



Saint Matthew's

EPISCOPAL CHURCH



Holy Eucharist - Rite II
The Seventeenth Sunday after Pentecost
September 20, 2026
10:00 am

Welcome to St. Matthew's! We are glad you are here.

We welcome you to St. Matthew's Church this morning. Today and continuing through the first Sunday of October (October 4), we observe a *season of creation* being observed in many Episcopal Churches these weeks as well as other denominations. In light of this observance, this liturgy contains numerous references to the multitude of gifts and blessings of God, with new references and expressions regarding the wonder and glory of God's creation. We will return to the more familiar language of the Episcopal liturgy the second week of October.

We invite families with young children to sit close to the Communion Table that you see and hear clearly. A play space for young children is provided on the east side of the church towards the rear. All children are absolutely welcome in worship as their wonder and curiosity inspires us all.

Rubrics, the *italicized* words of the bulletin give guidance for worship—when to sit, stand or kneel. At St. Matthew's, we also embrace silence at various times, occasions when we speak to and listen for God.

+ THE WORD OF GOD +

Prelude

Gospel Fancy/He knows how much we can bear by Henry Sexton

The hymns can be found in the blue hymnals. Please stand as you are able.

Processional Hymn 7

RATISBON

Christ, whose glory fills the skies

Celebrant

Blessed be the One who creates all things.

People

The Holy One's love is new every morning. Amen.

The Collect for Purity

The Celebrant and People say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

sung by all

setting by John Rutter

Glo-ry to you, Lord God of our fathers; you are wor-thy of praise;

9
glo-ry to you. Glo-ry to you - for the ra - di-ance of your ho-ly Name;

18
we will praise you and high-ly ex - alt you for e- ver. Glo-ry to you

27
in the splen-dor of our tem- ple; on the throne of your ma - jes-ty, glo-ry to you.

35
Glo-ry to you, sea- ted be tween the Cher - u - bim; we will praise you and

44
high-ly ex - alt you for e- ver. Glo-ry to you, be - hol- ding the

53
depths; in the high vault of hea- ven, glo-ry to you. Glo-ry to you,

62
Fa- ther, Son, and Ho - ly Spi - rit; we will praise you and

68
high - ly ex - alt you for e - ver.

The Creation Collect of the Day

Celebrant The Creator be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, your vision of a renewed earth in which heaven comes to rest; and even now, while we too often despair of healing and wholeness, to hold fast to your promise and commit again to active hope; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

The congregation may be seated.

The First Reading

Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

Lector Hear what the Spirit is saying to all God’s Creation.

People **Thanks be to God.**

Psalm 105:1-6, 37-45

sung by all



- 1 Give thanks to the LORD and ^{call upon his} Name; *
make known his ^{deeds} a'mong the ^{peoples}.
- 2 Sing to him, sing ^{praises} to ^{him}, *
and speak of ^{all his} ^{marvelous} ^{works}.
- 3 Glory in his ^{holy} Name; *
let the hearts of those who ^{seek the} LORD re^{joice}.
- 4 Search for the ^{LORD} and his ^{strength}; *
con^{tinually} ^{seek his} face.
- 5 Remember the ^{marvels} he ^{has} done, *
his wonders and the ^{judgments} of his ^{mouth},
- 6 O offspring of ^{Abraham} his ^{servant}, *
O ^{children} of ^{Jacob} his ^{chosen}.
- 37 He led out his people with ^{silver} and ^{gold}; *
in all their tribes there was ^{nöt} one that ^{stumbled}.
- 38 Egypt was ^{glad} of their ^{going}, *
be^{cause} they ^{were} a^{fraid} of them.
- 39 He spread out a ^{cloud} for ^a ^{covering} *
and a fire to give ^{light} in the ^{night} ^{season}.
- 40 They asked, and ^{quails} ap^{peared}, *
and he satisfied ^{them} with ^{bread} from ^{heaven}.
- 41 He opened the rock, and ^{water} ^{flowed}, *
so the river ^{ran} in the ^{dry} ^{places}.



42 For God remembered his¹ holy¹ word *
and¹ Abra¹ham his¹ servant.

†43 So he led forth his¹ people with¹ gladness, *
his¹ chosen with¹ shouts of¹ joy.

