



Saint Matthew's

EPISCOPAL CHURCH



Holy Eucharist – Rite II
Palm Sunday & the Sunday of the Passion
April 2, 2023
10:00 am

Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

Children are most welcome and are encouraged to participate in worship.

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

Wherever you are on your spiritual journey, there is a place for you at St. Matt's.

+ THE LITURGY OF THE PALMS +

Introit

Tomás Luis de Victoria (1548-1611)

Hosanna filio David

Hosanna filio David:

benedíctus qui venit in nomine Domini.

Hosanna in excelsis.

Hosanna to the son of David:

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant

Blessed is the King who comes in the name of the Lord.

People

Peace in heaven and glory in the highest.

Celebrant

Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Gospel of the Palms

Matthew 21:1-11

Gospeller A Reading from Matthew.

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Gospeller The Word of the Lord.

People **Thanks be to God.**

Blessing of the Palms

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory and grant that we who bear them in his name may ever hail him as our King and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

The Palms are distributed to the People.

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen.**

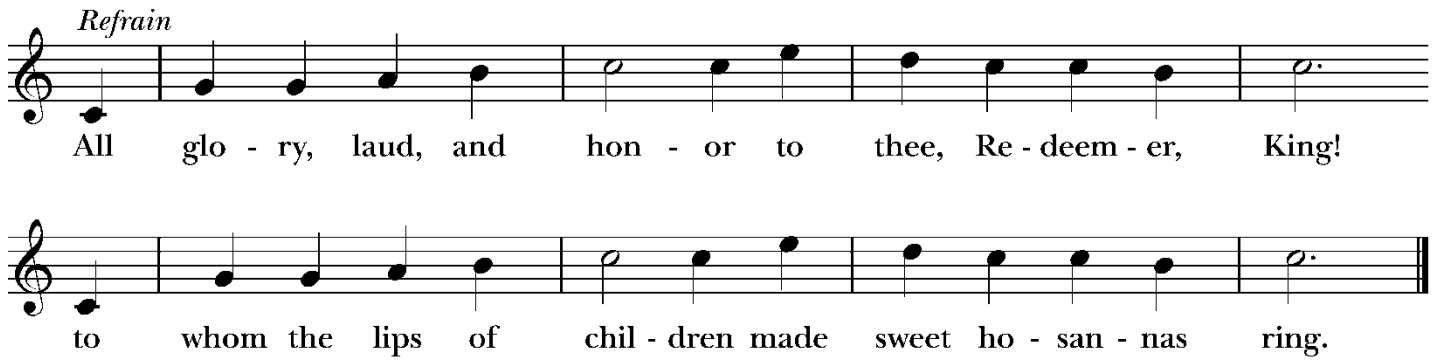
The Choir and Altar Party process around the sanctuary singing the following hymn. Children are invited to follow after the Choir. The children in Pre-K – 7th Grade take their palms and proceed to their classrooms after the procession.

