

**Saint Matthew's**

EPISCOPAL CHURCH

**Holy Eucharist - Rite II**  
**The Fifth Sunday in Lent**  
**April 3, 2022**  
**10:00 am**

## Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

**Children are most welcome and are encouraged to participate in worship.**

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

**Wherever you are on your spiritual journey, there is a place for you at St. Matt's.**

## + THE WORD OF GOD +

### Prelude

Clara Schumann (1819–96)

Prelude in D minor, Op. 16, No. 3/I

*Please stand as you are able at the start of the hymn.*

### Entrance Hymn 142

ST. FLAVIAN

"Lord, who throughout these forty days"

### A Penitential Order: Rite Two

*Celebrant* Bless the Lord who forgives all our sins.

*People* **God's mercy endures forever.**

### The Decalogue

*The Celebrant and people kneel as they are able, the Celebrant begins*

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

*Silence may be kept.*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.**

We have denied your goodness in each other,  
 in ourselves, and in the world you have created.  
 We repent of the evil that enslaves us,  
 the evil we have done, and the evil done on our behalf.  
 Forgive, restore, and strengthen us  
 through our Savior Jesus Christ,  
 that we may abide in your love and serve on your will. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through the grace  
 of Jesus Christ, strengthen you in all goodness, and by the power of the Holy  
 Spirit keep you in eternal life. **Amen.**

## Kyrie eleison

*Sung by all*

*setting by Peter Crisafulli*

Lord, \_\_\_\_\_ have mer - cy.

Christ, \_\_\_\_\_ have mer - cy. Lord, \_\_\_\_\_ have mer - cy.

## The Collect

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and  
 affections of sinners: Grant your people grace to love what you command  
 and desire what you promise; that, among the swift and varied changes of  
 the world, our hearts may surely there be fixed where true joys are to be  
 found; through Jesus Christ our Lord, who lives and reigns with you and  
 the Holy Spirit, one God, now and for ever. **Amen.**

## First Reading

Isaiah 43:16-21

Thus says the LORD,  
    who makes a way in the sea,  
    a path in the mighty waters,  
who brings out chariot and horse,  
    army and warrior;  
they lie down, they cannot rise,  
    they are extinguished, quenched like a wick:  
Do not remember the former things,  
    or consider the things of old.  
I am about to do a new thing;  
    now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
    and rivers in the desert.  
The wild animals will honor me,  
    the jackals and the ostriches;  
for I give water in the wilderness,  
    rivers in the desert,  
to give drink to my chosen people,  
    the people whom I formed for myself  
so that they might declare my praise.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

## Psalm 126

*sung by the Choir*

<sup>1</sup> When the LORD restored the fortunes of Zion, \*  
    then were we like those who dream.

<sup>2</sup> Then was our mouth filled with laughter, \*  
    and our tongue with shouts of joy.

<sup>3</sup> Then they said among the nations, \*  
"The LORD has done great things for them."

<sup>4</sup> The LORD has done great things for us, \*  
and we are glad indeed.

<sup>5</sup> Restore our fortunes, O LORD, \*  
like the watercourses of the Negev.

<sup>6</sup> Those who sowed with tears \*  
will reap with songs of joy.

<sup>7</sup> Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

## **Second Reading**

## **Philippians 3:4b-14**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own.

Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*Children in Pre-K – 7<sup>th</sup> Grade proceed to their classrooms  
for Church School at the beginning of the first verse.*

## Sequence Hymn 474

ROCKINGHAM

“When I survey the wonderous cross”

## The Holy Gospel

John 12:1-8

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to John.

*People*      **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*Gospeller*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*The People respond with the words in bold.*

*Deacon* As God's new people, formed in Christ Jesus, let us join in prayer to God who makes all things new, saying: O God our Savior, hear our prayer.

*Intercessor* Draw your church more deeply into the reality of Christ's sufferings, so that every one whom you have called in him may show forth the power of his resurrection. O God our Savior,

*People* **Hear our prayer.**

*Intercessor* Renew the spirit of hope in every human society and nation. Invigorate us, that we may strain forward to the future you promise. O God our Savior,

*People* **Hear our prayer.**

*Intercessor* Show your mercy to those who are held back by infidelity to your plans, and free them to receive your word of life. O God our Savior,

*People* **Hear our prayer.**

*Intercessor* Rescue from fear those who are deprived of their human needs or their human rights. Give them their share of the dignity you confer on all your children. O God our Savior,

*People* **Hear our prayer.**

*Intercessor* Grant to this assembly a heart open to your word, that we may embrace your promise, heed your commands, and declare your praise. O God our Savior,

