



Saint Matthew's

EPISCOPAL CHURCH

Holy Eucharist - Rite II
The First Sunday after Pentecost
Trinity Sunday
May 31, 2026
10:00 am

Welcome to St. Matthew's! We are glad you are here.

Welcome to St. Matthew's! Whether you join us in person or online, we welcome you to this Episcopal Church, one of many in the Episcopal Church in Connecticut, throughout the United States and around the world. As part of the Anglican Communion, our ministry stretches over the face of the earth. Our worship, found in the Book of Common Prayer, was established in the middle of the 16th century, modified to accommodate contemporary tastes and times.

We invite families with young children to sit close to the Communion Table that you see and hear clearly. A play space for young children is provided on the east side of the church towards the rear. All children are absolutely welcome in worship as their wonder and curiosity inspires us all.

Rubrics, the *italicized* words of the bulletin give guidance for worship—when to sit, stand or kneel. At St. Matthew's, we also embrace silence at various times, occasions when we speak to and listen for God.

Recognition of our Confirmands

Michael Gubner

Zoe Sigmond

Mark Sigmond

Recognition of the Seniors

Patch Angerame

Alexis Onthank

Theo Satrazemis

Lyla Theoharides

Ella Wyman

+ THE WORD OF GOD +

Prelude

by Johann Gottfried Walther

Ah, Lord, God

The hymns can be found in the blue hymnals. Please stand as you are able.

Processional Hymn 400 vv. 1, 4, 5, 7

LASST UNS ERFREUEN

All creatures of our God and King

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant and People say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis

sung by all

setting by Mason Martens



Glo - ry to God in the high - est, and peace to his peo - ple on earth.



Lord God, hea - ven - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive



our prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The congregation may be seated.

The First Reading

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.”

And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Lector **The Word of the Lord.**

People **Thanks be to God.**

Psalm 8

sung by all



- 1 O LORD our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, *
how exalted is your Name in all the world!

The Second Reading

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 460 vv. 1, 3, 4

HYFRYDOL

Alleluia! sing to Jesus

The Holy Gospel

Matthew 28:16-20

Gospeller The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Tommy Watson

All stand for

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form 1

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For Sarah, Archbishop of Canterbury; for Sean, our Presiding Bishop; for Jeff and Laura, our Bishops; for John and Tommy, our clergy; for our lay leaders at St. Matthew's; and for all the holy people of God. In the Diocesan Cycle of Prayer, we pray for Trinity, Newtown; St. John's, Niantic; Zion, North Branford. For Companions in Mission for Publishing & Communication, those who work and volunteer in church communications, digital ministries, online social networks and communities, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For Donald, President of the United States; for Ned, Governor of this state; Toni, our first selectperson and for the leaders of the United Nations, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For this town of Wilton, for every city and community, and for those who live in them, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Marty, John, Helen, Herb, Rhoades, Milton, Christine, Gus, Shelby, David, Nancy, Aaron, Liz, Scott, Vanessa, Melinda Kathy, Shelly, Patty, Joan, Ann, Winter, Susan, Kristen, Vinny, and Antonio., let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor In the communion of Saint Matthew and of all the Saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To thee, O Lord our God.**

Silence.

Let us pray for our own needs and those of others.

The People may add their own intercessions either silently or aloud.

Silence may be kept.

Then the Celebrant adds a concluding Collect

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Confession

Then the Celebrant says Let us confess our sins against God and our neighbor.

Silence may be kept. The people may stand or kneel.

Celebrant and People say together

**Most merciful God,
we confess that we have sinned against
you in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your
will, and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

+ THE HOLY COMMUNION +

Celebrant says an Offertory sentence, the congregation is seated.

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

by Franz Schubert

Credo from Mass in G

I believe in one God, The Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible.

And in one Lord, Jesus Christ the
Only-begotten Son of God.
Born of the Father before all ages.

God of God, Light of Light,
true God of True God.
Begotten, not made,
of one substance with the Father.
By whom all things were made.

Who for us and for our salvation
came down from heaven.
And became incarnate by the
Holy Spirit of the Virgin Mary:
And was made man.

He was also crucified for us,
suffered under Pontius Pilate,
and was buried.
And on the third day He rose again
according to the Scriptures.

He ascended into heaven and
sits at the right hand of the Father.
He will come again in glory
to judge the living and the dead and
His kingdom will have no end.

