

Saint Matthew's

EPISCOPAL CHURCH



Holy Eucharist – Rite II
Palm Sunday & the Sunday of the Passion
April 10, 2022
10:00 am

Welcome to St. Matthew's! We are glad you are here.

The People are invited to read the words in **bold**. If you're joining us from home, please stand, kneel, sing, and pray with us as you're able. No matter where you are, joining in this worship service is a form of prayer that connects you to God and to each other. Whenever two or three are gathered, even virtually, Scripture reminds us that Jesus is present among us.

Children are most welcome and are encouraged to participate in worship.

To the parents of children: Relax! God put the wiggle in children. Sit toward the front so your little ones can see and hear. Go ahead and quietly answer their questions. If you don't know the answer, the priest would love to talk to your little one. When you sing the hymns and join in the prayers, you teach little hearts how to be faithful; you are their best model. If you need to leave the service, that's okay. Don't be shy about coming back. It was Jesus who said, "Let the little children come to me."

Wherever you are on your spiritual journey, there is a place for you at St. Matt's.

The Liturgy of the Palms

Introit

Tomás Luis de Victoria (1548-1611)

Hosanna filio David

Hosanna filio David:
benedictus qui venit in nomine Domini.
Hosanna in excelsis.

Hosanna to the son of David:
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant
People

Blessed is the King who comes in the name of the Lord.
Peace in heaven and glory in the highest.

Celebrant

Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Gospel of the Palms

Luke 19:28-40

Deacon A Reading from Luke.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Deacon The Word of the Lord.

People **Thanks be to God.**

Blessing of the Palms

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**
Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory and grant that we who bear them in his name may ever hail him as our King and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

The Palms are distributed to the People.

Celebrant Let us go forth in peace.
People **In the name of Christ. Amen.**

The Choir and Altar Party process around the sanctuary.
Children are invited to follow after the Choir. The children in Pre-K – 7th Grade take their palms and proceed to their classrooms after the procession.

+ THE WORD OF GOD +

The People remain standing as they are able.

Entrance Hymn 154

“All glory, laud, and honor”

VALET WILL ICH DIR GEBEN

Celebrant Bless the Lord who forgives all our sins.
People **God's mercy endures forever.**

Kyrie eleison

Sung by all

setting by Peter Crisafulli

Lord, ____ have mer - cy.

Christ, ____ have mer - cy.

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Isaiah 50:4-9a

The Lord GOD has given me
the tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 31:9-16 *sung by the choir*

⁹ Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

¹⁰ For my life is wasted with grief,
and my years with sighing; *

my strength fails me because of affliction,
and my bones are consumed.

¹¹ I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

¹² I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

¹³ For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

¹⁴ But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.

¹⁵ My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

¹⁶ Make your face to shine upon your servant, *
and in your loving-kindness save me."

Second Reading

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should

bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.
People **Thanks be to God.**

All Stand for the Gospel Procession

Sequence Hymn 439

WONDROUS LOVE

“What wondrous love is this”

The Passion of our Lord Jesus Christ according to Luke (*see booklet*)

Luke 22:14-23:56

The Homily

The Rev. Marissa Rohrbach

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Intercessor begins

On this day the church hears again the passion of our Lord, into which we are baptized. We follow along the steep road into Jerusalem as pilgrims continue to do, recalling the love poured out for all. Recreated by the mind of Christ, let us pray for the whole people of God, and for all people according to their needs, saying: Lord, make your face to shine upon your servants.

For the whole church throughout the world, for bishops, clergy, and all the baptized, and particularly for the Church in Jerusalem, let us pray to the Lord.
Lord, make your face to shine upon your servants.

For those who are preparing for baptism and confirmation, and for their teachers and mentors. For schools everywhere, and for all those who seek a future of reason and hope for the next generation, let us pray to the Lord.
Lord, make your face to shine upon your servants.

For peace among the nations and forbearance among all people, for the building of hope in our Holy Land. For our Jewish and Muslim brothers and sisters, and for all who seek to open windows between our faiths, so that we might learn how to listen to one another, let us pray to the Lord.
Lord, make your face to shine upon your servants.

