



Saint Matthew's

EPISCOPAL CHURCH

Holy Eucharist - Rite II
The Twentieth Sunday after Pentecost
October 11, 2026
10:00 am

Welcome to St. Matthew's! We are glad you are here.

Welcome to St. Matthew's! Whether you join us in person or online, we welcome you to this Episcopal Church, one of many in the Episcopal Church in Connecticut, throughout the United States and around the world. As part of the Anglican Communion, our ministry stretches over the face of the earth. Our worship, found in the Book of Common Prayer, was established in the middle of the 16th century, modified to accommodate contemporary tastes and times.

We invite families with young children to sit close to the Communion Table that you see and hear clearly. A play space for young children is provided on the east side of the church towards the rear. All children are absolutely welcome in worship as their wonder and curiosity inspires us all.

Rubrics, the *italicized* words of the bulletin give guidance for worship—when to sit, stand or kneel. At St. Matthew's, we also embrace silence at various times, occasions when we speak to and listen for God.

+ THE WORD OF GOD +

Prelude

Introduction-Chorale

from Gothic Suite
by Léon Boëllmann

The hymns can be found in the blue hymnals. Please stand as you are able.

Processional Hymn 388

HANOVER

O worship the King, all glorious above!

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant and People say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

sung by all

setting by John Rutter

Glo-ry to you, Lord God of our fa-thers; you are wor-thy of praise;

9
glo-ry to you. Glo-ry to you - for the ra-di-ance of your ho-ly Name;

18
we will praise you and high-ly ex-alt you for e-ver. Glo-ry to you

27
in the splen-dor of our tem-ple; on the throne of your ma-jes-ty, glo-ry to you.

35
Glo-ry to you, sea-ted be-tween the Cher-u-bim; we will praise you and

44
high-ly ex-alt you for e-ver. Glo-ry to you, be-hol-ding the

53
depths; in the high vault of hea-ven, glo-ry to you. Glo-ry to you,

62
Fa-ther, Son, and Ho-ly Spi-rit; we will praise you and

68
high-ly ex-alt you for e-ver.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation may be seated.

The First Reading

Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, “These are your gods, O Israel, who brought you up out of the land of Egypt!””

The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 106:1-6, 19-23

sung by all



1 Hallelujah!

Give thanks to the LORD, for ^{he} is ^{good}, *
for his ^{mercy} en^{dures} for ^{ever}.

2 Who can declare the mighty ^{acts} of the ^{LORD} *
or ^{show} forth ^{all} his ^{praise}?

3 Happy are those who ^{act} with ^{justice} *
and ^{always} do ^{what} is ^{right}!

4 Remember me, O LORD, with the favor you ^{have} for ^{your} ^{people}, *
and visit me ^{with} your ^{saving} ^{help};

†5 That I may see the prosperity of your elect
and be glad with the ^{gladness} of your ^{people}, *
that I may ^{glory} with ^{your} in^{heritance}.

6 We have sinned as our ^{forebears} ^{did}; *
we have done ^{wrong} and ^{dealt} ^{wickedly}.

19 Israel made a ^{bull-calf} at ^{Horeb} *
and ^{worshiped} a ^{molten} ^{image};

20 And so they ex^{changed} their ^{Glory} *
for the image of an ^{ox} that ^{feeds} on ^{grass}.

21 They forgot ^{God} their ^{Savior}, *
who had done ^{great} ^{things} in ^{Egypt},

22 Wonderful deeds in the ^{land} of ^{Ham}, *
and fearful ^{things} at the ^{Red} ^{Sea}.

23 So he would have destroyed them,
had not Moses his chosen stood be^{fore} him in the ^{breach}, *
to turn a^{way} his ^{wrath} from con^{suming} them.

The Second Reading

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

<i>Lector</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

*Ye servants of God, your Master proclaim***The Holy Gospel****Matthew 22:1-14***Gospeller*

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People***Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Gospeller

The Gospel of the Lord.

*People***Praise to you, Lord Christ.**

All stand for

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form V

In peace, let us pray to the Lord, saying, "Lord, have mercy".

