

Saint Matthew's

EPISCOPAL CHURCH



Holy Eucharist - Rite II
The Third Sunday of Advent
December 11, 2022
10:00 am

Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

Children are most welcome and are encouraged to participate in worship.

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

Wherever you are on your spiritual journey, there is a place for you at St. Matt's.

+ THE WORD OF GOD +

Prelude

Ave Maria

Franz Schubert (1797–1828)

The hymns can be found in the blue hymnals. Please stand as you are able.

Processional Hymn 72

RICHMOND

"Hark! the glad sound! the Savior comes"

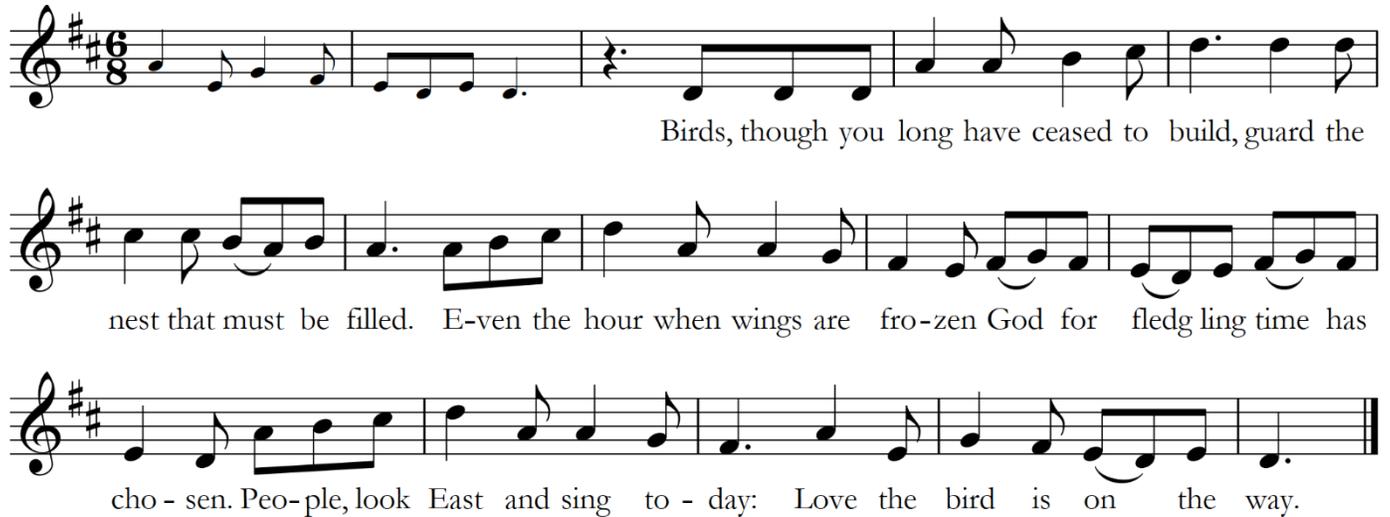
The Lighting of the Third Candle

Lectors God so loved the world that he gave his only Son that whoever believes in him should not perish but have eternal life.

- John 3:16

Celebrant Lord, we thank you for your great gift of love to us. Help us, through Jesus, to love you more. **Amen.**

Carol after the Candle Lighting *Sung by all*



Birds, though you long have ceased to build, guard the
nest that must be filled. E-ven the hour when wings are fro-zen God for fledg ling time has
cho - sen. Peo-ple, look East and sing to - day: Love the bird is on the way.

Celebrant Blessed are you, holy and living One.
People **You come to your people and set them free.**

The Collect for Purity *(said by all)*

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Kyrie *Sung by all* *setting from the Wilton Service by Andrew Leslie Cooper*

The musical score is written on seven staves in G minor (one flat) and common time (C). The lyrics are: Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

The congregation may be seated.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

The First Reading

Isaiah 35:1-10

The wilderness and the dry land shall be glad,
the desert shall rejoice and blossom;
like the crocus it shall blossom abundantly,
and rejoice with joy and singing.

The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.

They shall see the glory of the LORD,
the majesty of our God.

Strengthen the weak hands,
and make firm the feeble knees.

Say to those who are of a fearful heart,
"Be strong, do not fear!

