



# **Saint Matthew's**

EPISCOPAL CHURCH

**Holy Eucharist - Rite II**  
**The Second Sunday after Pentecost**  
**June 7, 2026**  
**10:00 am**

# Welcome to St. Matthew's! We are glad you are here.

Welcome to St. Matthew's! Whether you join us in person or online, we welcome you to this Episcopal Church, one of many in the Episcopal Church in Connecticut, throughout the United States and around the world. As part of the Anglican Communion, our ministry stretches over the face of the earth. Our worship, found in the Book of Common Prayer, was established in the middle of the 16th century, modified to accommodate contemporary tastes and times.

We invite families with young children to sit close to the Communion Table that you see and hear clearly. A play space for young children is provided on the east side of the church towards the rear. All children are absolutely welcome in worship as their wonder and curiosity inspires us all.

Rubrics, the *italicized* words of the bulletin give guidance for worship—when to sit, stand or kneel. At St. Matthew's, we also embrace silence at various times, occasions when we speak to and listen for God.

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## + THE WORD OF GOD +

### **Prelude**

attr. to Johann Sebastian Bach

*Prelude in G minor*

*The hymns can be found in the blue hymnals. Please stand as you are able.*

### **Processional Hymn 372**

LEONI

*Praise to the living God*

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

### **The Collect for Purity**

*The Celebrant and People say together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

# Gloria in excelsis

*sung by all*

*setting by Mason Martens*



Glo - ry to God in the high - est, and peace to his peo - ple on earth.



Lord God, hea - ven - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive



our prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The congregation may be seated.*

## The First Reading

## Genesis 12:1-9

Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

# Psalm 33:1-12

*sung by all*



- <sup>1</sup> Rejoice in the LORD, you righteous; \*  
it is good for the just to sing praises.
- <sup>2</sup> Praise the LORD with the harp; \*  
play to him upon the psaltery and lyre.
- <sup>3</sup> Sing for him a new song; \*  
sound a fanfare with all your skill upon the trumpet.
- <sup>4</sup> For the word of the LORD is right, \*  
and all his works are sure.
- <sup>5</sup> He loves righteousness and justice; \*  
the loving-kindness of the LORD fills the whole earth.
- <sup>6</sup> By the word of the LORD were the heavens made, \*  
by the breath of his mouth all the heavenly hosts.
- <sup>7</sup> He gathers up the waters of the ocean as in a water-skin \*  
and stores up the depths of the sea.
- <sup>8</sup> Let all the earth fear the LORD; \*  
let all who dwell in the world stand in awe of him.
- <sup>9</sup> For he spoke, and it came to pass; \*  
he commanded, and it stood fast.
- <sup>10</sup> The LORD brings the will of the nations to naught; \*  
he thwarts the designs of the peoples.



<sup>11</sup> But the LORD's will stands fast for ever, \*  
and the designs of his heart from age to age.

<sup>12</sup> Happy is the nation whose God is the LORD! \*  
happy the people he has chosen to be his own!

## The Second Reading

## Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave

glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

**Sequence Hymn 676**

BALM IN GILEAD

*Sometimes I feel discouraged*

## The Holy Gospel

Matthew 9:9-13, 18-26

*Gospeller* The Holy Gospel of our Lord Jesus Christ, according to Matthew.  
*People* **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**The Sermon**

The Rev. John H. Branson

*All stand for*

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

# Prayers of the People

# Form IV

*The People respond with the words in bold.*

*Intercessor* Let us pray for the Church and for the world.

*Intercessor* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Intercessor* Lord, in your mercy

*People* **Hear our prayer.**

*Intercessor* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for Sarah, the Archbishop of Canterbury; Sean, Presiding Bishop; for Jeff and Laura, our bishops; for the clergy and lay leaders of St. Matthew's; for the search and call of the next rector of St. Matthew's. In the Diocesan Cycle of Prayer, we pray for St. John's, North Haven; Christ Church, Norwalk; St. Andrew's, Northford. TransEpiscopal, LGBTQ+ Episcopalians and those who serve the LGBTQ+ community;

*Silence*

*Intercessor* Lord, in your mercy

*People* **Hear our prayer.**

*Intercessor* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Intercessor* Lord, in your mercy

*People* **Hear our prayer.**

*Intercessor* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*Intercessor* Lord, in your mercy

*People* **Hear our prayer.**

*Intercessor* Comfort and heal all those who suffer in body, mind, or spirit; especially for Marty, John, Helen, Herb, Rhoades, Milton, Christine, Gus, Shelby, David, Nancy, Aaron, Liz, Scott, Vanessa, Melinda, Kathy, Shelly, Patty, Joan, Ann, Winter, Susan, Kristen, Vinny, and Antonio, give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Intercessor* Lord, in your mercy

*People* **Hear our prayer.**

*Intercessor* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Intercessor* Lord, in your mercy

*People* **Hear our prayer.**

Let us pray for our own needs and those of others.

