



# **Saint Matthew's**

EPISCOPAL CHURCH

**Holy Eucharist - Rite II**  
**The Third Sunday after Pentecost**  
**June 14, 2026**  
**10:00 am**

# Welcome to St. Matthew's! We are glad you are here.

Welcome to St. Matthew's! Whether you join us in person or online, we welcome you to this Episcopal Church, one of many in the Episcopal Church in Connecticut, throughout the United States and around the world. As part of the Anglican Communion, our ministry stretches over the face of the earth. Our worship, found in the Book of Common Prayer, was established in the middle of the 16th century, modified to accommodate contemporary tastes and times.

We invite families with young children to sit close to the Communion Table that you see and hear clearly. A play space for young children is provided on the east side of the church towards the rear. All children are absolutely welcome in worship as their wonder and curiosity inspires us all.

Rubrics, the *italicized* words of the bulletin give guidance for worship—when to sit, stand or kneel. At St. Matthew's, we also embrace silence at various times, occasions when we speak to and listen for God.

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## + THE WORD OF GOD +

**Prelude** arr. by Adolphus Cunningham Hailstork III  
*There Is a Balm in Gilead*

*The hymns can be found in the blue hymnals. Please stand as you are able.*

**Processional Hymn 599** LIFT EVERY VOICE  
*Lift every voice and sing*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

### **The Collect for Purity**

*The Celebrant and People say together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

# Gloria in excelsis

*sung by all*

*setting by Mason Martens*



Glo - ry to God in the high - est, and peace to his peo - ple on earth.



Lord God, hea - ven - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive



our prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The congregation may be seated.*

## The First Reading

## Genesis 18:1-15, 21:1-7

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear

a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

# Psalm 116:1, 10-17

*sung by all*



<sup>1</sup> I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

<sup>10</sup> How shall I repay the LORD \*  
for all the good things he has done for me?

<sup>11</sup> I will lift up the cup of salvation \*  
and call upon the Name of the LORD.

<sup>12</sup> I will fulfill my vows to the LORD \*  
in the presence of all his people.

<sup>13</sup> Precious in the sight of the LORD \*  
is the death of his servants.

<sup>14</sup> O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

<sup>15</sup> I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.

<sup>16</sup> I will fulfill my vows to the LORD \*  
in the presence of all his people,

<sup>17</sup> In the courts of the LORD'S house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

## **The Second Reading**

**Romans 5:1-8**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

## **Sequence Hymn 529**

MCKEE

*In Christ there is no East or West*

*Gospeller* The Holy Gospel of our Lord Jesus Christ, according to Matthew.  
*People* **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

*Gospeller*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

**The Sermon**

The Rev. John H. Branson

*All stand for*

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People for Juneteenth

*Intercessor* On this day we remember Juneteenth, marking the official end of slavery. We gather not just to honor freedom, but to protect and continue it for all of God's children as we seek to restore all people to unity with God and each other in Christ.

*People* **Holding memory, we pray.**

*Intercessor* Paul's letter to the Galatians tells us we are baptized into union with Christ. There is no such thing as Jew or Greek, slave or free, male or female.

*People* **We are one in Christ, and heirs according to God's promise.**

*Intercessor* We pray for all whose lives have been traumatized and remain threatened by the legacy of slavery and racism in our nation and the world. Let us grow in understanding of the past as we work toward a fair and just future.

*People* **God forgive and help us heal our past.**

*Intercessor* May God bless us with anger at injustice, oppression, and exploitation so that we may continue to work for justice, freedom, and peace.

*People* **We pause to remember every broken soul and impart tenderness for healing.**

*Intercessor* Today we remember the formerly enslaved John C. Wally, who rang the bell and swept the floors at the original St. Matthew's building. We also remember John Hallock, Charles King, Jane King, Hagar Tonquin, John Tonquin, and unknown other formerly enslaved persons buried in St. Matthew's cemetery.

*People* **We hold the memory of these individuals.**

*Intercessor* Strengthen us for the work of reconciliation rooted in love. Restore us in your image as beloved community, united in our diversity.

*People* **We are one in Christ, made in the image of God.**

*Intercessor* Help us to use our freedoms to bring justice among people and nations everywhere, with recognition of mutual worth and value. Guide us to establish the justice you proclaimed, that all people may dwell in harmony and peace, united by that one love that binds us to each other, and to you.