And in the Holy Spirit,
the Lord and Giver of life,
Who proceeds from the Father and the Son.
Who together with the Father
and the Son is adored and glorified,
and who spoke through the prophets.

And one holy, Catholic and
Apostolic Church.
I confess one baptism
for the forgiveness of sins
and I await the resurrection of the dead
and the life of the world to come. Amen.

*Whether you've joined us today from near or far, in person or online, we
invite you to make a gift of thanksgiving to support God's work
St. Matthew's. Visit www.stmatthewswilton.org/ offering.
Designate it as a gift or as part of your pledge.*



Please stand as you are able.

Doxology at the Presentation

THE OLD HUNDREDTH

**Praise God from whom all blessings flow,
Praise God all creatures here below,
Praise God above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

sung by all

setting by Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The People remain standing or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

sung by all

setting by Richard Proulx

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Celebrant The gifts of God for the People of God.

We receive communion at the altar rails of St. Matthew's. Please follow the ushers guiding you forward down the center aisle to the communion rails, filling in from the outside wall. You may stand or kneel to receive. Gluten-free bread is available. Those desiring gluten-free shall present their hands, palms down. The chalices contain consecrated wine. With guidance from the chalice bearer, those who choose, drink from the common cup. The same cup offered to those choosing to intinct--dipping the bread oneself lightly in the wine and consuming.

Communion Hymn 362 vv. 1, 3, 4

NICAEA

Holy, holy, holy! Lord God Almighty

Communion Hymn 423

ST. DENIO

Immortal, invisible, God only wise

The Postcommunion Prayer

The People stand or kneel.

Celebrant

Let us pray.

People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Parish Announcements

Recognition of our Confirmands

Blessing of the Seniors

The Blessing

The Celebrant blesses the People

The Wisdom of God, the Love of God, and the Grace of God give you strength to be Christ's hands and heart in this world. And the blessing of God Almighty, who creates, redeems, and sanctifies be with you this day and always. **Amen.**

Recessional Hymn 398

FOREST GREEN

I sing the almighty power of God

The Dismissal

Celebrant Alleluia! Alleluia! Go in peace to love and serve the Lord.
People **Thanks be to God. Alleluia! Alleluia!**

Postlude

by Johann Sebastian Bach

Praise be to the almighty God

Worship Leaders

<i>Celebrant</i>	The Rev. John H. Branson
<i>Preacher</i>	The Rev. Dr. Tommy Watson
<i>Eucharistic Ministers</i>	Vytas Kisielius, Pam Ely
<i>Lectors</i>	Caroline DeAngelis, Sharon Pearson
<i>Intercessor</i>	Brian Angerame
<i>Music Director</i>	Irina Georgieva
<i>Altar Guild</i>	Betsy Pettit, Char Griffin
<i>Coffee Host</i>	Jennifer & Keith DeAngelis & Pam Ely
<i>Offering Counters</i>	Brian Angerame, Chris Perry

Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.*

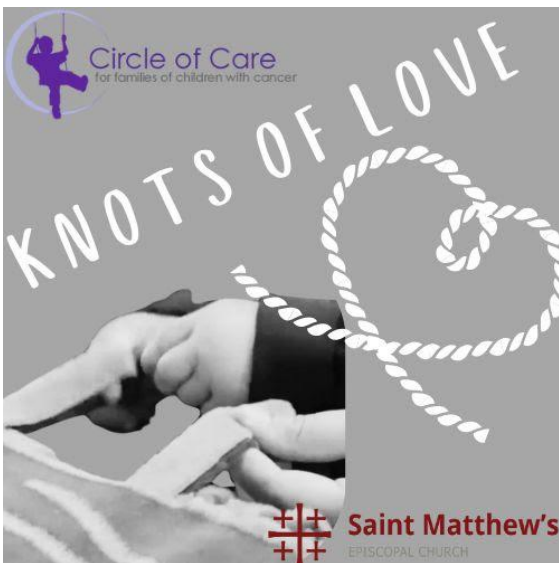
Today and throughout the week, we remember all those who have been commended to our prayers. For those who are sick or in need: Marty, John, Helen, Herb, Rhoades, Milton, Christine, Gus, Shelby, David, Nancy, Aaron, Liz, Scott, Vanessa, Melinda, Kathy, Shelly, Patty, Joan, Ann, Winter, Susan, Kristen, Vinny, and Antonio. For those serving in the military, Matthew Comeau.