Intercessor For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For Sarah, the Archbishop of Canterbury; for Sean, our Presiding Bishop; for Jeff and Laura, our Bishops; for Kerith, Rector Elect, and her family, John our Interim Rector; for our lay leaders at St. Matthew's and for all the holy people of God. In the Diocesan Cycle of Prayer, we pray for St. John's, Vernon; St. Paul's, Wallingford; St. John's, Washington. Young adults, Young Adult Episcopal Ministry Network, 20 & 30s Ministry Network. The Episcopal Service Corps & the Young Adult Service Corps of The Episcopal Church, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For those in positions of public trust, especially, Donald, President of the United States; for Ned, Governor of this state; Toni, our first selectperson and for the leaders of the United Nations, that they may service justice, and promote the dignity and freedom of every person, we pray to you,
O Lord.

People **Lord, have mercy.**

Intercessor For the poor, the persecuted, the sick, and all who suffer; especially Kelsey, Faith, Dan, John, Aaron, Liz, Scott, Judy, Vanessa, Melinda, Kathy, Shelly, Patty, Joan, Susan, Kristen, Vinny, and Antonio; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you,
O Lord.

People **Lord, have mercy.**

Intercessor For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do; we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with All the Saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Matthew and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

Intercessor **To you, O Lord our God.**

Silence

Then the Celebrant adds a concluding Collect

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Confession

Then the Celebrant says Let us confess our sins against God and our neighbor.

Silence may be kept. The people may stand or kneel.

Celebrant and People say together

Most merciful God,

**we confess that we have sinned against you in
thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have
mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

+ THE HOLY COMMUNION +

Celebrant says an Offertory sentence, the congregation is seated.

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

by Dietrich Buxtehude

Alleluia

Whether you've joined us today from near or far, in person or online, we invite you to make a gift of thanksgiving to support God's work St. Matthew's. Visit www.stmatthewswilton.org/offering. Designate it as a gift or as part of your pledge.



Please stand as you are able.

Doxology at the Presentation

THE OLD HUNDREDTH

**Praise God from whom all blessings flow,
Praise God all creatures here below,
Praise God above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

sung by all

setting by Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The People remain standing or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

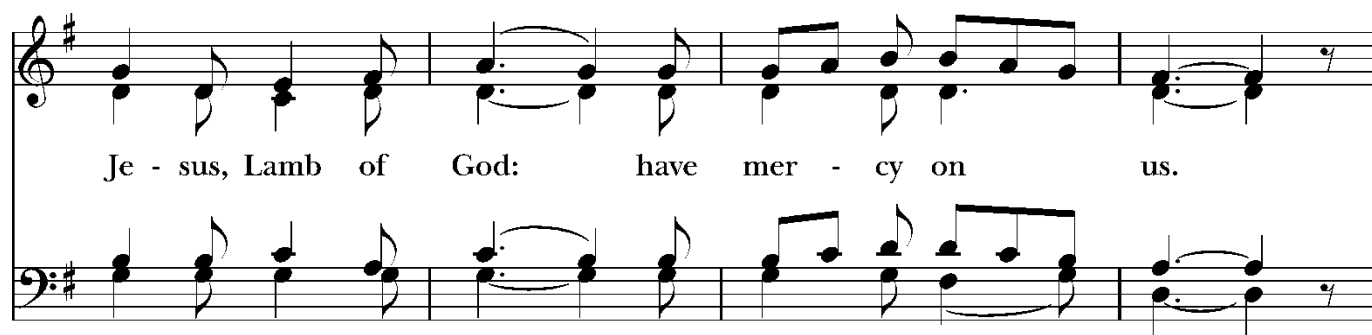
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