44 He gave his people the¹ lands of the¹ nations, *
and they took the¹ fruit of¹ others'¹ toil.

45 That they might¹ keep his¹ statutes *
and observe his¹ laws.¹ Halle¹lujah!

The Second Reading

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Lector Hear what the Spirit is saying to all God's Creation.

People **Thanks be to God.**

From glory to glory advancing, we praise thee

The Holy Gospel**Matthew 20:1-16**

Gospeller The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All stand for

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

A Litany for the Earth Form A

The People respond with the words in bold.

Intercessor Let us offer our prayers to God who gives life and breath to all creatures, saying, “God of glory, hear us.”

Intercessor I ask your prayers for the mission of the church throughout the world, for sharing the promise of abundant life and working toward it for all.

People **God of glory, hear us.**

Intercessor I ask your prayers for the leaders of the nations, and for all who make or influence decisions for the health of our planet and the well-being of its peoples.

People **God of glory, hear us.**

Intercessor I ask your prayers for peace with justice around the world, especially for an end to violent competition for limited resources.

People **God of glory, hear us.**

Intercessor I ask your prayers for those who suffer illness, want, or exile because of environmental degradation.

People **God of glory, hear us.**

Intercessor I ask your prayers for the environmental concerns that you may lift up now, either silently or aloud.

Silence, during which the people may offer their concerns.

Intercessor We offer our fears,

People **God of glory, hear us.**

Intercessor I ask your prayers for those who in their daily work are stewards and protectors of God's creation in ways large and small; for gardeners, farmers, and ranchers; for rangers and park managers; for fishers and foresters; for climate scientists, ecologists, and activists, and for all who work to restore and heal our wounded Earth.

People **God of glory, hear us.**

Intercessor I ask your prayers for those that are ill, for those confined to their homes, and for those in need of love and support, especially Faith, Dan, Marty, John, Aaron, Liz, Scott, Judy, Vanessa, Melinda, Kathy, Shelly, Patty, Joan, Winter, Susan, Kristen, Vinny, and Antonio.

People **God of glory, hear us.**

Intercessor I ask your prayers for the dead, especially for those holy women and men who taught us to marvel in all God's works.

People **God of glory, hear us.**

Let us pray for our own needs and those of others.

The People may add their own intercessions either silently or aloud.

Silence may be kept.

Celebrant O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and remembering the account that we must give one day, grant that we may be faithful stewards of your good gifts; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The Confession

Then the Celebrant says Let us confess our sins against God and our neighbor.

Silence may be kept. The people may stand or kneel.

Celebrant and People say together

**Merciful and sustaining God,
we have sinned against you.**

**We confess our lack of gratitude
for the beauty and bounty of your creation:
teach us to see that your earth sustains us
and all that lives.**

**We confess that we have misused your earth:
grant us amendment of life.**

**We confess that we have been intemperate in our appetites:
strengthen us in self-control.**

**We confess that we have taken the abundance of your world
for granted: make us urgent now for its protection.**

**Forgive and renew us now through our Savior Jesus Christ,
by the power of the Holy Spirit, with whom you live
and reign, one God, now and for ever. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

+ THE HOLY COMMUNION +

Celebrant says an Offertory sentence, the congregation is seated.

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

by John Rutter
Arr. William L. Dawson

God be in my head

God be in my head, and in my understanding;

God be in my eyes, and in my looking;

God be in my mouth, and in my speaking;

God be in my heart, and in my thinking;

God be at my end, and at my departing.

Whether you've joined us today from near or far, in person or online, we invite you to make a gift of thanksgiving to support God's work St. Matthew's. Visit www.stmatthewswilton.org/offering. Designate it as a gift or as part of your pledge.



Please stand as you are able.

Doxology at the Presentation

THE OLD HUNDREDTH

**Praise God from whom all blessings flow,
Praise God all creatures here below,
Praise God above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

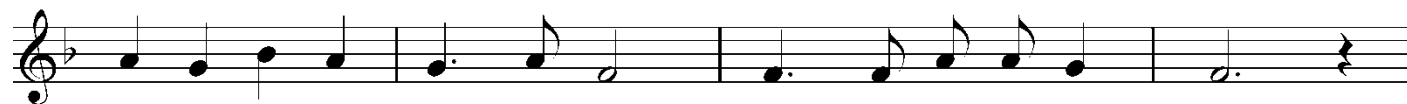
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

sung by all

setting by Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The People remain standing or kneel. The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Matthew all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

sung by all

setting by Richard Proulx

Je - sus, Lamb of God: have mer - cy on us.

