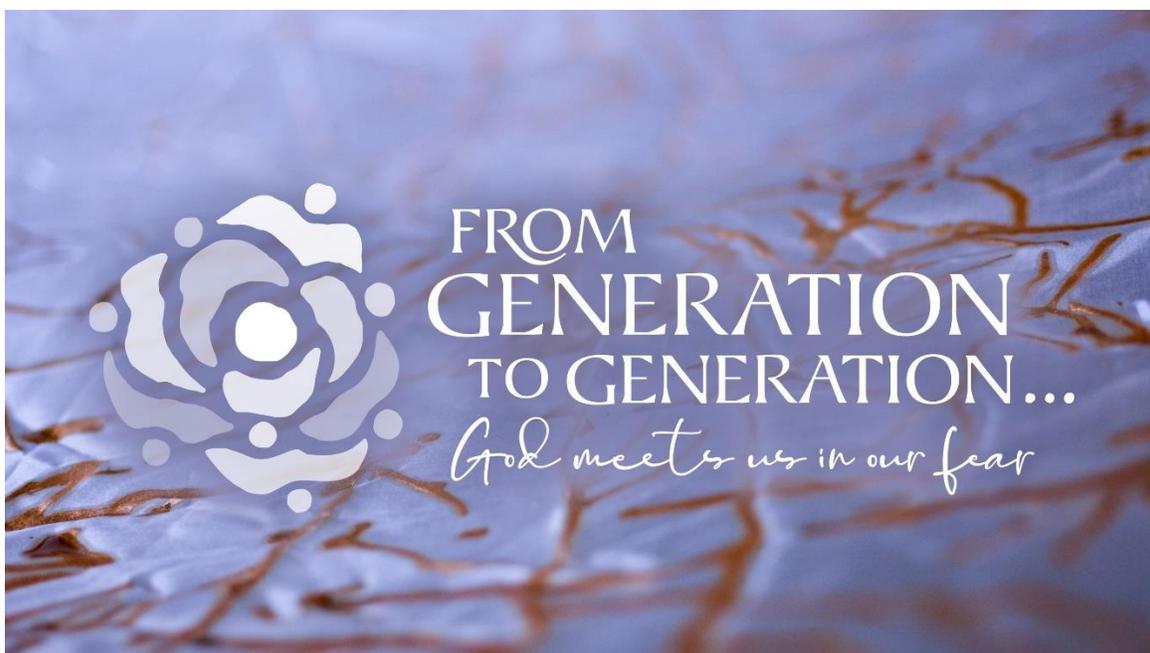


Saint Matthew's

EPISCOPAL CHURCH



Holy Eucharist - Rite II
The Second Sunday of Advent
December 4, 2022
10:00 am

Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

Children are most welcome and are encouraged to participate in worship.

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

Wherever you are on your spiritual journey, there is a place for you at St. Matt's.

+ THE WORD OF GOD +

Prelude

Alessandro Sisti (b. 1989)

Bicinium on *Winchester New*

The hymns can be found in the blue hymnals. Please stand as you are able.

Processional Hymn 76 vv. 1-4

WINCHESTER NEW

"On Jordan's bank the Baptist's cry"