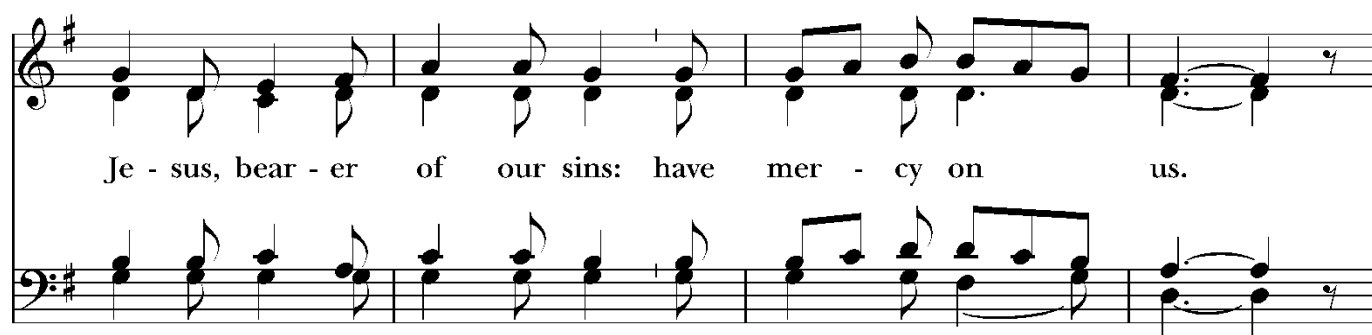
sung by all

by Franz Peter Schubert

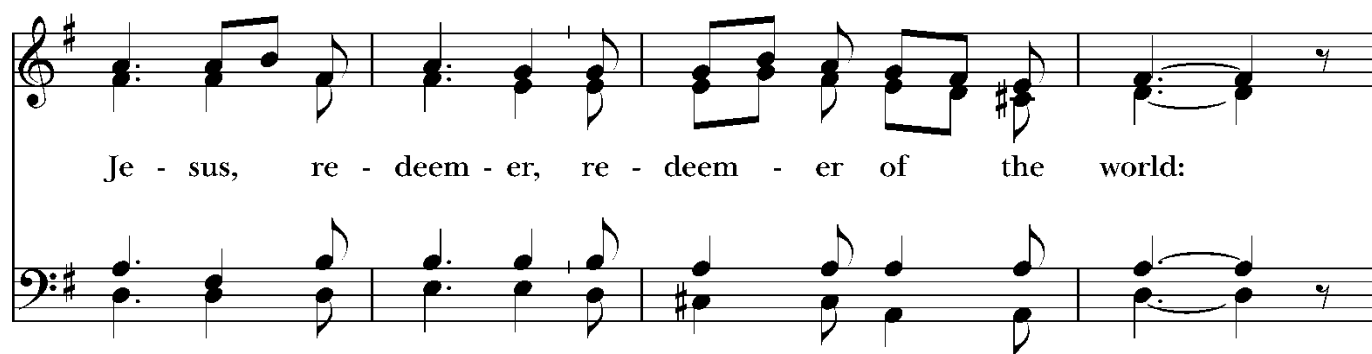
arr. by Richard Proulx



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Celebrant The gifts of God for the People of God.

We receive communion at the altar rails of St. Matthew's. Please follow the ushers guiding you forward down the center aisle to the communion rails, filling in from the outside wall. You may stand or kneel to receive. Gluten-free bread is available. Those desiring gluten-free shall present their hands, palms down. The chalices contain consecrated wine. With guidance from the chalice bearer, those who choose, drink from the common cup. The same cup offered to those choosing to intinct--dipping the bread oneself lightly in the wine and consuming.

Communion Hymn 321

ROCKINGHAM

My God, thy table now is spread

The Postcommunion Prayer

The People stand or kneel.

Celebrant Let us pray.

People **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Parish Announcements

The Blessing

The Celebrant blesses the People

The Wisdom of God, the Love of God, and the Grace of God give you strength to be Christ's hands and heart in this world. And the blessing of God Almighty, who creates, redeems, and sanctifies be with you this day and always. **Amen.**

Recessional Hymn 376

HYMN TO JOY

Joyful, joyful, we adore thee

The Dismissal

Celebrant Alleluia! Alleluia! Go in peace to love and serve the Lord.
People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Mennet Gothique

by Léon Boëllmann

A Special Message from the Vestry

Please join us on Sunday, October 25th, as we offer our heartfelt thanks for John Branson's faithful ministry among us over the past 16 months. This will be John's final Sunday serving as our Celebrant and Preacher, and we hope you'll be with us as we gather in gratitude. Following the service, we will celebrate and honor John at coffee hour - your presence will help make the occasion especially meaningful.