The first line of the Fraction Anthem is written for a two-part setting. The top staff is in treble clef and the bottom staff is in bass clef, both with a key signature of one sharp (F#). The melody is simple and homophonic, with lyrics written below the notes. The lyrics are "Je - sus, Lamb of God: have mer - cy on us." The music consists of four measures, each containing a pair of notes (one in the treble, one in the bass) that move in parallel motion.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of the Fraction Anthem continues the two-part setting. The top staff is in treble clef and the bottom staff is in bass clef, both with a key signature of one sharp (F#). The melody is simple and homophonic, with lyrics written below the notes. The lyrics are "Je - sus, bear - er of our sins: have mer - cy on us." The music consists of four measures, each containing a pair of notes (one in the treble, one in the bass) that move in parallel motion.

Je - sus, re - deem - er, re - deem - er of the world:

The third line of the Fraction Anthem continues the two-part setting. The top staff is in treble clef and the bottom staff is in bass clef, both with a key signature of one sharp (F#). The melody is simple and homophonic, with lyrics written below the notes. The lyrics are "Je - sus, re - deem - er, re - deem - er of the world:". The music consists of four measures, each containing a pair of notes (one in the treble, one in the bass) that move in parallel motion.

give us your peace, give us your peace.

The fourth line of the Fraction Anthem concludes the two-part setting. The top staff is in treble clef and the bottom staff is in bass clef, both with a key signature of one sharp (F#). The melody is simple and homophonic, with lyrics written below the notes. The lyrics are "give us your peace, give us your peace." The music consists of four measures, each containing a pair of notes (one in the treble, one in the bass) that move in parallel motion.

Celebrant The gifts of God for the People of God.

We receive communion at the altar rails of St. Matthew's. Please follow the ushers guiding you forward down the center aisle to the communion rails, filling in from the outside wall. You may stand or kneel to receive. Gluten-free bread is available. Those desiring gluten-free shall present their hands, palms down. The chalices contain consecrated wine. With guidance from the chalice bearer, those who choose, drink from the common cup. The same cup offered to those choosing to intinct--dipping the bread oneself lightly in the wine and consuming.

Communion Hymn 307

BRYN CALFARIA

Lord, enthroned in heavenly splendor

The Postcommunion Prayer

The People stand or kneel.

Celebrant Let us pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

Parish Announcements

The Blessing

The Celebrant blesses the People

The Wisdom of God, the Love of God, and the Grace of God give you strength to be Christ's hands and heart in this world. And the blessing of God Almighty, who creates, redeems, and sanctifies be with you this day and always. **Amen.**

I want to walk as a child of the light

The Dismissal

Celebrant Alleluia! Alleluia! Go in peace to love and serve the Lord.
People Thanks be to God. Alleluia! Alleluia!

Postlude

Tuba Tune by Alex Hodgkinson

Worship Leaders

<i>Celebrant & Preacher</i>	The Rev. John H. Branson
<i>Eucharistic Ministers</i>	Sharon Pearson, Beth Baker
<i>Lectors</i>	John Pearson, Jean Campbell
<i>Intercessor</i>	Brian Angerame
<i>Music Director</i>	Irina Georgieva
<i>Choir</i>	St. Matthew's Church Choir
<i>Altar Guild</i>	Joy Ruterma, Betsy Pettit

Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list.* You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.

Today and throughout the week, we remember all those who have been commended to our prayers. For those who are sick or in need: Faith, Dan, Marty, John, Aaron, Liz, Scott, Judy, Vanessa, Melinda, Kathy, Shelly, Patty, Joan, Winter, Susan, Kristen, Vinny, and Antonio. For those serving in the military, Matthew Comeau.

In the Diocesan Cycle of Prayer, we pray for St. John's, Stamford; Calvary, Stonington; St. Mark's, Storrs. Children & children's ministries. Rhythms of Grace & ministries for children with special needs.

This Week's Prayer from Our Social Justice Group

O God, you created all people in your image. We thank you for the astonishing variety of races and cultures in this world. Enrich our lives by ever-widening circles of friendship and show us your presence in those who differ most from us, until our knowledge of your love is made perfect in our love for all your children, through your Son, Jesus Christ our Lord. Amen.

