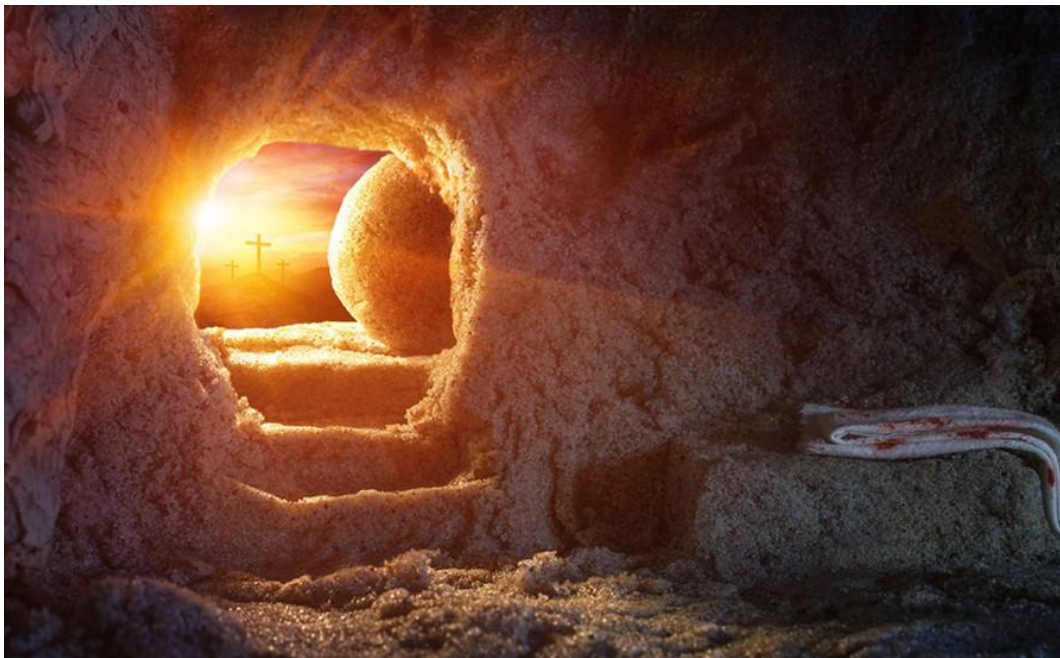




Saint Matthew's

EPISCOPAL CHURCH



Festival Holy Eucharist - Rite II
Easter Day
April 5, 2026
10:00 am

Welcome to St. Matthew's! We are glad you are here.

Welcome to St. Matthew's! Whether you join us in person or online, we welcome you to this Episcopal Church, one of many in the Episcopal Church in Connecticut, throughout the United States and around the world. As part of the Anglican Communion, our ministry stretches over the face of the earth. Our worship, found in the Book of Common Prayer, was established in the middle of the 16th century, modified to accommodate contemporary tastes and times.

We invite families with young children to sit close to the Communion Table that you see and hear clearly. A play space for young children is provided on the east side of the church towards the rear. All children are absolutely welcome in worship as their wonder and curiosity inspires us all.

Rubrics, the *italicized* words of the bulletin give guidance for worship—when to sit, stand or kneel. At St. Matthew's, we also embrace silence at various times, occasions when we speak to and listen for God.

+ THE WORD OF GOD +

Prelude

George Frideric Handel

Oboe Concerto in B-flat Major, HWV 301, II Allegro

The Entrance of the Flowering Cross

Please stand and sing.

Processional Hymn 207

EASTER HYMN

Jesus Christ is risen today



1 Je - sus Christ is ris'n to - day,
2 Hymns of praise then let us sing, *Al - le - lu - ia!*
3 But the pains which he en - dured,
4 Sing we to our God a - bove



1 Our tri - um - phant ho - ly day,
2 Un - to Christ, our heav'n - ly king, *Al - le - lu - ia!*
3 Our sal - va - tion have pro - cured;
4 Praise e - ter - nal as his love;



1 Who did once up - on the cross,
2 Who en - dured the cross and grave, *Al - le - lu - ia!*
3 Now a - bove the sky he's king,
4 Praise him, all ye heav'n - ly host,



1 Suf - fer to re - deem our loss.
2 Sin - ners to re - deem and save. *Al - le - lu - ia!*
3 Where the an - gels e - ver sing.
4 Fa - ther, Son, and Ho - ly Ghost.