*People* **Hear our prayer.**

*Intercessor* For our own needs and those of others especially, Donald, Alison, Judy, Laura, Dick, Sue, Darlene, Jackie, Tom, Michael, Joanne, Brooks, Scott, Bobby, Martin, Marge, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Dawn, Donnie, David, James, Aaron, Petra, Kathy, Richard, Mary Lou, Charles, and Dann, that God may be our hope and consolation, O God our Savior,

*People* **Hear our prayer.**

*Intercessor* For those preparing to renew their baptismal vows, especially our confirmands, Patch, Will, Lukas, Schuyler, Lydia, Rory, Kate, Paige, Rowan, Charlotte, Luca, Liam, Lena, Alexis, Kellogg, Theo, Lyla, and Ella, that their hearts be opened by the Spirit, putting their trust in Jesus. Guide their mentors and this community to support them on this journey in order to bring to fulfillment the good work that God has begun in them. O God our Savior,

*People* **Hear our prayer.**

*Intercessor* We give thanks for all the blessings of this life, especially for the birthdays of Lyndsay Chaney and Lily Cristini.

*Intercessor* Grant the Bishop Transition Committee the gifts of wisdom, humility, and empathy as they discern your will for a new shepherd, inspirational leader, and willing advocate as we further your work in the Episcopal Church in Connecticut.  
**Amen.**

Let us pray for our own needs and those of others.

*The People may add their own intercessions either silently or aloud.*

*Silence may be kept.*

*The Celebrant says the following prayer*

Almighty God, through your Holy Spirit you created unity in the midst of diversity. We acknowledge that human diversity is an expression of your manifold love for your creation. We confess that in our brokenness as human beings we turn diversity into a source of alienation, injustice, oppression, and wounding. Empower us to recognize and celebrate differences as your great gift to the human family. Enable us to be the architects of understanding, of respect and love; through the Lord, the ground of all unity, we pray.

—*Unknown*

*Celebrant*

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. **Amen.**

—*Archbishop Justin Welby, Archbishop Stephen Cottrell*

*Celebrant*

God our Savior and Redeemer, you are constantly at work, bringing forth new things in your creation. Hear the prayers we make to you, and continue to perform ever greater wonders for the entire family of humankind, through your Son, Christ our Lord. **Amen.**

*Please stand as you are able.*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

# + THE HOLY COMMUNION +

## The Offertory

*Celebrant*

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

## Offertory Hymn 642

WINDSOR

“Jesus, the very thought of thee”



*Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way out of the COVID season and into the new life God promises. Visit [www.stmatthewswilton.org/offering](http://www.stmatthewswilton.org/offering). Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.*

*Sung by all as the offerings are presented*

## Hymn at the Presentation

UBI CARITAS

Where true cha - ri - ty and love dwell, — God in-deed is there.

Since the love of Christ has joined us — in one bo - dy,

let us all re - jice and be glad — now and al - ways.

And as we hear and love our Lord, — the li - ving God,

so let us in sin-cer-i - ty — love all — peo - ple.

Where true cha - ri - ty and love dwell, — God in-deed is there.

# The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## Sanctus

*Sung by all*

*setting by Peter Crisafulli*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry; Ho - san - na in the

high - est. Bless - ed is

he who comes \_\_\_\_\_ in the name of the

Lord. \_\_\_\_\_ Ho - san - na in the high - est.

*The people remain standing or kneel. The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with [\_\_\_\_\_ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

# The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

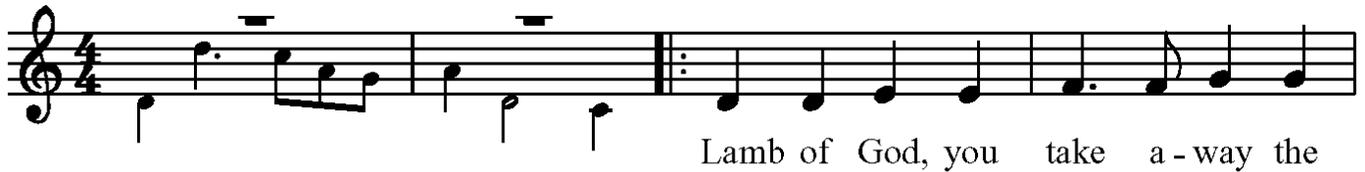
*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

## Fraction Anthem

*Sung by all*

*setting by Peter Crisafulli*



*Celebrant* The gifts of God for the People of God.

*All are welcome to come forward, as directed by ushers, to receive communion or a blessing. The Ushers will help you move toward the center in single file, socially distanced, lines. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing. Let the Priest know if you need a gluten free wafer by first extending your palms down. If you would like to have communion brought to your pew, please let an usher know.*

## Anthem

*Drop, drop, slow tears*

Orlando Gibbons (1583-1625)

Drop, drop, slow tears,  
And bathe those beauteous feet  
Which brought from Heaven  
The news and Prince of Peace.