For this assembly as we walk the road toward the cross, for Christians in Israel and Palestine, for those who have carried forth our faith in the region since the time of the first Apostles, let us pray to the Lord.

Lord, make your face to shine upon your servants.

For the weary, for the sick, for those who are consumed with sorrow, for the forgotten, for the isolated, for those in our Holy Land still living in refugee camps, and for all who have commended themselves to us for any need, especially Pat, Donald, Alison, Judy, Laura, Dick, Sue, Darlene, Jackie, Tom, Michael, Joanne, Brooks, Scott, Bobby, Martin, Marge, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Dawn, Donnie, David, James, Aaron, Petra, Kathy, Richard, Mary Lou, Charles, and Dann, let us pray to the Lord.

Lord, make your face to shine upon your servants.

For all who are in harm's way, for first responders and those who serve in the military, especially Matthew. For all who risk being in interfaith dialogue with those different from themselves and who seek peace in our Holy Land. Let us pray to the Lord.

Lord, make your face to shine upon your servants.

For all who have died, [especially _____,] let us pray to the Lord.

Lord, make your face to shine upon your servants.

We give thanks for all the departed who shared the mind of Christ and were humble servants of God. For ourselves, we pray that we may be obedient even unto death, let us pray to the Lord.

Lord, make your face to shine upon your servants.

Silence may be kept

Celebrant

Into your hands, O God, we commend ourselves and all for whom we pray, through your Son, Jesus Christ our Lord. **Amen.**

The Confession

Celebrant Let us confess our sins to God.

Silence may be kept. The People may stand or kneel.

Celebrant and People say together

God of all mercy,

we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through the grace
of Jesus Christ, strengthen you in all goodness, and by the power of the Holy
Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

+ THE HOLY COMMUNION +

The Offertory

Celebrant

But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Offertory Hymn 167

HORSLEY

“There is a green hill far away”



Whether you've joined us today from near or far, in person or online, please consider making a gift of thanksgiving to support the work of God at St. Matthew's. Be part of God's mission with us as we make our way out of the COVID season and into the new life God promises.

Visit www.stmatthewswilton.org/offering. Designate it as a gift or as part of your pledge. No gift is too small. All gifts honor the God who honors us with life, breath, love, and salvation.

Sung by all as the offerings are presented

Hymn at the Presentation

UBI CARITAS

Where true cha - ri - ty and love dwell,____ God in-deed is there.
Since the love of Christ has joined us____ in one bo - dy,
let us all re - joice and be glad____ now and al - ways.
And as we hear and love our Lord,____ the li - ving God,
so let us in sin-cer-i - ty____ love all peo - ple.
Where true cha - ri - ty and love dwell,____ God in-deed is there.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant proceeds

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Sung by all

setting by Peter Crisafulli

Ho - ly, ho - ly,
ho - ly Lord, _____ God of power and might,
heaven and earth are full of your glo - ry; Ho - san - na in the

high - est.
Bless - ed is
he who comes _____. in the name of the
Lord. _____ Ho - san - na in the high - est.

The People remain standing or kneel. The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Fraction Anthem

Sung by all

setting by Peter Crisafulli

Lamb of God, you take a-way the

sins of the world: _____ have mer-cy on us. Lamb of God, you

take a-way the sins of the world: _____ grant us peace.

Celebrant The gifts of God for the People of God.

All are welcome to come forward, as directed by ushers, to receive communion or a blessing. The Ushers will help you move toward the center in single file, socially distanced, lines. When you reach the center of the space, please open your hands and lay them flat to receive the bread or cross your arms over your chest to receive a blessing. Let the Priest know if you need a gluten free wafer by first extending your palms down. If you have received the bread, please return to your pew with the bread in your hand; then you may slip the bread into your mouth under your mask. If you would like to have communion brought to your pew, please let an usher know.

Anthem

God so loved the world

Bob Chilcott (b. 1955)

God so loved the world,
That he gave his only begotten Son,
That whoso believeth in him,
Should not perish,
But have everlasting life.