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed. Alleluia!**

The Celebrant and People say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis

sung by all

setting by Robert Powell (1932-2025)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation may be seated.

The First Reading

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 118:1-2, 14-24

sung by the choir



- 1 Give thanks to the LORD, for¹ he is¹ good; *
his¹ mercy en¹dures for¹ ever.
- 2 Let Israel¹ now pro¹claim, *
“His¹ mercy en¹dures for¹ ever.”
- 14 The LORD is my¹ strength and my¹ song, *
and he has be¹cöme¹ my sal¹vation.
- 15 There is a sound of exul¹tation and¹ victory *
—¹in the¹ tents of the¹ righteous:
- †16 “The right hand of the¹ LORD has¹ triumphed! *
the right hand of the LORD is exalted!
the right¹ hand of the¹ LORD has¹ triumphed!”
- 17 I shall not¹ die, but¹ live, *
and de¹clare the¹ works of the¹ LORD.
- 18 The LORD has¹ punished me¹ sorely, *
but he did not¹ hand me¹ over to¹ death.
- 19 Open for me the¹ gates of¹ righteousness; *
I will enter them;
I will¹ offer¹ thanks to the¹ LORD.
- 20 “This is the¹ gate of the¹ LORD; *
—¹he who is¹ righteous may¹ enter.”



21 I will give thanks to you, for you answered me *
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the LORD's doing, *
and it is marvelous in our eyes.

24 On this day the LORD has acted; *
we will rejoice and be glad in it.

The Second Reading

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Lector The Word of the Lord.
People **Thanks be to God.**

Please stand and sing.

Sequence Hymn 178

ALLELUIA NO. 1

Jesus is Lord of all the earth

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er. Al - le -
joy - ful - ly sing to our Sa - vior.

He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er. Al - le -
joy - ful - ly sing to our Sa - vior.

The Holy Gospel

Luke 24:1-12

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed

Celebrant and People say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form III

The Intercessor begins

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Sarah, the Archbishop of Canterbury; Sean, Presiding Bishop; for Jeff and Laura, our bishops; for the clergy and lay leaders of St. Matthew's; for the search and call of the next rector of St. Matthew's; for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble. We pray especially for Bernie, Aaron, Liz, Scott, Vanessa, Melinda Kathy, Shelly, Patty, Ty, CaroleAnn, Joan, Ann, Winter, Susan, Kristen, Vinny, and Antonio. We also remember those we now name either silently or aloud (*the people are invited to offer their own intercessions*);

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; and all those for whom our Easter memorials have been given;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions and thanksgivings either silently or aloud.

Then the Celebrant adds a concluding Collect

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

+ THE HOLY COMMUNION +

The Offertory

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

The People sit.

Offertory Anthem

Mozart

Coronation Mass, Gloria

Glory be to God in the highest.
And in earth peace to men of good will.
We praise Thee; we bless Thee;
we worship Thee; we glorify Thee.
We give thanks to Thee
for Thy great glory.

O Lord God, Heavenly King,
God the Father Almighty.
O Lord Jesus Christ, the only begotten Son.
Lord God, Lamb of God, Son of the Father.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of the Father,
have mercy upon us.
For thou only art holy,
thou only art the Lord,
thou only art the most high, Jesus Christ.
Together with the Holy Ghost
in the glory of God the Father.
Amen