--Lutheran Book of Worship



**Our next Social Justice Group meeting is
Sunday, October 4th @ 11:30am**

Weekly Calendar – September 20 – September 27

Sunday, September 20

10:00am

11:30am

11:30am

The Seventeenth Sunday after Pentecost

Holy Eucharist – Rite 2

Coffee Hour

Summer Read Group meeting

Monday, September 21

7:00pm

Finance Committee meeting

Tuesday, September 22

11:00am

Staff meeting

Thursday, September 24

7:30pm

St. Matthew's Church Choir rehearsal

Sunday, September 27

10:00am

11:15am

11:30am

The Eighteenth Sunday after Pentecost

Holy Eucharist – Rite 2

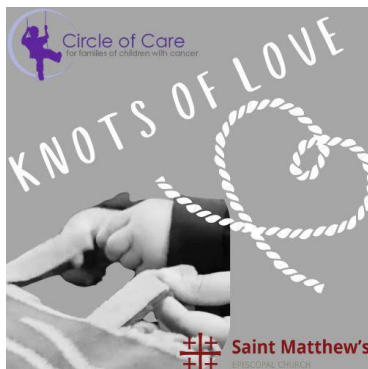
Coffee Hour

Vestry meeting



St. Matthew's Annual Auction, Sunday, November 1st

4:00pm "Tailgate Style"



Our next **Knots of Love** Workshop for tying blankets for children battling cancer will be Wednesday, September 30th in the Upper Core. Come anytime between 4:30 and 8 PM- whatever works for you. Bring a friend or just come ready to tie lots of knots! Contact Becky Hudspeth with any questions 203-246-8407.

Wi-Act's Rise Against Hunger Meal-Packaging Event

Saturday, October 17th

It's time to package those meals that provide lifegiving sustenance wherever the need is greatest at the time of our Event!

This year, the Event will be packaging its 2-millionth meal (about 2/3rds of the way through the day), and Wi-Act is going for 190,000 meals this year (up from 150,000 meals last year) and is adding a fifth shift to make that record number possible.

You can choose your shift time by going to this site: <https://signup.com/go/TtPuMqL>

Shifts are from 9-11 am, 11-1 pm, 1-3 pm, 3-5 pm, and 5-7 pm. However, the 3-5 pm shift will have principally a youth focus (though children and youth are welcome on all shifts, of course), and the 5-7 pm shift will be principally focused on having ASML employees and their families as volunteers. So for now, at least, that fifth shift site is not listed for registration generally.

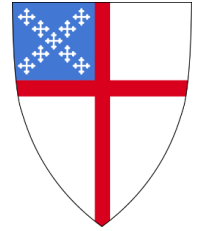
Children as young as 7 can register with their parents, and youth 13 and up can register on their own.

You will have a great time working to lively music, knowing that what you are doing is lifesaving for the children to whom these meals will be served in educational settings where they can be nourished in mind as well as in body.

— *The St. Matthew's Members of Wi-Act's Steering Committee:*
Ella Breitenbach, Paul Breitenbach, Keith DeAngelis, Pam Ely, Dave Gortz,
Char Griffin, Maria Haljun, Steve Hudspeth, Endy Perry

Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



Please keep an eye on our website and social media as well as our e-news. You will find information to connect with friends and members of all ages.

Staff

Interim Rector	The Rev. John H. Branson, john@stmatthewswilton.org
Director of Music Ministries	Irina Georgieva, irina@stmatthewswilton.org
Parish Administrator	Nancy Johnson, office@stmatthewswilton.org
Director of WEPCO	Donna Savage, wepco@optonline.net
Bookkeeper	Louann Miska, louann.miska@gmail.com
Technology Coordinator	Matthew Henshaw
Nursery Staff	Lucia Sato
Sextons	Alix Williams, Jairo Mejia

Wardens and Officers

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Keith DeAngelis	Asst. Treasurer	Brian Angerame
Treasurer	Rob Kyle		

The Vestry

Eleanor Arnold	Bob Giolitto	Endy Perry	Kimberly Olson
Brian Angerame	Becky Hudspeth	John Pearson	

36 New Canaan Road, Wilton, CT 06897

Phone: (203) 762-7400

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