Processional Hymn 154

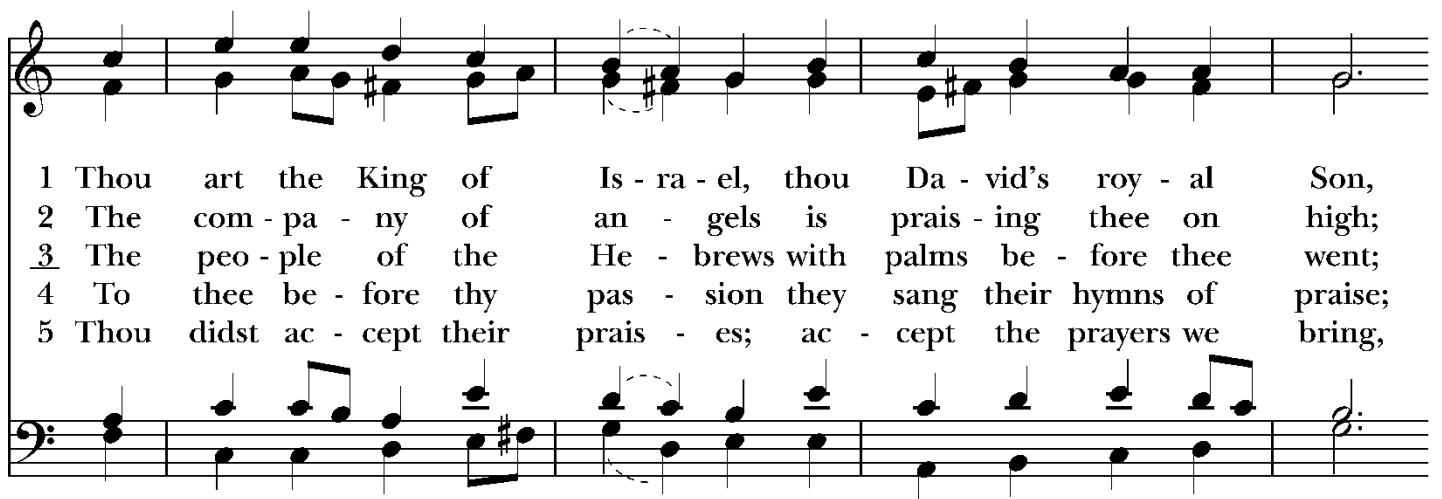
VALET WILL ICH DIR GEBEN

“All glory, laud, and honor”

Refrain

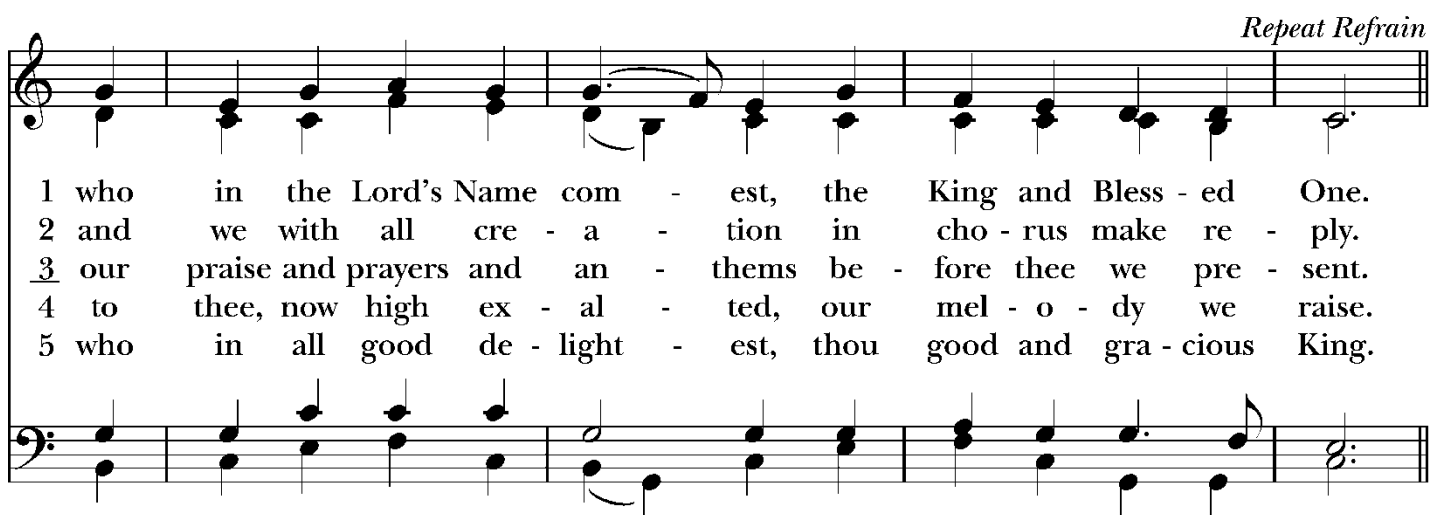


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The Celebrant continues

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

+ THE WORD OF GOD +

Celebrant
People

Bless the Lord who forgives all our sins.
God's mercy endures forever.