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

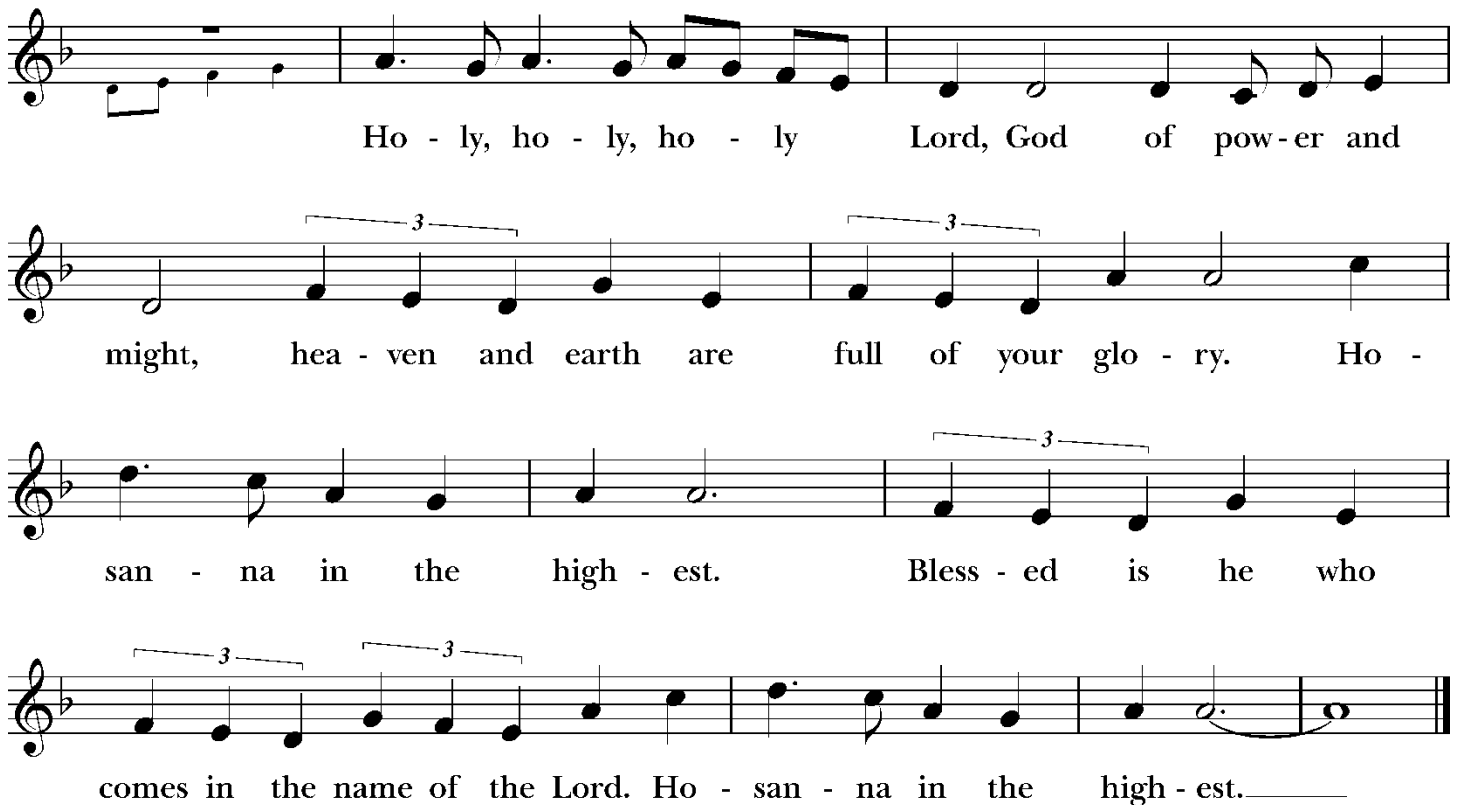
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

sung by all

setting by Robert Powell (1932-2025)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. There are three triplet markings (indicated by a '3' above a bracket) over the words 'heaven and earth', 'Bless - ed', and 'comes in the name of the Lord'. The piece concludes with a double bar line.

The People remain standing or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem – Wonder Love and Praise 877

Cantor or Choir
The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread. The dis - ci - ples knew the Lord
6
Cantor or choir
Je - sus in the break - ing of the bread. The bread which we break, al - le - lu - ia, is the com
11
All
mun - ion of the bod - y of Chrsit. The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread. One
17
All
21 bo - dy are we, al - le - lu - ia, though ma - ny we share one bread. The dis -
ci - ples knew the Lord Je - sus in the break - ing of the bread.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We receive communion at the altar rails of St. Matthew's. Please follow the ushers guiding you forward down the center aisle to the communion rails, filling in from the outside wall. You may stand or kneel to receive. Gluten-free bread is available. Those desiring gluten-free shall present their hands, palms down. The chalices contain consecrated wine. With guidance from the chalice bearer, those who choose, drink from the common cup. The same cup offered to those choosing to intinct--dipping the bread oneself lightly in the wine and consuming.