Cease not, wet eyes,  
His mercy to entreat;  
To cry for vengeance  
Sin doth never cease.

In your deep floods  
Drown all my faults and fears;  
Nor let His eye  
See sin, but through my tears.

## Communion Hymn 701

JESU, MEINE FREUDE

“Jesus, all my gladness”

*If you are joining from home or have not received communion, you may offer this prayer to the Lord.*

### **The Act of Reception**

Saint Augustine's Prayer Book (2<sup>nd</sup> ed)

*The Celebrant and the People say together*

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

## The Postcommunion Prayer

*The people stand or kneel.*

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father,**  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Parish Announcements

### Blessing

*The Celebrant blesses the people saying*

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, Father, Son, and Holy Spirit be with you this day and always. **Amen.**

### Dismissal Hymn 144 vv. 1-4

CORNHILL

“Lord Jesus, Sun of Righteousness”

*After the Celebrant or the Deacon offers the dismissal, the People respond*

**Thanks be to God.**

### Postlude

Clara Schumann (1819–96)

Fugue in D minor, Op. 16, No. 3/II

## **Worship Leaders**

<i>Celebrant &amp; Preacher</i>	The Rev. Marissa Rohrbach
<i>Lectors</i>	Sharon Pearson, Jean Campbell
<i>Intercessor</i>	Pam Ely
<i>Music Director</i>	Andrew Leslie Cooper
<i>Choir</i>	St. Matthew's Church Choir
<i>Counters</i>	Steve Pettit, Adair Garis

**Prayer Requests** *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. **You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.***

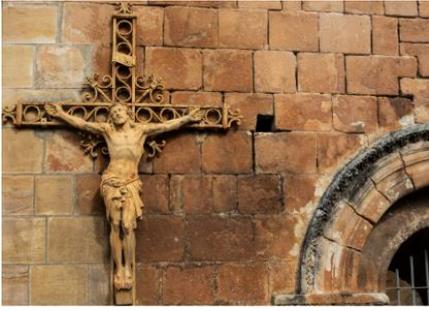
Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Donald, Alison, Judy, Laura, Dick, Sue, Darlene, Jackie, Tom, Michael, Joanne, Brooks, Scott, Bobby, Martin, Marge, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Dawn, Donnie, David, James, Aaron, Petra, Kathy, Richard Douthitt, Mary Lou Mannix, Charles Kennedy and Dann Pompa. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for Holy Trinity, Middletown; St. Andrew's, Milford; St. Peter's, Milford; Trinity, Milton; Collaborative ministries and all Ministry Networks; ECCT Regions, Region Leadership Teams, and Region Missionaries.

## **Easter Flower & Music Memorials and Thanksgivings**



At this time of year, it's our custom to give gifts in memory of or in thanksgiving for the people we love. If you would like to make a donation for Easter flowers, music memorials or the Rector's Discretionary Fund, please be in touch with Nancy in the Parish Office at [office@stmatthewswilton.org](mailto:office@stmatthewswilton.org). Envelopes are available in the narthex. Please respond by Friday, April 8<sup>th</sup> to have names included in the Easter Sunday bulletin.



## + Holy Week Schedule +

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<b>Sunday, April 10th</b>	Palm & Passion Sunday Worship at 10am
<b>Monday, April 11th</b>	Holy Monday Eucharist at 7pm
<b>Tuesday, April 12th</b>	Compline Online at 9pm (Zoom)
<b>Wednesday, April 13th</b>	Spy Wednesday, Holy Eucharist at 7pm
<b>Thursday, April 14th</b>	Maundy Thursday Contemplative Service of Taize at 7pm
<b>Friday, April 15th</b>	Good Friday Liturgy at 12 noon Devotional Concert in the Sanctuary at 7pm
<b>Saturday, April 16th</b>	Holy Saturday Preparation Liturgy at 9am
<b>Sunday, April 17th</b>	Easter Sunday: Festival Holy Eucharist at 10am

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### **The Labyrinth: A Prayerful Journey**

***Friday, April 1 (4pm) through Sunday, April 10 (4pm)  
in the Lounge***

A 22' canvas eleven-circuit labyrinth, modeled after the one located at Chartres Cathedral in France, will be laid out in the Lounge for a week (from Friday night April 1 through Sunday April 10) for anyone who chooses to walk this holy path; all ages are welcome – children included. Directions for walking the labyrinth as well as other experiential prayer stations for all ages will be available in this space during office hours or whenever WEPCO doors are open. Come in during business hours or arrange another time by being in touch with Marissa. Come when you can, share the space with others if they're here, leave when you're ready.



## Good Friday Devotional Concert - Friday, April 15 at 7:00pm

Admission: free-will offering (suggested donation: \$25 pp).