*People* **God enable us in the work of justice and reconciliation.**

*Intercessor* Fill us with a spirit of kindness and compassion that overflows into our homes, our neighborhoods, and our nation. Help us to love one another as you have loved us, with mercy and unwavering grace.

*People* **God help us as witnesses of your eternal love and mercy.**

*Intercessor* We pray for Mia, Jacob, Marty, John, Helen, Rhoades, Milton, Christine, David, Nancy, Aaron, Liz, Scott, Vanessa, Melinda Kathy, Shelly, Patty, Joan, Ann, Winter, Susan, Kristen, Vinny, and Antonio. Please add your own intentions for the sick, the hungry, the oppressed, and those in need of prayer, either silently or aloud.

*People* **We offer these prayers in the holy names of God.**

*Silence may be kept.*

*Then the Celebrant adds a concluding Collect*

Loving God, no void can match the strength of your hope. Help us have the courage to awaken to greater truth, greater humility and care for one another. May we place our hope in what matters and what lasts, trusting in your eternal presence and love. Listen to the longings of our hearts for the healing of our suffering world. **Amen.**

## **The Confession**

*Then the Celebrant says*     Let us confess our sins against God and our neighbor.

*Silence may be kept. The people may stand or kneel.*

*Celebrant and People say together*

**Most merciful God,  
we confess that we have sinned against  
you in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your  
will, and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as you are able.*

## **The Peace**

*Celebrant*                    The peace of the Lord be always with you.

*People*                        **And also with you.**

# + THE HOLY COMMUNION +

*Celebrant says an Offertory sentence, the congregation is seated.*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## **Offertory Anthem**

Arr. by Josephine Poelinitz

### *City of Heaven*

I am a poor pilgrim of sorrow,  
I'm left in this old wide world alone,  
I ain't got no hope for tomorrow,  
I'm trying to make it, make heaven my home.

Sometimes I'm tossed and I'm driven, Lord,  
Sometimes I just don't know which way to turn  
I heard of a city called heaven,  
I'm trying to make it, make heaven my home.

*Whether you've joined us today from near or far, in person or online, we invite you to make a gift of thanksgiving to support God's work St. Matthew's. Visit [www.stmatthewswilton.org/offerings](http://www.stmatthewswilton.org/offerings). Designate it as a gift or as part of your pledge.*



*Please stand as you are able.*

## **Doxology at the Presentation**

THE OLD HUNDREDTH

**Praise God from whom all blessings flow,  
Praise God all creatures here below,  
Praise God above ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.**

# The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

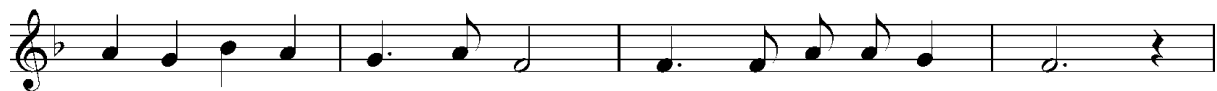
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*sung by all*

*setting by Richard Proulx*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The People remain standing or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

# The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem

*sung by all*

*setting by Richard Proulx*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Celebrant* The gifts of God for the People of God.

*We receive communion at the altar rails of St. Matthew's. Please follow the ushers guiding you forward down the center aisle to the communion rails, filling in from the outside wall. You may stand or kneel to receive. Gluten-free bread is available. Those desiring gluten-free shall present their hands, palms down. The chalices contain consecrated wine. With guidance from the chalice bearer, those who choose, drink from the common cup. The same cup offered to those choosing to intinct--dipping the bread oneself lightly in the wine and consuming.*

## **Communion Anthem**

Arr. by Evelyn Sympson-Curenton

*Woke up this mornin'*

Woke up this mornin' with my mind, stayed on Jesus. [3 times]  
Hallelu, hallelu, hallelujah.

No condemnation with my mind, stayed on Jesus. [3 times]  
Hallelu, hallelu, hallelujah.

Walkin' and talkin' with my mind, stayed on Jesus. [3 times]  
Hallelu, hallelu, hallelujah.