Communion Music

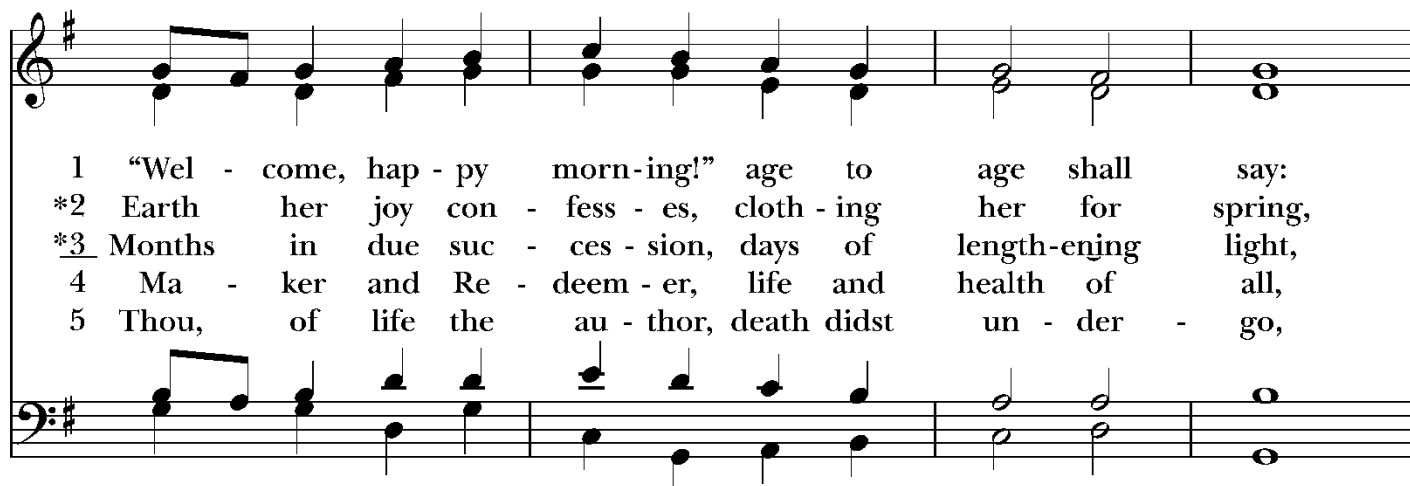
Johann Sebastian Bach

Bach, Sinfonia for oboe and strings, BWV 156

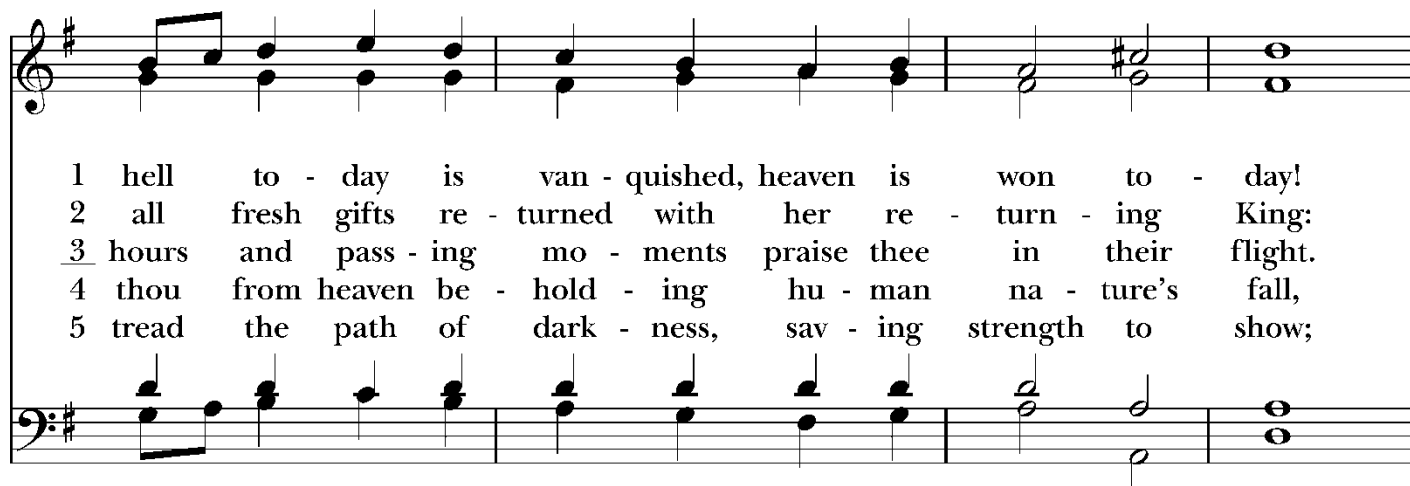
Communion Hymn 179

FORTUNATUS

Welcome, happy morning!" age to age shall say



1 Wel - come, hap - py morn - ing!" age to age shall say:
*2 Earth her joy con - fess - es, cloth - ing her for spring,
*3 Months in due suc - ces - sion, days of length - ening light,
4 Ma - ker and Re - deem - er, life and health of all,
5 Thou, of life the au - thor, death didst un - der - go,



1 hell to - day is van - quished, heaven is won to - day!
2 all fresh gifts re - turned with her re - turn - ing King:
3 hours and pass - ing mo - ments praise thee in their flight.
4 thou from heaven be - hold - ing hu - man na - ture's fall,
5 tread the path of dark - ness, sav - ing strength to show;



1 Lo! the dead is liv - ing, God for ev - er - more!
2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
3 Bright - ness of the morn - ing, sky and fields and sea,
4 of the Fa - ther's God - head true and on - ly Son,
5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain

“Wel - come, hap - py morn - ing!” age to age shall say.

- 6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

Communion Hymn 191

LUX EOI

Alleluia, alleluia! Hearts and voices heavenward raise

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
 2 Now the i - ron bars are bro - ken, Christ from death to life is born,
 3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
 4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
 5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad-ness, sing to God a hymn of praise.
 2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.
 3 which with all its full a - bun-dance at his sec - ond com - ing yield:
 4 rain and dew and gleams of glo - ry from the bright-ness of thy face;
 5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:
 3 then the gold - en ears of har - vest will their heads be - fore him wave,
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

The Postcommunion Prayer

The People stand or kneel.

Celebrant Let us pray.

People **Almighty and everliving God,
 we thank you for feeding us with the spiritual
 food of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your
 Son, and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to
 do, to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.**

Easter Blessing

Recessional Hymn

SALVE FESTA DIES

“Hail thee, festival day!”

The very first and last iterations of this refrain are repeated. Between verses, it is sung only once.

Refrain:



Hail thee, fest - i - val day! Bless'd day that art hal-owed for - e - ver,



Day where-on Christ a - rose, break - ing the king - dom of death.



1 Lo, the fair beau - ty of earth, from the death of the win - ter a - ris - ing!

3 Dai - ly the love - li-ness grows, a - dorned with the glo - ry of blos - som;



Repeat refrain

1 Ev - 'ry good gift of the year— now with its mas - ter re - turns:

3 hea - ven her gates un - bars,— fling - ing her in - crease of light:



2 He who was nailed to the cross is— Lord and the ru - ler of na - ture;

4 Rise from the grave now, O Lord, who art au - thor of life and cre - a - tion.



Repeat refrain

2 All things cre - at - ed on earth sing to the glo - ry of God:—

4 Tread - ing the path - way of death, life thou be - stow - est on all:—

Dismissal

Celebrant

Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.

People

Thanks be to God. Alleluia! Alleluia!