Kyrie eleison S 91

Sung by all

setting by Healey Willan (1880-1968)

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Isaiah 50:4-9a

The Lord GOD has given me the
tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face from
insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame; he
who vindicates me is near.

Who will contend with me? Let
us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me; who
will declare me guilty?

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 31:9-16

sung by the choir

Antiphon: Incline your ear to me, O Lord; make haste to deliver me.

⁹ Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

¹⁰ For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

¹¹ I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

¹² I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

¹³ For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

¹⁴ But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.

¹⁵ My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

¹⁶ Make your face to shine upon your servant, *
and in your loving-kindness save me."

Antiphon: Incline your ear to me, O Lord; make haste to deliver me.

Second Reading

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 458

LOVE UNKNOWN

“My song is love unknown”

**The Passion of our Lord Jesus Christ
according to Matthew** *(see booklet)*

Matthew 26:14-27:66

The Homily

The Rev. Dr. Linda Spiers

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

adapted from *Praying the Scriptures* by Jeremiah D. Williamson

The People respond with the words in bold.

Intercessor The spirit indeed is willing, but the flesh is weak. So, let us cry out to our Lord, saying, “Crucified King, *have mercy on us.*”

Intercessor Have mercy on your Church, O Lord, for the times we have denied you. We have not been humble as you are humble. We have been unwilling to share the gospel with our friends and families. Crucified King,
People **have mercy on us.**

Intercessor Have mercy on those who hold authority in the nations of the world, O Lord – especially those who are threatened by your message of love and justice. Have mercy on us for our silence and complicity. Crucified King,
People **have mercy on us.**

Intercessor Have mercy on those of us who are called to be stewards of your creation, O Lord. We have exploited and mistreated your masterpiece. Have mercy on us and teach us to love what you have called good. Crucified King,
People **have mercy on us.**

Intercessor Have mercy on us, O Lord. Teach us to value what you value. Increase in us love for our neighbors. Crucified King,
People **have mercy on us.**

Intercessor Have mercy on all who are sick and suffering, O Lord. Strengthen those whose strength fails them. Comfort and care for those wasted with grief. Make your face to shine you’re your servants. We pray especially for, Mike, Susan, Jack, John,

Chuck, Joan, Joy, Peter, Liz, Ann, Jack, Pat, Kathy, Dick, Brooks, Scott, Martin, Ann, Melinda, Aaron, Dann, and for all those we now name [_____]. Crucified King,
have mercy on us.

People

Intercessor

Merciful Lord, you know the pain of death – even death on a cross. Have mercy on the dying and the dead. We especially remember Joanne Bennett, sister of John Pearson, the victims of the Nashville school tragedy and Red Ukachukwu killed last week in Wilton. Bring them to the joy of everlasting life in you. Crucified King,

People

have mercy on us.

Silence may be kept Celebrant

Into your hands, O God, we commend ourselves and all for whom we pray, through your Son, Jesus Christ our Lord. **Amen.**

The Confession

Celebrant

Let us confess our sins to God.

Silence may be kept. The People may stand or kneel.

Celebrant and People say together

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other, in
ourselves, and in the world you have created. We
repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

+ THE HOLY COMMUNION +

The Offertory

After the Celebrant says an Offertory sentence, the congregation may be seated.

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

Sung by the Choir

David von Kampen

A lamb goes uncomplaining forth

A lamb goes uncomplaining forth,
The guilt of sinners bearing
And, laden with the sins of earth,
None else the burden sharing;
Laden with the sins of earth,
Goes patient on, grows weak and faint,
To slaughter led without complaint,
That spotless life to offer,
He bears the stripes, the wounds, the lies,
The mockery, and yet replies,
"All this I gladly suffer."