The Arts at St. Matthew's presents: **Pergolesi's *Stabat Mater***. This stunning work is perhaps the most famous setting of this 13th-century hymn depicting Mary at the scene of Jesus' crucifixion. The text is acutely emotional, and it intimately conveys the profound sorrow of the Virgin Mother witnessing the death of her son. It asks us "What person would not weep if they saw the Mother of Christ in such torment? Who could not be sorrowful to behold the pious mother grieving with her Son?" Pergolesi composed this setting in the last year of his life, only

a short time before his untimely death from tuberculosis at the age of 26. This event will feature professional musicians from the area, including Emma Daniels, soprano, and Andrew Leslie Cooper, countertenor. Please invite your friends, family, and neighbors to this special offering.

Program order:

Elisabeth Jacquet de La Guerre: Harpsichord Suite in G

Minor Gabriel Fauré: Three sacred songs

Giovanni Battista Pergolesi: *Stabat Mater*

Psalm 22 (plainsong)

Johann Pachelbel: Ciacona in F Minor

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## Social Justice & Racial Healing: A New Book to Read!



St. Matt's Social Justice & Racial Healing group have begun reading a new book, *The 1619 Project: A New Origin Story* by Nikole Hannah-Jones that has been on the NY Times Bestseller list for over 4 months. We will begin discussing the preface through chapter 2 at the next meeting on Wednesday, April 20 (7:30-8:45pm) over Zoom. There's time to get the book from your favorite source (although the Wilton Library's copies are all out) and start reading! Anyone is welcome to join us. Contact [Sharon Pearson](#) for more info and the Zoom link.



## *Lenten Mini Quiet Day*

Saturday April 2nd

9am-Noon

In the Sanctuary



# Compline

Tuesdays in Lent  
9:00pm on Zoom

Join us virtually for this ancient service at the close of day, featuring plainsong, psalms, and hymns. The Zoom link can be found in the eNews. Led by Janet Nobles and Andrew Leslie Cooper.

*Where true charity and love  
dwell, God indeed is there.*



## Weekly Calendar – April 3 – April 10

### **Sunday, April 3**

9:00am

10:00am

10:15am

10:15am

11:15am

11:30am

11:30am

11:30am

### **The Fifth Sunday in Lent**

Mission Team Meeting

Holy Eucharist – Rite 2 (In person & Livestream)

Church School

Fourth & Fifth Grade Bible Class

Coffee Hour

Lenten Adult Formation: Gospel Journey

Open Door Meeting

Joint High School Youth Group

### **Monday, April 4**

7:00pm

Education for Ministry

### **Tuesday, April 5**

11:00am

Staff Meeting

9:00pm

Compline (Zoom)

### **Wednesday, April 6**

6:00pm

Confirmation Class

### **Thursday, April 7**

3:00-4:15pm

Afternoon Game Break – HS & Middle School

7:30-9:00pm

Adult Church Choir Rehearsal

### **Sunday, April 10**

10:00am

### **Palm & Passion Sunday**

Holy Eucharist – Rite 2 (In person & Livestream)

10:15am

Church School

10:15am

Fourth & Fifth Grade Bible Class

11:15am

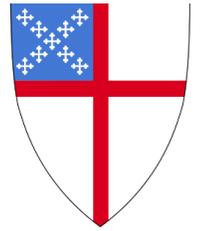
Coffee Hour

11:30am

Joint Middle School Youth Group

## Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



*Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.*

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### **Staff**

Rector	The Rev. Marissa S. Rohrbach, <a href="mailto:marissa@stmatthewswilton.org">marissa@stmatthewswilton.org</a>
Deacon	The Rev. Deacon Don Burr, <a href="mailto:don@stmatthewswilton.org">don@stmatthewswilton.org</a>
Music Ministries & Organist	Andrew Leslie Cooper, <a href="mailto:andrew@stmatthewswilton.org">andrew@stmatthewswilton.org</a>
Parish Administrator	Nancy Johnson, <a href="mailto:office@stmatthewswilton.org">office@stmatthewswilton.org</a>
Children, Youth & Family	Samantha Trolice, <a href="mailto:samantha@stmatthewswilton.org">samantha@stmatthewswilton.org</a>
WEPCO Facilities Coordinator	Andrew Arevalo, <a href="mailto:wepco@optonline.net">wepco@optonline.net</a>
Bookkeeper	Louann Miska, <a href="mailto:louann.miska@gmail.com">louann.miska@gmail.com</a>
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato
Sexton	Max Gil

### **Wardens and Officers**

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurers	Andrea Sato, Rob Kyle
Treasurer	Keith DeAngelis		

### **The Vestry**

Beth Baker	Amy Gubner	Joe Magnano
Pam Carlson	Vytas Kisielius	Paul Reis

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