## The Postcommunion Prayer

*The People stand or kneel.*

*Celebrant* Let us pray.

*People* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## Parish Announcements

### The Blessing

*The Celebrant blesses the People*

The Wisdom of God, the Love of God, and the Grace of God give you strength to be Christ's hands and heart in this world. And the blessing of God Almighty, who creates, redeems, and sanctifies be with you this day and always. **Amen.**

### Recessional Hymn 648

GO DOWN, MOSES

*When Israel was in Egypt's land*

## The Dismissal

*Celebrant* Alleluia! Alleluia! Go in peace to love and serve the Lord.  
*People* **Thanks be to God. Alleluia! Alleluia!**

## Postlude

by Henry Sexton

*Gospel Fancy/He knows how much we can bear*

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### Worship Leaders

<i>Celebrant</i>	The Rev. Dr. Tommy Watson
<i>Preacher</i>	The Rev. John H. Branson
<i>Eucharistic Ministers</i>	Vytas Kisielius, Bob Giolitto
<i>Lectors</i>	Vytas Kisielius, Jean Campbell
<i>Intercessor</i>	Sharon Pearson
<i>Music Director</i>	Irina Georgieva
<i>Altar Guild</i>	Nancy Brautigam, Amy Gubner
<i>Coffee Host</i>	Summer Kickoff Picnic
<i>Offering Counters</i>	Bill Brautigam, David Gortz

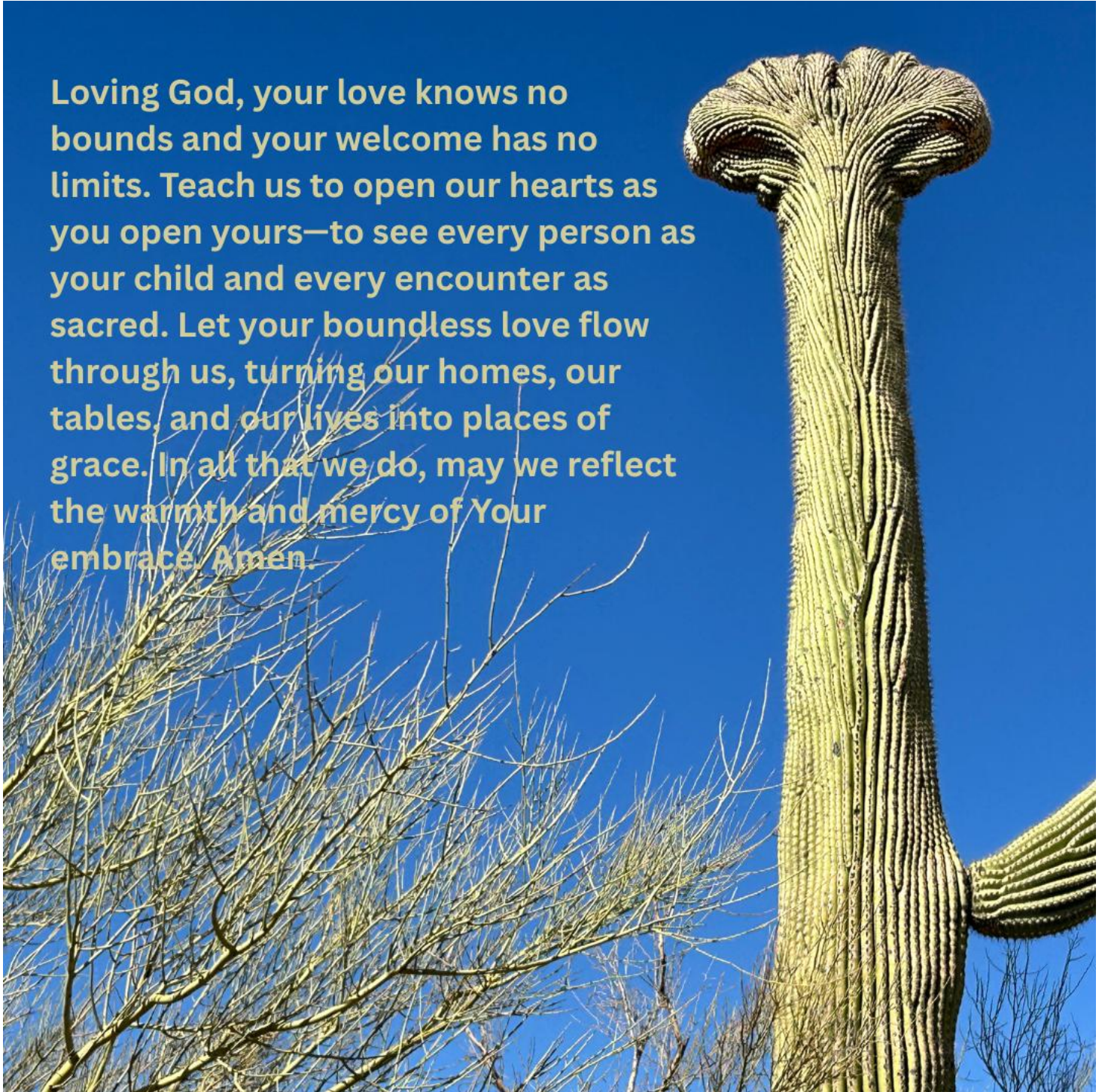
**Prayer Requests** *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.*