— text by Paul Gerhardt (1607–76)

Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way out of the COVID season and into the new life God promises. Visit www.stmatthewswilton.org/offering. Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.



Sung by all as the offerings are presented

Hymn at the Presentation

UBI CARITAS



Where true cha - ri - ty and love dwell, — God in-deed is there.



Since the love of Christ has joined us — in one bo - dy,



let us all re - jice and be glad — now and al - ways.



And as we hear and love our Lord, — the li - ving God,



so let us in sin - cer - i - ty — love all — peo - ple.



Where true cha - ri - ty and love dwell, — God in-deed is there.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant proceeds

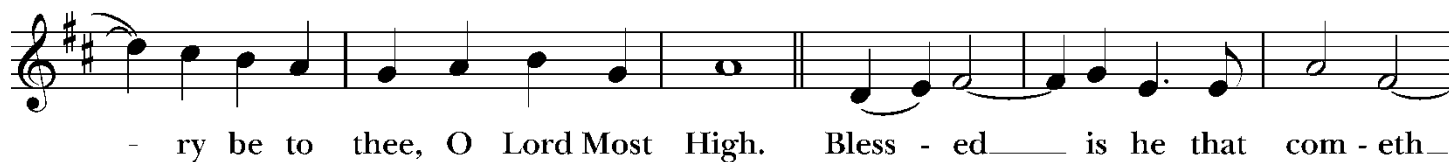
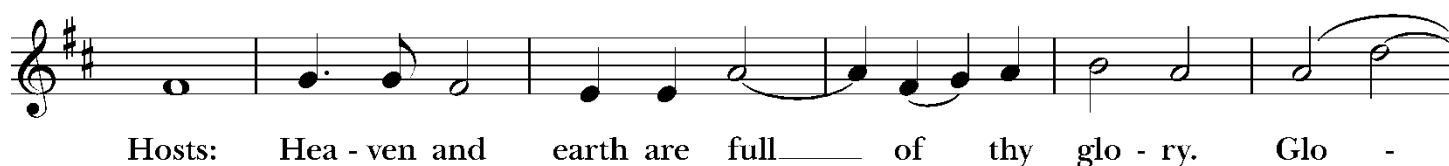
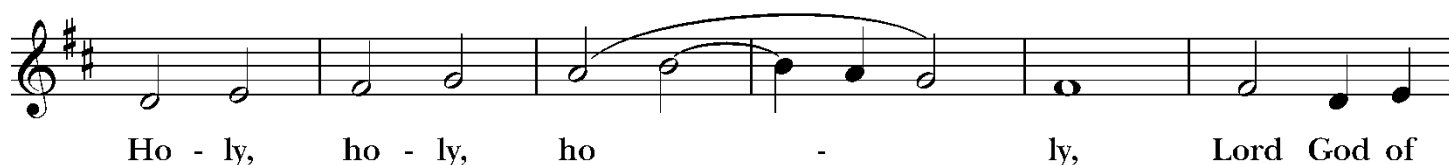
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus S 114

Sung by all

setting by Healey Willan (1880-1968)



The People remain standing or kneel. The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with [_____and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

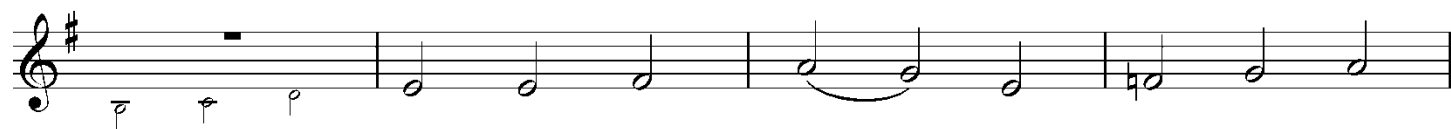
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