- John 3:16

Communion Hymn 158

HERZLIEBSTER JESU

“Ah, holy Jesus, how hast thou offended”

If you are joining from home or have not received communion, you may offer this prayer to the Lord.

The Act of Reception

Saint Augustine's Prayer Book (2nd ed)

The Celebrant and the People say together

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

The Postcommunion Prayer

The People stand or kneel.

Celebrant Let us pray.

People **Almighty and everliving God,**
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Parish Announcements

Blessing

The Celebrant blesses the People saying

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God Almighty, Father, Son, and Holy Spirit guard you this day and forevermore. **Amen.**

Dismissal Hymn 164

BANGOR

“Alone thou goest forth, O Lord”

Dismissal

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude *Processional* Warren Martin (1916–82)

Worship Leaders

<i>Celebrant & Preacher</i>	The Rev. Marissa Rohrbach
<i>Deacon</i>	The Rev. Deacon Don Burr
<i>Crucifer</i>	Pam Ely
<i>Acolyte</i>	Lily Cristini
<i>Lectors</i>	Janet Nobles, Sharon Pearson
<i>Music Director</i>	Andrew Leslie Cooper
<i>Choir</i>	St. Matthew's Church Choir
<i>Counters</i>	Dave Gortz, Chris Perry

Passion Readers

Caroline DeAngelis
Matt Hall
Brian Angerame
Lydia Hall
Anne Newton
Kim Hall
Jean Campbell
Adair Garis
Don Burr
Paul Reis
John Pearson

Prayer Requests Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.

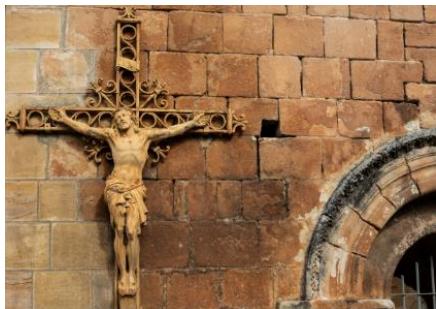
Today and through the week, we remember all those who have been commended to our prayers. For those who are sick or in need: *Pat, Donald, Alison, Judy, Laura, Dick, Sue, Darlene, Jackie, Tom, Michael, Joanne, Brooks, Scott, Bobby, Martin, Marge, Vinny, Ann, Bruce, Melinda, Rob, Jane, Nancy, Dawn, Donnie, David, James, Aaron, Petra, Kathy, Richard Douthitt, Mary Lou Mannix, Charles Kennedy and Dann Pompa. For those serving in the military, Matthew Comeau.*

In the Diocesan Cycle of Prayer, we pray for St. Peter's, Monroe; St. Mark's, Mystic; St. Michael's, Naugatuck; St. Mark's, New Britain; Hospital chaplains; Stephen Ministers; pastoral care groups; ministries of healing; nurses; wellness programs; recovery ministries.

Easter Flower & Music Memorials and Thanksgivings



At this time of year, it's our custom to give gifts in memory of or in thanksgiving for the people we love. If you would like to make a donation for Easter flowers, music memorials or the Rector's Discretionary Fund, please be in touch with Nancy in the Parish Office at office@stmatthewswilton.org. Envelopes are available in the narthex. Please respond by Friday, April 8th to have names included in the Easter Sunday bulletin.



+ Holy Week Schedule +

Sunday, April 10th

Monday, April 11th

Tuesday, April 12th

Wednesday, April 13th

Thursday, April 14th

Friday, April 15th

Saturday, April 16th

Sunday, April 17th

Palm & Passion Sunday Worship at 10am

Holy Monday Eucharist at 7pm

Compline Online at 9pm (Zoom)

Spy Wednesday, Holy Eucharist at 7pm

Maundy Thursday Contemplative Service of Taize at 7pm

Good Friday Liturgy at 12 noon

Devotional Concert in the Sanctuary at 7pm

Holy Saturday Preparation Liturgy at 9am

Easter Sunday: Festival Holy Eucharist at 10am

Compline

Tuesdays in Lent

9:00pm on Zoom

Join us virtually for this ancient service at the close of day, featuring plainsong, psalms, and hymns. The Zoom link can be found in the eNews. Led by Janet Nobles and Andrew Leslie Cooper.