Today and throughout the week, we remember all those who have been commended to our prayers. For those who are sick or in need: Mia, Jacob, Marty, John, Helen, Rhoades, Milton, Christine, David, Nancy, Aaron, Liz, Scott, Vanessa, Melinda Kathy, Shelly, Patty, Joan, Ann, Winter, Susan, Kristen, Vinny, and Antonio. For those serving in the military, Matthew Comeau.

In the Diocesan Cycle of Prayer, we pray for St. Paul's, Norwalk; All Saints with Christ, Oakville; St. Saviour's, Old Greenwich. Students of all ages who are graduating.

## This Week's Prayer from Our Social Justice Group

Loving God, your love knows no bounds and your welcome has no limits. Teach us to open our hearts as you open yours—to see every person as your child and every encounter as sacred. Let your boundless love flow through us, turning our homes, our tables, and our lives into places of grace. In all that we do, may we reflect the warmth and mercy of Your embrace. Amen.



**Weekly Calendar – June 14 – June 21**

**Sunday, June 14**

10:00am

10:00am

11:30am

**The Third Sunday after Pentecost**

Holy Eucharist – Rite 2

Church School

Summer Kick-Off BBQ

**Tuesday, June 16**

11:00am

7:00pm

Staff meeting

What's Next Committee meeting

**Thursday, June 18**

7:30pm

St. Matthew's Church Choir rehearsal

**Sunday, June 21**

10:00am

11:15am

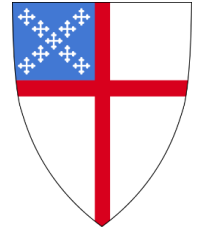
**The Fourth Sunday after Pentecost**

Holy Eucharist – Rite 2

Coffee Hour

# Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am



*Please keep an eye on our website and social media as well as our e-news. You will find information to connect with friends and members of all ages.*

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## **Staff**

Interim Rector	The Rev. John H. Branson, <a href="mailto:john@stmatthewswilton.org">john@stmatthewswilton.org</a>
Formation & Engagement	The Rev. Dr. Tommy Watson, <a href="mailto:tommy@stmatthewswilton.org">tommy@stmatthewswilton.org</a>
Director of Music Ministries	Irina Georgieva, <a href="mailto:irina@stmatthewswilton.org">irina@stmatthewswilton.org</a>
Parish Administrator	Nancy Johnson, <a href="mailto:office@stmatthewswilton.org">office@stmatthewswilton.org</a>
Director of WEPCO	Donna Savage, <a href="mailto:wepco@optonline.net">wepco@optonline.net</a>
Bookkeeper	Louann Miska, <a href="mailto:louann.miska@gmail.com">louann.miska@gmail.com</a>
Technology Coordinator	Matthew Henshaw
Nursery Staff	Lucia Sato
Sextons	Alix Williams, Jairo Mejia

## **Wardens and Officers**

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Keith DeAngelis	Asst. Treasurer	Brian Angerame
Treasurer	Rob Kyle		

## **The Vestry**

Eleanor Arnold	Bob Giolitto	Endy Perry	Kimberly Olson
Brian Angerame	Becky Hudspeth	John Pearson	

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