wepco@optonline.net
Bookkeeper	Louann Miska, louann.miska@gmail.com
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato, Kate DeAngelis
Sexton	Max Gil

Wardens and Officers

Sr. Warden	Brian Angerame	Asst. Treasurers	Bruce Beebe, Andrea Sato
Jr. Warden	Pam Ely	Clerk	Anne Newton
Treasurer	Keith DeAngelis		

The Vestry

Vytas Kisielius	Pam Carlson	Joe Magnano
Dodo Roberts	Tim Jarvis	Paul Reis
Jessica Christ		

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