The Lighting of the Second Candle

Lector

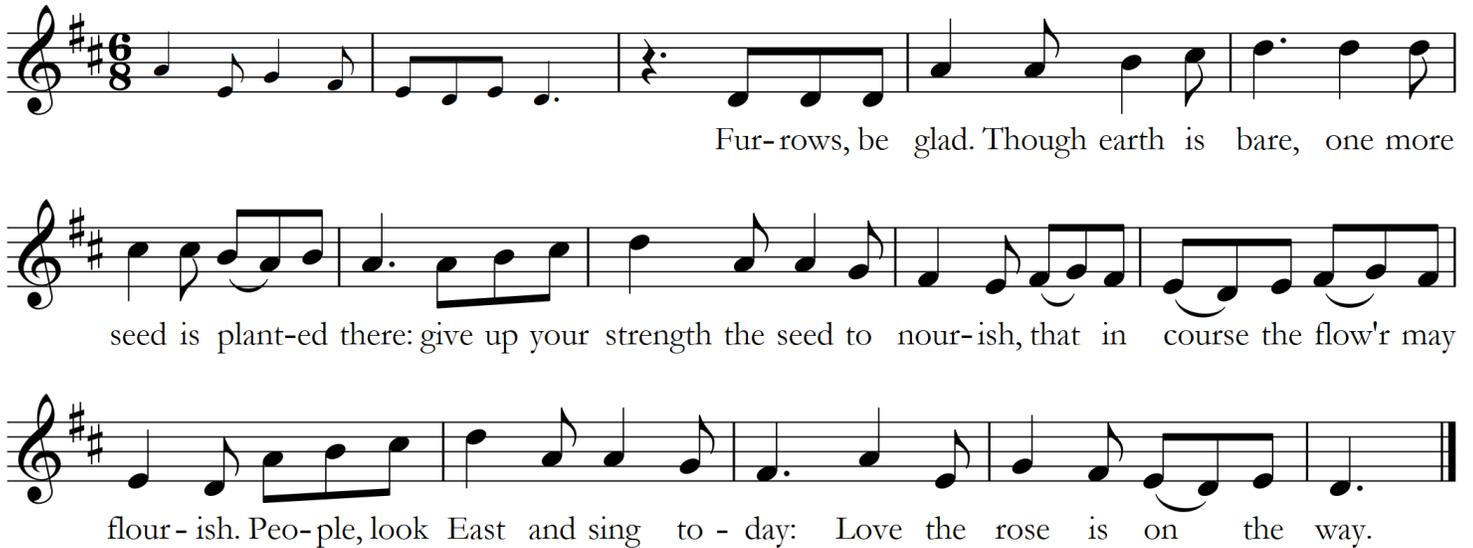
There was a man sent from God whose name was John. He came to bear witness to the coming of the light so that all might believe through him.

- John 1:6-7

Celebrant

O God, help us to be ready for the coming of your Son, the light of all who love him, by making room for him in our hearts. **Amen.**

Carol after the Candle Lighting *Sung by all*



Fur-rows, be glad. Though earth is bare, one more
seed is plant-ed there: give up your strength the seed to nour-ish, that in course the flow'r may
flour-ish. Peo-ple, look East and sing to - day: Love the rose is on the way.

Celebrant Blessed are you, holy and living One.
People **You come to your people and set them free.**

The Collect for Purity *(said by all)*

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Kyrie *Sung by all* *setting from the Wilton Service by Andrew Leslie Cooper*

The musical score is written on seven staves in G minor (one flat) and common time (C). The lyrics are: Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

The congregation may be seated.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Isaiah 11:1-10

A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.

The spirit of the LORD shall rest on him, the spirit of wisdom and
understanding, the spirit of counsel and might,
the spirit of knowledge and the fear of the LORD.

His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see, or decide by what his ears hear;
but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.

Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.

The wolf shall live with the lamb,
the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
and a little child shall lead them.

The cow and the bear shall graze,
their young shall lie down together; and the lion shall eat straw like
the ox.

The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.

They will not hurt or destroy
on all my holy mountain;
for the earth will be full of the knowledge of the LORD
as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the
nations shall inquire of him, and his dwelling shall be glorious.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 72:1-7, 18-19 *sung by the Choir*

- ¹ Give the King your justice, O God, *
and your righteousness to the King's Son;
- ² That he may rule your people righteously *
and the poor with justice;
- ³ That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- ⁴ He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
- ⁵ He shall live as long as the sun and moon endure, *
from one generation to another.
- ⁶ He shall come down like rain upon the mown field, *
like showers that water the earth.
- ⁷ In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
- ¹⁸ Blessed be the Lord GOD, the God of Israel, *
who alone does wondrous deeds!
- ¹⁹ And blessed be his glorious Name for ever! *
and may all the earth be filled with his glory.
Amen. Amen.