Here is your God.

He will come with vengeance,
with terrible recompense.

He will come and save you."

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,
and streams in the desert;

the burning sand shall become a pool,
and the thirsty ground springs of water;

the haunt of jackals shall become a swamp,
the grass shall become reeds and rushes.

A highway shall be there,
and it shall be called the Holy Way;
the unclean shall not travel on it,
but it shall be for God's people; no traveler, not even fools, shall go
astray.

No lion shall be there,
nor shall any ravenous beast come up on it;
they shall not be found there,
but the redeemed shall walk there.

And the ransomed of the LORD shall return,
and come to Zion with singing;
everlasting joy shall be upon their heads;
they shall obtain joy and gladness,
and sorrow and sighing shall flee away.

Lector The Word of the Lord.

People **Thanks be to God.**

The Song of Mary

Luke 1:46–55

Setting in C major by Charles Villiers Stanford (1852–1924)

sung by the Choir

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *

throughout all generations.

He hath showed strength with his arm; *

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, *

and hath exalted the humble and meek.

He hath filled the hungry with good things, *

and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, *

as he promised to our forefathers,

Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: *

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

The Second Reading

James 5:7-10

Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. You also must be patient. Strengthen your hearts, for the coming of the Lord is near. Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

*Children in Pre-K – 7th Grade proceed to their classrooms
for Church School at the beginning of the first verse.*

“Come, thou long expected Jesus”

The Gospel

Matthew 11:2-11

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

When John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, “Are you the one who is to come, or are we to wait for another?” Jesus answered them, “Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offense at me.”

As they went away, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written,

‘See, I am sending my messenger ahead of you,
who will prepare your way before you.’

“Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Intercessor begins, the People respond with the words in bold.

Intercessor Beloved of God, strengthen your hearts, for the coming of the Lord is near. Let us seek the Lord, praying, “Let us see your glory, O Lord; **come to us and save us!**”

Intercessor Lord, save your Church from weakness of heart. Give us strength to prepare this world for the coming of your Christ and give us patience when it seems Christ’s kingdom does not come quickly enough.

Let us see your glory, O Lord;

Come to us and save us!

Intercessor Lord, save this nation from disordered priorities and misplaced hope. May our values mirror your values. May we be a nation that offers justice to the oppressed, food to the hungry, and care to the stranger.

Let us see your glory, O Lord;

Come to us and save us!

Intercessor Lord, save your creation from human misuse. Bless us to play a part in the redemption you have planned for all of creation.

Let us see your glory, O Lord;

Come to us and save us!

Intercessor Lord, save us and all with whom we live and work and worship from hopelessness. Give us a vision and a future. Raise up prophets who will speak hope and encouragement to the people of our region.

Let us see your glory, O Lord;

Come to us and save us!

Intercessor Lord, save the sick and the sorrowful in the midst of their affliction. May they experience the healing work of their Messiah. Make happy all those who have you for their help. We pray especially for Joy, Peter, Sandie, Liz, Ann, Jack, Pat, Kathy, Dick, Joanne, Brooks, Scott, Martin, Ann, Melinda, Donnie, Aaron, Mary Lou, Dann, Paula Harrison and family, and those we now name (*the people are invited to offer their own intercessions*); and we remember before you those who serve in the military, especially Matthew and those we now name (*the people are invited to offer their own intercessions*).

Let us see your glory, O Lord;

Come to us and save us!

Intercessor Lord, bless all members of your heavenly kingdom. May they obtain eternal joy and gladness in your presence – where sorrow and sighing are no more.

Let us see your glory, O Lord;

Come to us and save us!

Let us pray for our own needs and those of others.

The People may add their own intercessions either silently or aloud.

Silence may be kept.

Celebrant God of compassion and justice, help us in this age of great division and polarization to learn the art of civil discourse and compassionate listening with those who worship you through other religions; particularly our Jewish, Muslim, and Hindu brothers and sisters. Guide us to recognize your image even in the faces of those who do not remind us of ourselves, looking past our differences to find our common interests and goals, that we may work together to bring healing to a broken world. **Amen.**

—*Episcopal Diocese of West Virginia*

Celebrant Lord, gather up our prayers with those of all your people in every place, and as you prepare the way, making every valley filled and every mountain brought low in blessing and adoration, guide us to Christ our Lord. **Amen.**

The Confession

The Celebrant says Let us confess our sins against God and our neighbor.