Worship Leaders

Celebrant & Preacher

Eucharistic Ministers

Lectors

Intercessor

Music Director

Choir

Altar Guild

Offering Counters

Coffee Host

The Rev. John H. Branson

Anne Newton, Sharon Pearson

Janet Nobles, Chris Perry

Sharon Pearson

Irina Georgieva

St. Matthew's Church Choir

Char Griffin, Nancy Brautigam

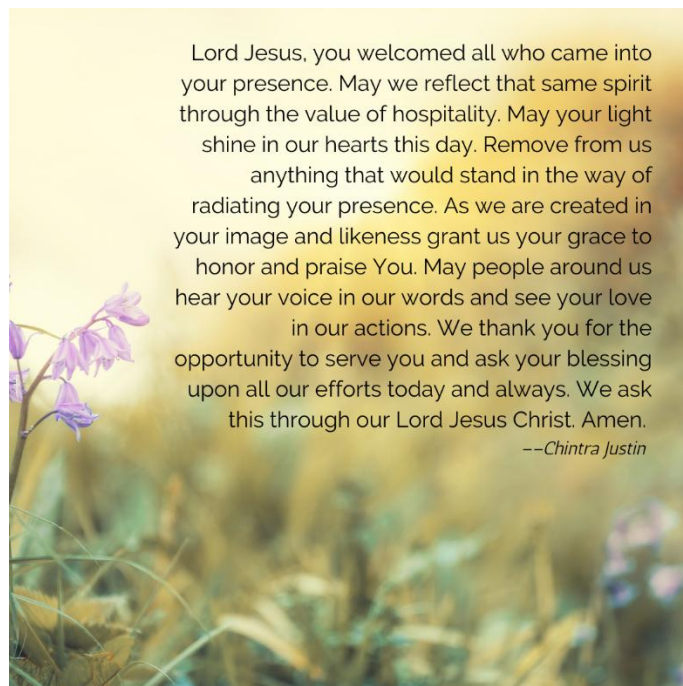
Steve Hudspeth, Chris Perry

Amy Gubner

Prayer Requests *Specific prayer requests will be kept on the prayer list for six weeks. Please call or email the office if you have additions or deletions to the prayer list. You are encouraged to offer your own prayers silently or aloud as indicated in the Prayers of the People.*

Today and throughout the week, we remember all those who have been commended to our prayers. For those who are sick or in need: Faith, Dan, John, Aaron, Liz, Scott, Judy, Vanessa, Melinda, Kathy, Shelly, Patty, Joan, Susan, Kristen, Vinny, and Antonio. For those serving in the military, Matthew Comeau. In the Diocesan Cycle of Prayer, we pray for St. John's, Vernon; St. Paul's, Wallingford; St. John's, Washington. Young adults, Young Adult Episcopal Ministry Network, 20 & 30s Ministry Network. The Episcopal Service Corps & the Young Adult Service Corps of The Episcopal Church.

This Week's Prayer from Our Social Justice Group



Weekly Calendar – October 11 – October 18

Sunday, October 11

10:00am

11:15am

The Twentieth Sunday after Pentecost

Holy Eucharist – Rite 2

Coffee Hour

Monday, October 12

7:00pm

Education for Ministry (Zoom)

Tuesday, October 13

11:00am

Staff meeting

Wednesday, October 14

7:00pm

Spirited Sisters Group meeting

Thursday, October 15

7:30pm

St. Matthew's Church Choir rehearsal

Sunday, October 18

10:00am

11:15am

The Twenty-first Sunday after Pentecost

Holy Eucharist – Rite 2

Coffee Hour



Mark your calendars for these special gatherings at St. Matthew's.

Hymn Sing

Thursday, October 22, 6:30 PM-7:30 PM

Gather around the piano for an evening of singing some of St. Matthew's favorite hymns, including *I Want to Walk as a Child of the Light* and more! Cocoa and cookies will follow, with our regular choir rehearsal afterward.

Taizé Candlelight Service with Flutist Bärli Nugent

Sunday, November 22 at 4:00 PM

Join us for a peaceful and contemplative Taizé service by candlelight, featuring the beautiful music of flutist Bärli Nugent. Through simple sung prayers, Scripture, silence, and music, Taizé invites us to slow down, listen, and rest in God's presence. A light reception will follow the service.

Advent Carol Sing

Thursday, December 3, 6:30 PM-7:30 PM

Gather with us on the first Thursday of Advent to sing our favorite sacred and secular carols and welcome the season with music and fellowship. Cocoa and cookies will follow, with our regular choir rehearsal afterward.

Wi-Act's Rise Against Hunger Meal-Packaging Event Saturday, October 17th

It's time to package those meals that provide lifegiving sustenance wherever the need is greatest at the time of our Event!

This year, the Event will be packaging its 2-millionth meal (about 2/3rds of the way through the day), and Wi-Act is going for 190,000 meals this year (up from 150,000 meals last year) and is adding a fifth shift to make that record number possible.