The Second Reading

Romans 15:4-13

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; And again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

*Children in Pre-K – 7th Grade proceed to their classrooms
for Church School at the beginning of the first verse.*

“Blessed be the God of Israel”

The Gospel

Matthew 3:1-12

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord,
make his paths straight.’”

Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Intercessor begins, the People respond with the words in bold.

Intercessor Friends, may the God of hope fill you with all joy and peace in believing. Let us come before the Lord, praying, “Blessed are you, Lord God; **may the earth be filled with your glory.**”

Intercessor Grant your Church, O God of encouragement, to live in harmony with one another, in accordance with Christ Jesus, so that we may glorify you with one voice. We pray especially for Michael, our Presiding Bishop, for Jeff and Laura, our Bishops, for Marissa, our Rector, for the Vestry and Officers, and for all the holy people of God. Make us a people of repentance and bless us with your Holy Spirit and fire.

Blessed are you, Lord God;

May the earth be filled with your glory.

Intercessor Grant this nation, O God of justice, the will to defend the needy and the poor. May we sincerely work for that day when hurt and destruction are no more.

Blessed are you, Lord God;

May the earth be filled with your glory.

Intercessor Grant your creation, O God of faithfulness, the hope of renewal. May we who are stewards of this earth, also live at peace with all you have created.

Blessed are you, Lord God;

May the earth be filled with your glory.

Intercessor Grant to our communities, O God of understanding, prosperity. May all people know and do justice. Teach us and our leaders how best to meet the needs of all our neighbors.

Blessed are you, Lord God;

May the earth be filled with your glory.

Intercessor Grant all the needy, O God of steadfast love, your mercy. Prove yourself to be a God of righteousness and faithfulness. To all their pain and suffering bring your healing and peace. With you winnowing fork clear from their lives all the forces of oppression. We pray especially for Joy, Peter, Sandie, Liz, Ann, Jack, Pat, Kathy, Dick, Joanne, Brooks, Scott, Martin, Ann, Melinda, Donnie, Aaron,

Mary Lou, Dann, Paula Harrison and family, and those we now name (*the people are invited to offer their own intercessions*); and we remember before you those who serve in the military, especially Matthew and those we now name (*the people are invited to offer their own intercessions*).

Blessed are you, Lord God;

May the earth be filled with your glory.

Intercessor Grant to those who have died, [especially _____] and those we now name (*the people are invited to offer their own intercessions*). O God of hope, eternal life in you. Bring the departed into your glorious dwelling where all their hope will be fulfilled in your Christ.

Blessed are you, Lord God;

May the earth be filled with your glory.

Let us pray for our own needs and those of others.

The People may add their own intercessions either silently or aloud.

Silence may be kept.

Celebrant Give us eyes to see you as you are revealed in all people. Strengthen us for the work of reconciliation rooted in love. Restore us in your image, to be beloved community, united in our diversity, even as you are one with Christ and the Spirit, Holy and undivided Trinity, now and for ever. **Amen.**

—*The Episcopal Church*

Celebrant Lord, gather up our prayers with those of all your people in every place, and as you prepare the way, making every valley filled and every mountain brought low in blessing and adoration, guide us to Christ our Lord. **Amen.**

The Confession

The Celebrant says Let us confess our sins against God and our neighbor.

Silence may be kept. The people may stand or kneel.

Celebrant and People say together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

+ THE HOLY COMMUNION +

Celebrant says an Offertory sentence, the congregation may be seated.

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

Offertory Anthem

Orlando Gibbons (1583–1625)

This is the record of John

This is the record of John,
when the Jews sent priests and Levites from Jerusalem to ask him,
Who art thou?
And he confessed and denied not, and said plainly,
I am not the Christ.