*The People may add their own intercessions either silently or aloud.*

*Silence may be kept.*

*Celebrant*

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Confession**

*Then the Celebrant says*     Let us confess our sins against God and our neighbor.

*Silence may be kept. The people may stand or kneel.*

*Celebrant and People say together*

**Most merciful God,  
we confess that we have sinned against  
you in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your  
will, and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as you are able.*

## **The Peace**

*Celebrant*                    The peace of the Lord be always with you.

*People*                        **And also with you.**

# + THE HOLY COMMUNION +

*Celebrant says an Offertory sentence, the congregation is seated.*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## **Offertory Anthem**

by Harold W. Friedell

*Draw us in the Spirit's Tether*

Draw us in the Spirit's tether,  
for when humbly, in thy name,  
two or three are met together,  
Thou art in the midst of them;  
Alleluya, Alleluya!  
Touch we now thy garment's hem.

As the brethren used to gather  
in the name of Christ to sup,  
then with thanks to God the Father  
break the bread and bless the cup,  
Alleluya! Alleluya!  
So now knit thou our friendship up.

All our meals and all our living  
make as sacraments of thee,  
that by caring, helping, giving,  
we may true disciples be.  
Alleluya, alleluya!  
we will serve thee faithfully.

*Whether you've joined us today from near or far, in person or online, we invite you to make a gift of thanksgiving to support God's work St. Matthew's. Visit [www.stmatthewswilton.org/offering](http://www.stmatthewswilton.org/offering). Designate it as a gift or as part of your pledge.*



*Please stand as you are able.*

## **Doxology at the Presentation**

THE OLD HUNDREDTH

**Praise God from whom all blessings flow,  
Praise God all creatures here below,  
Praise God above ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.**

## **The Great Thanksgiving**

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Lift up your hearts.

*People*            **We lift them to the Lord.**

*Celebrant*        Let us give thanks to the Lord our God.

*People*            **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*sung by all*

*setting by Richard Proulx*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The People remain standing or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

# The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem

*sung by all*

*setting by Richard Proulx*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Celebrant* The gifts of God for the People of God.

*We receive communion at the altar rails of St. Matthew's. Please follow the ushers guiding you forward down the center aisle to the communion rails, filling in from the outside wall. You may stand or kneel to receive. Gluten-free bread is available. Those desiring gluten-free shall present their hands, palms down. The chalices contain consecrated wine. With guidance from the chalice bearer, those who choose, drink from the common cup. The same cup offered to those choosing to intinct--dipping the bread oneself lightly in the wine and consuming.*

## **Communion Hymn 567**

ST. MATTHEW

*Thine arm, O Lord, in days of old*

## **The Postcommunion Prayer**

*The People stand or kneel.*

*Celebrant* Let us pray.

*People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **Parish Announcements**

### **The Blessing**

*The Celebrant blesses the People*

The Wisdom of God, the Love of God, and the Grace of God give you strength to be Christ's hands and heart in this world. And the blessing of God Almighty, who creates, redeems, and sanctifies be with you this day and always. **Amen.**

## Recessional Hymn 483

AZMON

*O for a thousand tongues to sing*

### The Dismissal

*Celebrant* Alleluia! Alleluia! Go in peace to love and serve the Lord.  
*People* **Thanks be to God. Alleluia! Alleluia!**

### Postlude

*Fugue in G minor* attr. to Johann Sebastian Bach

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### Worship Leaders

<i>Celebrant &amp; Preacher</i>	The Rev. John H. Branson
<i>Eucharistic Ministers</i>	Sharon Pearson, Anne Newton
<i>Lectors</i>	Paul Reis, John Pearson
<i>Intercessor</i>	Sharon Pearson
<i>Music Director</i>	Irina Georgieva
<i>Altar Guild</i>	Nancy Brautigam, Amy Gubner
<i>Coffee Host</i>	Sigmond Family
<i>Offering Counters</i>	Keith DeAngelis, Joy Ruterma

**Prayer Requests** *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list.* You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.