**You can choose your shift time by going to
this site: <https://signup.com/go/TtPuMqL>**

Shifts are from 9-11 am, 11-1 pm, 1-3 pm, 3-5 pm, and 5-7 pm. However, the 3-5 pm shift will have principally a youth focus (though children and youth are welcome on all shifts, of course), and the 5-7 pm shift will be principally focused on having ASML employees and their families as volunteers. So for now, at least, that fifth shift site is not listed for registration generally. Children as young as 7 can register with their parents, and youth 13 and up can register on their own.

You will have a great time working to lively music, knowing that what you are doing is lifesaving for the children to whom these meals will be served in educational settings where they can be nourished in mind as well as in body.

*— The St. Matthew's Members of Wi-Act's Steering Committee:
Ella Breitenbach, Paul Breitenbach, Keith DeAngelis, Pam Ely, Dave Gortz,
Char Griffin, Maria Haljun, Steve Hudspeth, Endy Perry*



Saint Matthew's
EPISCOPAL CHURCH

HOLY HUDDLE

TAILGATE, CHILI COOK-OFF & AUCTION

FOOD - FAITH - FELLOWSHIP



1 NOV 2026



04.00 PM



COURTYARD





What's Next? Take the Survey!

Since Spring 2025, our What's Next? Committee continues to meet and brainstorm ideas for new directions for St. Matthew's to increase our visibility and relevance in the Wilton community. At a parish meeting in May 2025, we shared a summary report of our work. It is now time to consider which of these ideas are worthy of exploring further. For the next few weeks, you will receive a series of four surveys: Music, Youth Connection, The Common Good, and Corporate & Community Partnerships.

This week we are asking for your feedback on **MUSIC**.



Thank you for taking the time to share your feedback!

The "What's Next?" Committee:

John Pearson, organizer (email: jfpcpa53@mac.com)

Brian Angerame

Jen Angerame

Beth Baker

Bob Giolitto

Vytas Kisielius



Saint Matthew's
EPISCOPAL CHURCH

Our next meeting is Wednesday,
October 14th at 7:15pm –
in the Narthex

SPIRITED SISTERS

Wednesday Evenings

October 14

November 11

December 9

7pm-8pm

36 New Canaan Rd



Invite your friends and neighbors!

**Help support Boy Scout Troop 125 – orders
will be delivered just after Thanksgiving.**

Wilton Troop 125 Annual Wreath & Garland Sale



**GET YOURS NOW WHILE SUPPLIES LAST
BRIGHTEN YOUR HOME OR BUSINESS TODAY!**

Wreath	Diameter	Price Decorated	Price Undecorated
Small	22 inches	\$40.00	\$30.00
Medium	30 inches	\$60.00	\$50.00
Large	48 inches	\$120.00	
Garland / Roping	75 feet		\$80.00

The money earned supports Scouting America programs in the town of Wilton including volunteer and community service projects as well as Eagle Scout projects.

Donations provide wreaths at Veterans Memorial & Veterans' graves.



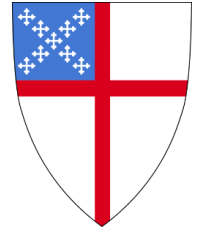
For wreath order and delivery please contact:

**Mark Sigmond
(929) 462 8595**

Worship Schedule at St. Matthew's

Holy Eucharist on Sundays at 10am

Please keep an eye on our website and social media as well as our e-news. You will find information to connect with friends and members of all ages.



Staff

Interim Rector	The Rev. John H. Branson, john@stmatthewswilton.org
Director of Music Ministries	Irina Georgieva, irina@stmatthewswilton.org
Parish Administrator	Nancy Johnson, office@stmatthewswilton.org
Director of WEPCO	Donna Savage, wepco@optonline.net
Bookkeeper	Louann Miska, louann.miska@gmail.com
Technology Coordinator	Matthew Henshaw
Nursery Staff	Lucia Sato
Sextons	Alix Williams, Jairo Mejia

Wardens and Officers

Warden	Pam Ely	Clerk	Jennifer DeAngelis
Warden	Keith DeAngelis	Asst. Treasurer	Brian Angerame
Treasurer	Rob Kyle		

The Vestry

Eleanor Arnold	Bob Giolitto	Endy Perry	Kimberly Olson
Brian Angerame	Becky Hudspeth	John Pearson	

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