Postlude

Tomaso Albinoni

Oboe Concerto in F op. 7 No. 9, I Allegro

Easter Welcome

The Wardens, Vestry and Staff of St. Matthew's extend to all prayers for a joy-filled, blessed Easter. We of St. Matthew's claim ourselves Christians on a journey. We are seekers of the "Kingdom" accessible in our time, in this world as we tune our hearts toward neighbors and strangers alike. We pray that you, in your journey, may find and be found by God risen anew.



Worship Leaders

<i>Celebrant</i>	The Rev. Dr. Tommy Watson
<i>Preacher</i>	The Rev. John H. Branson
<i>Eucharistic Ministers</i>	Beth Baker, Bob Giolitto
<i>Lectors</i>	Paul Reis, Vytas Kisielius
<i>Intercessor</i>	Sharon Pearson
<i>Music Director</i>	Irina Georgieva
<i>Choir</i>	St. Matthew's Church Choir
<i>Musicians</i>	Olav van Hezewijk, oboe Artemis Simerson, violin Simon Bilyk, violin Yaroslav Kargin, viola Andrea Mills, cello
<i>Altar Guild</i>	Jennifer DeAngelis, Debbie Fuller, Sharon McKenna, Amy Gubner, Betsy Pettit, Nancy Brautigam, Kim Olson
<i>Offering Counters</i>	Brian Angerame, David Gortz
<i>Coffee Hosts</i>	St. Matthew's Church Vestry

Easter Music Memorials

In memory of John and Janet DeAngelis

In thanksgiving for our grandsons, Jack & Peter

In memory of Rick Roberts

Elizabeth & John Godfrey and Dorothy & Carl Brautigam

Philip & Caroline Pearson

Clifford & Trinetta Ely, Joanne Bennett

Scott & Thomas Ely

Pat & Endy Perry, Jane Phelps

In memory of Andy Gaillard

George & Sylvia Ellis, Harold & Edna Hudspeth

Henry & Anne Shalet

Josephine Poor and Deborah Ellis Watts

In loving memory of our parents

In memory of Cornelia Abrams Luscombe

In memory of Tom Campbell, Florence & Jack Redden

In joyful thanksgiving for my family

Easter Flower Memorials

In thanksgiving for the life of Barbara Alley

Mike & Marie Perry Masland

Ellen Masland Salyer, Dermot Ives, Jr.

Richard Kendrick, Charles Portman, May C. Proctor,

P. Richard Allwork, Robert Phelps and all our grandparents

Steve Fanning and Janet Gilmor Irwin

In memory of deceased Campbell, Muir,

Redden and Conkling families

In loving memory of my parents:

Ann Newsom Griffin & Robert Graham Griffin

Given By:

The DeAngelis Family

The Ruterma Family

The Roberts Family

Nancy & Bill Brautigam

John & Sharon Pearson

The Perry Family

Given by his children

Steve & Becky Hudspeth

Linda & David Gortz

Bill & Susan Abrams

Jean Campbell

Char Griffin

Sharon Pearson

The Perry Family

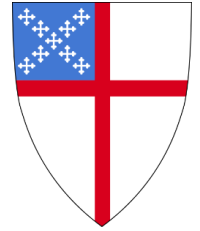
The Gilmor Family

Jean Campbell

Char Griffin

Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



Please keep an eye on our website and social media as well as our e-news. You will find information to connect with friends and members of all ages.

Staff

Interim Rector	The Rev. John H. Branson, john@stmatthewswilton.org
Formation & Engagement	The Rev. Dr. Tommy Watson, tommy@stmatthewswilton.org
Director of Music Ministries	Irina Georgieva, irina@stmatthewswilton.org
Parish Administrator	Nancy Johnson, office@stmatthewswilton.org
Director of WEPCO	Donna Savage, wepco@optonline.net
Bookkeeper	Louann Miska, louann.miska@gmail.com
Technology Coordinator	Matthew Henshaw
Nursery Staff	Lucia Sato
Sextons	Alix Williams, Jairo Mejia

Wardens and Officers

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Keith DeAngelis	Asst. Treasurer	Brian Angerame
Treasurer	Rob Kyle		

The Vestry

Eleanor Arnold	Bob Giolitto	Endy Perry	Kimberly Olson
Brian Angerame	Becky Hudspeth	John Pearson	

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