And they asked him, What art thou then? Art thou Elias?
And he said, I am not.
Art thou the prophet?
And he answered, No.

Then said they unto him,
What art thou? that we may give an answer unto them that sent us.
What sayest thou of thyself?
And he said, I am the voice of him that crieth in the wilderness,
Make straight the way of the Lord.



Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way out of the COVID season and into the new life God promises. Visit www.stmatthewswilton.org/offering. Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation. Make your pledge today: www.stmatthewswilton.org/pledge

Please stand as you are able.

Hymn at the Presentation

VENI, VENI, EMMANUEL

O come, thou Rod of Jesse, free
thine own from Satan's tyranny;
from depths of hell they people save,
and give them vict'ry o'er the grave:
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Sung by all* *setting from the Wilton Service by Andrew Leslie Cooper*

Ho - ly, Ho - ly, Ho - ly
Lord, God of power and might, power and might,
hea - ven and earth are full of your glo - ry, full of your
glo - ry. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.
Choir alone:
Bless - ed is he, he who comes in the
All:
name of the Lord. Ho -
san - na, Ho - san - na, Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,
Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom
come, thy will be done, on earth as it is in heaven. Give us this day our
daily bread. And forgive us our trespasses, as we forgive those who
trespass against us. And lead us not into temptation but deliver us from
evil. For thine is the kingdom, and the power, and the glory forever and
ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**
Celebrant The gifts of God for the People of God.

*All are welcome to come forward, as directed by ushers, to receive communion or a blessing. The Ushers will help you
move toward the center in single file, socially distanced, lines. When you reach the center of the space, please open your
hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing.*

Let the Priest know if you need a gluten free wafer by first extending your palms down.

If you would like to have communion brought to your pew, please let an usher know.

Please kneel or sit to sing.

Communion Hymn 54

NUN KOMM, DER HEIDEN HEILAND

“Savior of the nations, come!”

If you are joining us from home or have not received communion, please offer this prayer to the Lord.

The Act of Reception

Saint Augustine's Prayer Book (2nd ed)

The Celebrant and the People say together

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

The People stand as they are able.

The Postcommunion Prayer

Celebrant

Let us pray.

People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witness of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Parish Announcements

The Blessing

Christ the Sun of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; and the blessing of our God, Creator, Redeemer, and Sustainer, be with you this day and evermore. **Amen.**

Recessional Hymn 65

BEREDEM VÄG FÖR HERRAN

“Prepare the way, O Zion”

The Celebrant offers the dismissal,

Celebrant Our Lord says, ‘I am coming soon.’

People **Amen. Come, Lord Jesus.**

Celebrant May the Lord, when he comes, find us watching and waiting.

People **Amen.**

Postlude

Carillon

Herbert Murrill (1909–52)

Worship Leaders

<i>Celebrant & Preacher</i>	The Rev. Marissa Rohrbach
<i>Eucharistic Minister</i>	Vytas Kisielius
<i>Lectors</i>	Kim Hall, Matt Hall
<i>Intercessor</i>	Lorena Morales Aparicio
<i>Music Director</i>	Andrew Leslie Cooper
<i>Choir</i>	St. Matthew's Church Choir
<i>Counters</i>	David Gortz, Rob Kyle

Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list.* You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Joy, Peter, Sandie, Liz, Ann, Jack, Kathy, Pat, Dick, Joanne, Brooks, Scott, Martin, Ann, Melinda, Donnie, Aaron, Mary Lou Mannix, Dann Pompa, Paula Harrison and family. For those serving in the military, Matthew Comeau.*



Adult Forum: Advent Gospel Series

On Sundays in Advent, plan to stay after church for an adult forum focused on the Gospel of the day. We'll look together at scripture, reflect on the sermon, and wonder what the Gospel is saying to us in our time. No homework, no prep necessary! Simply, come and join us on 12/4, 12/11, and 12/18 at 11:30am in the lounge. ***A special note*** – on December 11th the Gospel dive will be **“intergenerational”** and include building a craft to take home as a reminder of the Gospel's message. We will have a robust coffee hour this Sunday and are welcoming all ages as a chance to connect to those in our community we don't often have a chance to. You won't want to miss it!