*Where true charity and love
dwell, God indeed is there.*

Good Friday Devotional Concert - Friday, April 15 at 7:00pm

Admission: free-will offering (suggested donation: \$25 pp).

The Arts at St. Matthew's presents:
Pergolesi's *Stabat Mater*. This stunning work is perhaps the most famous setting of this 13th- century hymn depicting Mary at the scene of Jesus' crucifixion. The text is acutely emotional, and it intimately conveys the profound sorrow of the Virgin Mother witnessing the death of her son. It asks us "What person would not weep if they saw the Mother of Christ in such torment? Who could not be sorrowful to behold the pious mother grieving with her Son?" Pergolesi composed this setting in the last year of his life, only a short time before his untimely death from tuberculosis at the age of 26. This event will feature professional musicians from the area, including Emma Daniels, soprano, and Andrew Leslie Cooper, countertenor. Please invite your friends, family, and neighbors to this special offering.



Program order:

Elisabeth Jacquet de La Guerre: Harpsichord Suite in G Minor

Gabriel Fauré: Three sacred songs

Giovanni Battista Pergolesi: *Stabat Mater*

Psalm 22 (plainsong)

Johann Pachelbel: Ciacona in F Minor

Holy Week Calendar – April 10 – April 17

Sunday, April 10

10:00am
10:15am
10:15am
11:15am
11:30am

Palm & Passion Sunday

Holy Eucharist – Rite 2 (In person & Livestream)
Church School
Fourth & Fifth Grade Bible Class
Coffee Hour
Joint Middle School Youth Group

Monday, April 11

7:00pm

Holy Monday

Holy Eucharist – Rite 2

Tuesday, April 12

11:00am
9:00pm

Holy Tuesday

Staff Meeting
Compline (Zoom)

Wednesday, April 13

7:00pm

Spy Wednesday

Holy Eucharist – Rite 2

Thursday, April 14

7:00pm

Maundy Thursday

Contemplative Service of Taize

Friday, April 15

11:00-11:50am
12:00 noon
7:00pm

Good Friday

St. Matthew's Church Choir rehearsal
Good Friday Liturgy
Devotional Concert (in the sanctuary)

Saturday, April 16

9:00am

Holy Saturday

Preparation Liturgy

Sunday, April 17

10:00am

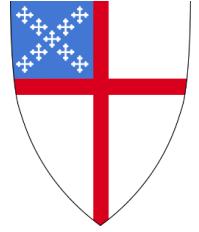
Easter Sunday

Festival Holy Eucharist
Coffee Hour
Easter Egg Hunt

~ All Services to be In person & Livestreamed ~
(except for Saturday 9am)

Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



Please keep an eye on our website and social media as well as our e-news. There you'll find information and opportunities to connect for friends and members of all ages.

Staff

Rector	The Rev. Marissa S. Rohrbach, marissa@stmatthewswilton.org
Deacon	The Rev. Deacon Don Burr, don@stmatthewswilton.org
Music Ministries & Organist	Andrew Leslie Cooper, andrew@stmatthewswilton.org
Parish Administrator	Nancy Johnson, office@stmatthewswilton.org
Children, Youth & Family	Samantha Trolice, samantha@stmatthewswilton.org
WEPCO Facilities Coordinator	Andrew Arevalo, wepco@optonline.net
Bookkeeper	Louann Miska, louann.miska@gmail.com
Media Technician	Matthew Henshaw
Nursery Staff	Lucia Sato
Sexton	Max Gil

Wardens and Officers

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Anne Newton	Asst. Treasurers	Andrea Sato, Rob Kyle
Treasurer	Keith DeAngelis		

The Vestry

Beth Baker	Amy Gubner	Joe Magnano
Pam Carlson	Vytas Kisielius	Paul Reis

36 New Canaan Road, Wilton, CT 06897

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www.stmatthewswilton.org

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