In the Diocesan Cycle of Prayer, we pray for Trinity, Newtown; St. John's, Niantic; Zion, North Branford. Companions in Mission for Publishing & Communication, those who work and volunteer in church communications. Digital ministries, online social networks and communities.

Save the Date

On Sunday, June 14th, let's "kick off" summer with a time of fellowship and celebration.


Join us for an all-parish BBQ. Grill foods will be provided. Please look for the Sign-Up Genius in the Enews to help with other foods and drinks.



Come join us for our last workshop before September on **Wednesday, June 3, from 6 to 8 pm** (come at 5:00 if you wish, I will be there!) and help to make tied fleece blankets for children battling cancer. Circle of Care is very much in need of more blankets to last through the summer. We provide all the materials so just bring yourself! All are welcome so bring a friend too.

Come be part of Knots of Love.

Questions? Becky Hudspeth (203) 246-8407



OPEN DOORS

Help close the summer meal gap and ensure that every family has the food they need!



Grocery Pantry Most Needed Items

Low-sodium and sugar-free options are appreciated

- | | |
|-------------------------------|---|
| Manual can openers | Fresh fruit and vegetables! |
| Spaghetti | Salad dressing & condiments |
| Spaghetti sauce | Canned pasta dinners |
| Peanut butter | Jelly (grape or strawberry) |
| Rice (2 lb bags) | Dried beans (red or black) |
| Mac & cheese | Canned beans (red or black) |
| Canned vegetables | Fruit cups or canned fruit |
| Vegetable oil | Canned tuna or chicken |
| Sugar (2 or 4 lb bags) | All-purpose flour (2 or 5 lb bags) |
| Cereal | Pancake mix & syrup |
| Oatmeal | Cream of wheat |
| Coffee | Juice or juice boxes |
| Tea | Dry or shelf-stable milk |
| Spices | Reusable grocery bags |

Please leave donations in the collection bin in the narthex.

This Week's Prayer from Our Social Justice Group



Creator of light, Son of love, Spirit of fire, you call us to share Your endless life. Speak through our hearts, send us forth in peace, and be with us till the end of days. Holy Trinity, our home, our hope, our song. Amen.

Weekly Calendar – May 31-June 7

Sunday, May 31

10:00am

10:00am

10:00am

11:15am

11:30am

The First Sunday after Pentecost

Holy Eucharist – Rite 2

Senior Sunday and Confirmand Recognition

Church School

Coffee Hour

Vestry Meeting

Tuesday, June 2

11:00am

Staff meeting

Wednesday, June 3

6:00pm

Knots of Love, blanket making group

Thursday, June 4

7:30

St. Matthew's Church Choir rehearsal

Sunday, June 7

10:00am

10:00am

11:15am

11:30am

The Second Sunday after Pentecost

Holy Eucharist – Rite 2

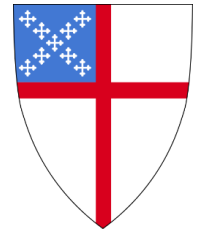
Church School

Coffee Hour

Social Justice Group meeting

Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



Please keep an eye on our website and social media as well as our e-news. You will find information to connect with friends and members of all ages.

Staff

Interim Rector	The Rev. John H. Branson, john@stmatthewswilton.org
Formation & Engagement	The Rev. Dr. Tommy Watson, tommy@stmatthewswilton.org
Director of Music Ministries	Irina Georgieva, irina@stmatthewswilton.org
Parish Administrator	Nancy Johnson, office@stmatthewswilton.org
Director of WEPCO	Donna Savage, wepco@optonline.net
Bookkeeper	Louann Miska, louann.miska@gmail.com
Technology Coordinator	Matthew Henshaw
Nursery Staff	Lucia Sato
Sextons	Alix Williams, Jairo Mejia

Wardens and Officers

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Keith DeAngelis	Asst. Treasurer	Brian Angerame
Treasurer	Rob Kyle		

The Vestry

Eleanor Arnold	Bob Giolitto	Endy Perry	Kimberly Olson
Brian Angerame	Becky Hudspeth	John Pearson	

36 New Canaan Road, Wilton, CT 06897

Phone: (203) 762-7400

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