Tis the season! – the St. Matthew's Christmas Pageant Returns!

The beloved **St. Matthew's Christmas Pageant** is returning again. We are prepping the beautiful costumes and will be teaming up with Andrew and the choir to put on a dazzling performance on Sunday, **December 18th during the 10am service.**



Pageant Rehearsals:

(don't let availability get in the way of participating - all can be worked out)

Sunday, Dec. 4 @ 11-11:30;

Sunday, Dec. 11 @ 11-11:30;

Sunday, Dec. 18, @ 9-9:45 *(final run through before performance at 10am)*

Christmas Memorials and Thanksgivings

At this time of year, it's our custom to give gifts in memory of or in thanksgiving for the people we love. If you would like to make a donation for Christmas flowers, music memorials or the Rector's Discretionary Fund, please be in touch with Nancy in the Parish Office at office@stmatthewswilton.org



Please respond by Thursday, 12/15 with names to be included in the Christmas Eve bulletins.

*Carols, Cocoa,
and Candy Canes*

A festive singalong of holiday favorites for little ones

*at St. Matthew's Church
36 New Canaan Rd, Wilton*

Sat., Dec. 10th at 10am

Weekly Calendar – December 4 – December 11

Sunday, December 4

9:00-10:00am

10:00am

10:15am

11:15am

11:30-12:30pm

12:00-1:00pm

1:30-2:30pm

The Second Sunday of Advent

Pledges & Pancakes

Holy Eucharist – Rite 2

Church School

Coffee Hour

Adult Forum: Advent Gospel Series

Joint Middle School Youth Group Christmas Party

Joint High School Youth Group Christmas Party

Monday, December 5

7:00pm

Education for Ministry

Tuesday, December 6

11:00am

Staff Meeting

Wednesday, December 7

7:30-9:00pm

Social Justice & Racial Healing Group meeting

Thursday, December 8

7:30-9:00pm

St. Matthew's Church Choir rehearsal

Saturday, December 10

10:00-11:00am

Carols, Cocoa and Candy Canes – Singalong

Sunday, December 11

10:00am

10:15am

11:15am

11:30-12:30pm

The Third Sunday of Advent

Holy Eucharist – Rite 2

Church School

Coffee Hour

Adult Forum: Advent Gospel Series

**Connection details available on our website, in the e-news,
and in our Parishioner Facebook group.**

Need to sign up for the e-news? It's easy – just go to www.stmatthewswilton.org/newsletter.

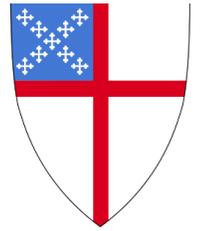
Need to join the Parishioner Facebook Group? Go here:

<https://www.facebook.com/groups/StMatthewsOnline/>

Need something else? Send Marissa a note or be in touch with another member of the staff.

Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.

Staff

Rector	The Rev. Marissa S. Rohrbach, marissa@stmatthewswilton.org
Music Ministries & Organist	Andrew Leslie Cooper, andrew@stmatthewswilton.org
Parish Administrator	Nancy Johnson, office@stmatthewswilton.org
Children, Youth & Family	Samantha Trolice, samantha@stmatthewswilton.org
WEPCO Facilities Coordinator	Andrew Arevalo, wepco@optonline.net
Bookkeeper	Louann Miska, louann.miska@gmail.com
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato

Wardens and Officers

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurers	Andrea Sato, Rob Kyle
Treasurer	Keith DeAngelis		

The Vestry

Beth Baker	Amy Gubner	Joe Magnano
Pam Carlson	Vytas Kisielius	Paul Reis

36 New Canaan Road, Wilton, CT 06897

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