Silence may be kept. The people may stand or kneel.

Celebrant and People say together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

The Peace

Celebrant
People

The peace of the Lord be always with you.
And also with you.

+ THE HOLY COMMUNION +

Celebrant says an Offertory sentence, the congregation may be seated.

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

Offertory Anthem

George Frideric Handel (1685–1759)

"And the glory of the Lord" from *Messiah*

And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.

- Isaiah 40:5



Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way out of the COVID season and into the new life God promises. Visit www.stmatthewswilton.org/offering. Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.

Please stand as you are able.

Hymn at the Presentation

VENI, VENI, EMMANUEL

O come, thou Dayspring, come and cheer
our spirits by thine advent here;
disperse the gloomy clouds of night,
and death's dark shadows put to flight:
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Sung by all* *setting from the Wilton Service by Andrew Leslie Cooper*

Ho - ly, Ho - ly, Ho - ly

Lord, God of power___ and might, power and might,

hea - ven and_ earth are full___ of your glo - ry, full of your

glo - ry. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

Choir alone:

Bless-ed is he,___ he___ who comes in___ the

All:

name___ of the Lord. Ho -

san - na, Ho - san - na, Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom
come, thy will be done, on earth as it is in heaven. Give us this day our
daily bread. And forgive us our trespasses, as we forgive those who
trespass against us. And lead us not into temptation but deliver us from
evil. For thine is the kingdom, and the power, and the glory forever and
ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**
Celebrant The gifts of God for the People of God.

*All are welcome to come forward, as directed by ushers, to receive communion or a blessing. The Ushers will help you
move toward the center in single file, socially distanced, lines. When you reach the center of the space, please open your
hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing.*

Let the Priest know if you need a gluten free wafer by first extending your palms down.

If you would like to have communion brought to your pew, please let an usher know.

Please kneel or sit to sing.

Communion Hymn 462

YORK

“The Lord will come and not be slow”

If you are joining us from home or have not received communion, please offer this prayer to the Lord.

The Act of Reception

Saint Augustine's Prayer Book (2nd ed)

The Celebrant and the People say together

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

The People stand as they are able.

The Postcommunion Prayer

Celebrant

Let us pray.

People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Parish Announcements

The Blessing

Christ the Sun of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; and the blessing of our God, Creator, Redeemer, and Sustainer, be with you this day and evermore. **Amen.**

Recessional Hymn 438

WOODLANDS

“Tell out, my soul, the greatness of the Lord!”

The Celebrant offers the dismissal,

Celebrant Our Lord says, ‘I am coming soon.’

People **Amen. Come, Lord Jesus.**

Celebrant May the Lord, when he comes, find us watching and waiting.

People **Amen.**

Postlude

Paul Manz (1919–2009)

Toccata on “Savior of the nations, come”

Worship Leaders

Celebrant & Preacher

The Rev. Marissa Rohrbach

Eucharistic Minister

Beth Baker

Crucifer

Sharon Pearson

Acolytes

Douglas Gubner, Mickey Gubner, Lily Cristini

Lectors

Stacey Saves, Caroline DeAngelis

Intercessor

Brian Angerame

Music Director

Andrew Leslie Cooper

Guest Organist

Michael Burnette

Choir

St. Matthew's Church Choir

Counters

Rob Kyle, Steve Pettit



Today's altar flowers are given in celebration of the birthdays of Caroline and Kate DeAngelis by the DeAngelis family.

Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.*

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Joy, Peter, Sandie, Liz, Ann, Jack, Kathy, Pat, Dick, Joanne, Brooks, Scott, Martin, Ann, Melinda, Donnie, Aaron, Mary Lou Mannix, Dann Pompa, Paula Harrison and family. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for St. Stephen's, Bloomfield; St. George's, Bolton; Trinity, Branford; Calvary St. George's, Bridgeport. Those who advocate at the local, state, national, or global level for the poor, the lonely, and the oppressed.