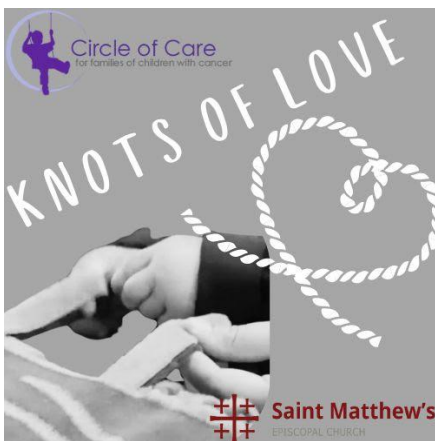
Today and throughout the week, we remember all those who have been commended to our prayers. For those who are sick or in need: Marty, John, Helen, Herb, Rhoades, Milton, Christine, Gus, Shelby, David, Nancy, Aaron, Liz, Scott, Vanessa, Melinda, Kathy, Shelly, Patty, Joan, Ann, Winter, Susan, Kristen, Vinny, and Antonio. For those serving in the military, Matthew Comeau.

In the Diocesan Cycle of Prayer, we pray for St. John's, North Haven; Christ Church, Norwalk; St. Andrew's, Northford. TransEpiscopal, LGBTQ+ Episcopalians & those who serve the LGBTQ+ community.

# Save the Date

On Sunday, June 14<sup>th</sup>, let's "kick off" summer with a time of fellowship and celebration.

Join us for an all-parish BBQ. Grill foods will be provided. Please look for the Sign-Up Genius in the Enews to help with other foods and drinks.



Come join us for our last workshop before September on **Wednesday, June 3, from 6 to 8 pm** (come at 5:00 if you wish, I will be there!) and help to make tied fleece blankets for children battling cancer. Circle of Care is very much in need of more blankets to last through the summer. We provide all the materials so just bring yourself! All are welcome so bring a friend too. Come be part of Knots of Love. Questions? Becky Hudspeth (203) 246-8407

## OPEN DOORS

Help close the summer meal gap and ensure that every family has the food they need!



### Grocery Pantry Most Needed Items

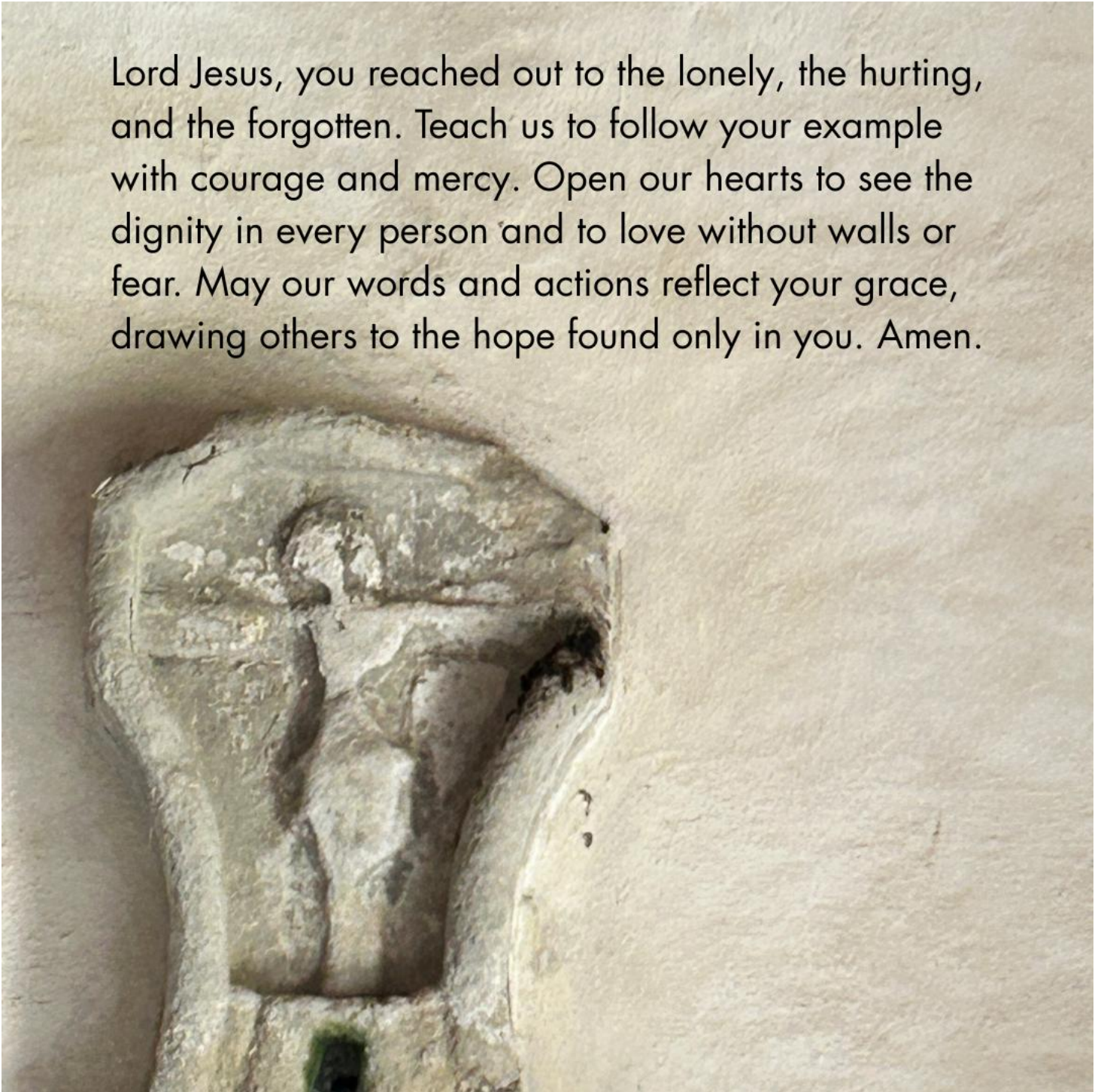
Low-sodium and sugar-free options are appreciated