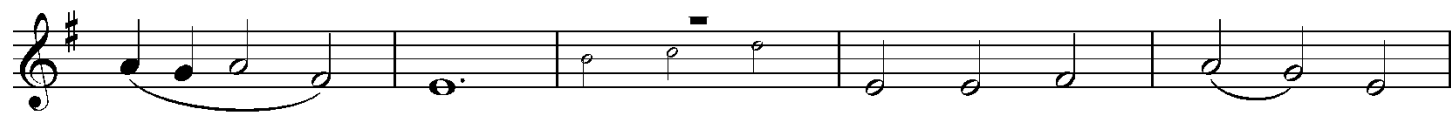
Fraction Anthem S 158 *Sung by all* *setting by Healey Willan (1880-1968)*



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

Celebrant The gifts of God for the People of God.

All are welcome to come forward, as directed by ushers, to receive communion or a blessing. The Ushers will help you move toward the center in single file, socially distanced, lines. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing. Let the Priest know if you need a gluten free wafer by first extending your palms down. If you have received the bread, please return to your pew with the bread in your hand; then you may slip the bread into your mouth under your mask. If you would like to have communion brought to your pew, please let an usher know.

Communion Anthem

sung by the Choir

BINGHAM

Morning glory, starlit sky

Morning glory, starlit sky,
soaring music, scholar's truth,
flight of swallows, autumn leaves,
memory's treasure, grace of youth:

Open are the gifts of God,
gifts of love to mind and sense;
hidden is love's agony,
love's endeavor, love's expense.

Love that gives, gives ever more,
gives with zeal, with eager hands,
spares not, keeps not, all outpours,
ventures all its all expends.

Drained is love in making full,
bound in setting others free,
poor in making many rich,
weak in giving power to be.

Therefore he who shows us God
helpless hangs upon the tree;
and the nails and crown of thorns
tell of what God's love must be.

Here is God: no monarch he,
throned in easy state to reign;
here is God, whose arms of love
aching, spent, the world sustain.

Please kneel or sit to sing.

Communion Hymn 167

HORSLEY

“There is a green hill far away”

If you are joining from home or have not received communion, you may offer this prayer to the Lord.

The Act of Reception

Saint Augustine’s Prayer Book (2nd ed)

The Celebrant and the People say together

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

The Postcommunion Prayer

The People stand or kneel.

Celebrant Let us pray.

People **Almighty and everliving God,**
we thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your Son our Savior **Jesus Christ;**
and for assuring us in these holy mysteries
that we are living members of the **Body of your Son,**
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of **Christ our Lord.**
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. **Amen.**

Parish Announcements

Blessing

The Celebrant blesses the People saying

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God Almighty, Father, Son, and Holy Spirit guard you this day and forevermore. **Amen.**

Recessional Hymn 164

BANGOR

“Alone thou goest forth, O Lord”

Dismissal

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude

Processional

Warren Martin (1916–82)

Worship Leaders

<i>Celebrant & Preacher</i>	The Rev. Dr. Linda Spiers
<i>Crucifer</i>	Pam Ely
<i>Eucharistic Ministers</i>	Sharon Pearson, Bill Brautigam
<i>Acolytes</i>	Lily Cristini, John Mannix
<i>Lectors</i>	Sharon Pearson, Janet Nobles, Stacey Savas
<i>Intercessor</i>	Amy Gubner
<i>Music Director</i>	Andrew Leslie Cooper
<i>Choir</i>	St. Matthew’s Church Choir
<i>Altar Guild</i>	Char Griffin, Joy Ruterma, Lorena Morales Aparicio
<i>Counters</i>	Brian Angerame, Bill Brautigam

Passion Readers

Narrator:	Caroline DeAngelis	Servant Girl 1:	Anna-Kate Reis
Judas:	Matt Hall	Servant Girl 2:	Lorena Morales Aparicio
Disciples:	Sharon Pearson	Bystander/s:	Amy Gubner
Jesus:	Brian Angerame	Pilate:	Jean Campbell
Peter:	John Pearson	Pilate’s wife:	Lorena Morales Aparicio
Accusers:	Anna-Kate Reis	Centurion:	Stacey Savas
High Priest:	Kim Hall	Soldiers:	Stacey Savas
Chief Priests:	Paul Reis		

Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.*

Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Mike, Susan, Jack, John, Chuck, Joan, Joy, Peter, Liz, Ann, Jack, Pat, Kathy, Dick, Brooks, Scott, Martin, Ann, Melinda, Aaron, Dann. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for St. George's, Middlebury; Holy Trinity, Middletown; St. Andrew's, Milford; ECCT Regions, Region Leadership Teams, and Region Missionaries.





+ Holy Week 2023 Schedule +

Tuesday, April 4: Lenten Musical Meditation on Zoom 9pm

Thursday, April 6: Maundy Thursday: Holy Eucharist and Stripping of the Altar 7pm

Friday, April 7: Good Friday: Noon Liturgy 12 noon

Friday, April 7: Good Friday: Night Prayer & The Way of the Cross with Communion 7pm

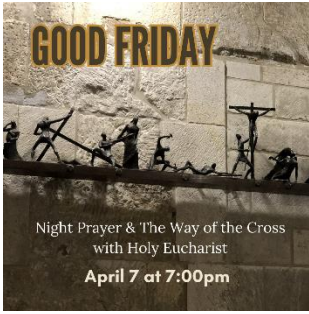
Saturday, April 8: Holy Saturday Preparation Liturgy 9am

Sunday, April 9: Easter Sunday: Festival Holy Eucharist 10am followed by an Easter Egg Hunt

*~ All services to be livestreamed ~
(except for Friday 7pm & Saturday 9am)*

Night Prayer & The Way of the Cross with Communion

Good Friday, April 7, 2023, 7:00 pm



The offering of prayer on Good Friday in the evening, often called Compline, has sometimes been described as the ‘goodnight prayer of the Church’. It rounds off the day and prepares us for a quiet night. Prayer like this is especially fitting on this night when we remember Jesus’ death on the cross, when we probe the depths of the darkness without him. The

Way of the Cross is a processional route in the Old City of Jerusalem and on this night we will re-enact it by walking to fourteen stations, marking each point with scripture, reflections, prayer, and song as we follow the Cross together.

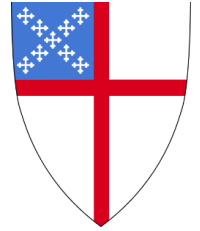
St. Matthew’s Spirited Sisters

This month we have a very special trip planned for our April meeting. On Saturday, April 22, 2023, we will be driving to NYC for a group tour of The Cathedral of **Saint John the Divine**. The tour will be followed by a fun lunch at nearby V&T Italian restaurant before we head back to Wilton. We will take the Cathedral’s “Highlights” tour and “explore the many highlights of the Cathedral’s history, architecture, and artwork, from the Great Bronze Doors to the seven Chapels of the Tongues.” Estimated cost for the day per person is \$40. (Tour costs are: \$12 per person, \$10 per college student/senior (ages 62 and up) and lunch will be about \$30.) Stacey and Pam will be driving but we may need an additional driver depending on the number of people attending. We will need a firm head count by April 15th. Please let us know if you can join us! Questions: Contact Stacey Savas or Pam Carlson.



Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.

Staff

Rector	The Rev. Marissa S. Rohrbach, marissa@stmatthewswilton.org
Music Ministries & Organist	Andrew Leslie Cooper, andrew@stmatthewswilton.org
Parish Administrator	Nancy Johnson, office@stmatthewswilton.org
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Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato

Wardens and Officers

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurer	Brian Angerame
Treasurer	Rob Kyle		

The Vestry

Eleanor Arnold	Amy Gubner	Endy Perry
Beth Baker	Vytas Kisielius	Paul Reis
Pam Carlson		

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