Adult Forum: Advent Gospel Series

On Sundays in Advent, plan to stay after church for an adult forum focused on the Gospel of the day. We'll look together at scripture, reflect on the sermon, and wonder what the Gospel is saying to us in our time. No homework, no prep necessary! Simply, come and join us on 12/11, and 12/18 at 11:30am in the lounge. ***A special note*** – on December 11th the Gospel dive will be **“intergenerational”** and include building a craft to take home as a reminder of the Gospel's message. We will have a robust coffee hour this Sunday and are welcoming all ages as a chance to connect to those in our community we don't often have a chance to. You won't want to miss it!

Tis the season! – the St. Matthew's Christmas Pageant Returns!

The beloved **St. Matthew's Christmas Pageant** is returning again. We are prepping the beautiful costumes and will be teaming up with Andrew and the choir to put on a dazzling performance on Sunday, **December 18th during the 10am service.**



Pageant Rehearsals: *(don't let availability get in the way of participating - all can be worked out)*
Sunday, Dec. 11 @ 11-11:30;
Sunday, Dec. 18, @ 9-9:45 *(final run through before performance at 10am)*

St. Matt's Spirited Sisters meeting – Wednesday, December 14th



The next meeting of St. Matt's Spirited Sisters will be held on Wednesday, December 14 at 7:30pm in the Lounge at Church. We have a special activity planned of creating simple Anglican prayer beads and we will learn about prayers to go with them. Please let us know if you can join us, so that we have enough supplies for everyone.

Thanks and we hope to see you Wednesday to share in some Christmas faith exploration. Please RSVP to Pam Carlson (pamelabcarlson@gmail.com) or Stacey Savas (staceysavas@optonline.net).

Christmas Memorials and Thanksgivings

At this time of year, it's our custom to give gifts in memory of or in thanksgiving for the people we love. If you would like to make a donation for Christmas flowers, music memorials or the Rector's Discretionary Fund, please be in touch with Nancy in the Parish Office at office@stmatthewswilton.org



Please respond by Thursday, 12/15 with names to be included in the Christmas Eve bulletins.



Weekly Calendar – December 4 – December 11

Sunday, December 11

10:00am

10:15am

11:15am

11:30-12:30pm

The Third Sunday of Advent

Holy Eucharist – Rite 2

Church School

Coffee Hour

Adult Forum: Advent Gospel Series

Monday, December 12

7:00pm

Education for Ministry

Tuesday, December 13

11:00am

Staff Meeting

Wednesday, December 14

7:30-8:30pm

St. Matt's Spirited Sisters – Women's Group

Thursday, December 15

7:30-9:00pm

St. Matthew's Church Choir rehearsal

Sunday, December 18

9:00-9:45am

10:00am

10:15am

11:15am

11:30-12:30pm

The Fourth Sunday of Advent

Pageant rehearsal

Holy Eucharist – Rite 2 and Christmas Pageant

Church School

Coffee Hour

Adult Forum: Advent Gospel Series

**Connection details available on our website, in the e-news,
and in our Parishioner Facebook group.**

Need to sign up for the e-news? It's easy – just go to www.stmatthewswilton.org/newsletter.

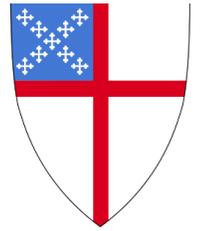
Need to join the Parishioner Facebook Group? Go here:

<https://www.facebook.com/groups/StMatthewsOnline/>

Need something else? Send Marissa a note or be in touch with another member of the staff.

Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.

Staff

Rector	The Rev. Marissa S. Rohrbach, marissa@stmatthewswilton.org
Music Ministries & Organist	Andrew Leslie Cooper, andrew@stmatthewswilton.org
Parish Administrator	Nancy Johnson, office@stmatthewswilton.org
Children, Youth & Family	Samantha Trolice, samantha@stmatthewswilton.org
WEPCO Facilities Coordinator	Andrew Arevalo, wepco@optonline.net
Bookkeeper	Louann Miska, louann.miska@gmail.com
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato

Wardens and Officers

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurers	Andrea Sato, Rob Kyle
Treasurer	Keith DeAngelis		

The Vestry

Beth Baker	Amy Gubner	Joe Magnano
Pam Carlson	Vytas Kisielius	Paul Reis

36 New Canaan Road, Wilton, CT 06897

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