- |                        |                                    |
|------------------------|------------------------------------|
| Manual can openers     | Fresh fruit and vegetables!        |
| Spaghetti              | Salad dressing & condiments        |
| Spaghetti sauce        | Canned pasta dinners               |
| Peanut butter          | Jelly (grape or strawberry)        |
| Rice (2 lb bags)       | Dried beans (red or black)         |
| Mac & cheese           | Canned beans (red or black)        |
| Canned vegetables      | Fruit cups or canned fruit         |
| Vegetable oil          | Canned tuna or chicken             |
| Sugar (2 or 4 lb bags) | All-purpose flour (2 or 5 lb bags) |
| Cereal                 | Pancake mix & syrup                |
| Oatmeal                | Cream of wheat                     |
| Coffee                 | Juice or juice boxes               |
| Tea                    | Dry or shelf-stable milk           |
| Spices                 | Reusable grocery bags              |

**Please leave donations in the collection bin in the narthex.**

## **This Week's Prayer from Our Social Justice Group**

Lord Jesus, you reached out to the lonely, the hurting, and the forgotten. Teach us to follow your example with courage and mercy. Open our hearts to see the dignity in every person and to love without walls or fear. May our words and actions reflect your grace, drawing others to the hope found only in you. Amen.



## Weekly Calendar – June 7 - June 14

### **Sunday, June 7**

10:00am

10:00am

11:15am

11:30am

### **The Second Sunday after Pentecost**

Holy Eucharist – Rite 2

Church School

Coffee Hour

Social Justice Group meeting

### **Tuesday, June 9**

11:00am

Staff meeting

### **Thursday, June 11**

7:30

St. Matthew's Church Choir rehearsal

### **Sunday, June 14**

10:00am

10:00am

11:30am

### **The Third Sunday after Pentecost**

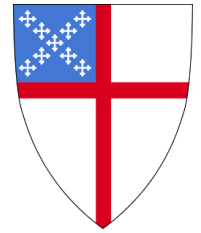
Holy Eucharist – Rite 2

Church School

Summer Kick-Off BBQ

## Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



*Please keep an eye on our website and social media as well as our e-news. You will find information to connect with friends and members of all ages.*

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### **Staff**

Interim Rector	The Rev. John H. Branson, <a href="mailto:john@stmatthewswilton.org">john@stmatthewswilton.org</a>
Formation & Engagement	The Rev. Dr. Tommy Watson, <a href="mailto:tommy@stmatthewswilton.org">tommy@stmatthewswilton.org</a>
Director of Music Ministries	Irina Georgieva, <a href="mailto:irina@stmatthewswilton.org">irina@stmatthewswilton.org</a>
Parish Administrator	Nancy Johnson, <a href="mailto:office@stmatthewswilton.org">office@stmatthewswilton.org</a>
Director of WEPCO	Donna Savage, <a href="mailto:wepco@optonline.net">wepco@optonline.net</a>
Bookkeeper	Louann Miska, <a href="mailto:louann.miska@gmail.com">louann.miska@gmail.com</a>
Technology Coordinator	Matthew Henshaw
Nursery Staff	Lucia Sato
Sextons	Alix Williams, Jairo Mejia

### **Wardens and Officers**

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Keith DeAngelis	Asst. Treasurer	Brian Angerame
Treasurer	Rob Kyle		

### **The Vestry**

Eleanor Arnold	Bob Giolitto	Endy Perry	Kimberly Olson
Brian Angerame	Becky Hudspeth	John Pearson	

36 New Canaan Road, Wilton, CT 06897

Phone: (203) 762-7400

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